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INFORMATION CORPORATION

6 January 1981

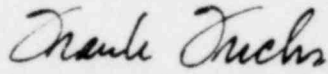
Mr. Don Beckham
Procedures and Test Review Branch
Mail Stop 314
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Reference: NRC-03-80-18

Dear Don:

Enclosed are three copies of the preliminary report for Arkansas Nuclear One. As per your request, an additional copy is being sent directly to you under separate cover.

Sincerely,



Frank Fuchs
Program Manager

FF:ba
Enclosure

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