UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of CONSUMERS POWER COMPANY (Midland Plant, Units 1 and 2)) Docket Nos. 50-329 OM & OL 50-330 OM & OL

NOTICE OF DEPOSITION

Please take notice that, in accordance with 10 C.F.R. § 2.740a of the Commission's Rules of Practice, the NRC Staff shall take the deposition on oral examination of the following persons at the times, dates and places indicated.

C. Gould	9:30 a.m. Thursday January 8, 1981	Flemington New Jersey 08822
Ralph B. Peck	9:30 a.m. Tues. & Wed. January 13 and 14, 1981	Albuquerque Hilton 1901 University N.E. Albuquerque, N.M. 87102
M. T. Davisson	9:30 a.m. Wed. & Thurs. January 14 and 15, 1981	14 Lake Park Road Champaign, Illinois

The subject matter of the depositions shall be all matters relating to the issues set forth in the Licensing Board's Order of December 6, 1979 (Order Modifying Construction Permits), and the contentions of Intervenors Stamiris and Warren.

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Each deponent should bring with him to the deposition copies of all */ documents within his possession or control which relate to the subject matter of the deposition except documents which have already been furnished the NRC.

Respectfully submitted,

William D. Paton

Counsel for NRC Staff

Dated at Bethesda, Maryland this 30th day of December, 1980.

^{*/} As used herein, "documents" includes, but is not limited to, subsurface investigation and foundation reports, geotechnical engineering calculations, geotechnical evaluations and special study reports, construction plans and specifications, papers, photographs, criteria, standards of review. recordings, memoranda, books, records, writings, letters, telegrams, mailgrams, correspondence, notes and minutes of meetings or of conversations or of phone calls, interoffice, intra-agency or interagency memoranda or written communications of any nature, recordings of conversations either in writing or upon any mechanical or electronic or electrical recording devices, notes, exhibits, appraisals, work papers, reports, studies, opinions, surveys, evaluations, projections, hypotheses, formulas, designs, drawings, ranuals, notebooks, worksheets, contracts, agreements, letter agreements, diaries, desk calendars, charts, schedules, appointment books, punchcards and computer printout sheets, computer data, telecopier transmissions, directives, proposals, and all drafts, revisions, and differing versions (whether formal or informal) of any of the foregoing, and also all copies of any of the foregoing which differ in any way (including handwritten notations or other written or printed matter of any nature) from the original.

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BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

CONSUMERS POWER COMPANY

Docket Nos. 50-329-0M & OL 50-330-0M & OL

(Midland Plant, Units 1 and 2)

CERTIFICATE OF SERVICE

I hereby certify that copies of "NOTICE OF DEPOSITION" in the abovecaptioned proceeding have been served on the following by deposit in the United States mail, first class, or as indicated by an asterisk, through deposit in the Nuclear Regulatory Commission's internal mail system, this 30th day of December, 1980:

- *Charles Bechhoefer, Esq. Atomic Safety and Licensing Board U. S. Nuclear Regulatory Commission Washington, D.C. 20555
- *Mr. Gustave A. Linenberger Atomic Safety and Licensing Board U. S. Nuclear Regulatory Commission Washington, D.C. 20555

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Myron M. Cherry, Esq. 1 IBM Plaza Chicago, Illinois **6**0611 Ms. Mary Sinclair 5711 Summerset Street Midland, Michigan 48640

- Michael I. Miller, Esq. Ronald G. Zamarin, Esq. Alan S. Farnell, Esq. Isham, Lincoln & Beale One First National Plaza 42nd Floor Chicago, Illinois 60603
- *Atomic Safety and Licensing Board Panel
 U. S. Nuclear Regulatory Commission Washington, D.C. 20555
- *Atomic ety and Licensing Appeal Board Panel U. S. Nuclear Regulatory Commission Washington, D.C. 20555
- *Docketing and Service Section Office of the Secretary U. S. Nuclear Regulatory Commission Washington, D.C. 20555

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Ms. Barbara Stamiris 5795 N. River Freeland, Michigan 48623

Mr. Steve Gadler 2120 Carter Avenue St. Paul, Minnesota 55108

Wendell H. Marshall, Vice President Midwest Environmental Protection Associates RFD 10 Midland, Michigan 48640

Ms. Sharon K. Warren 636 Hillcrest Midland, Michigan 48640

William D. Paton Counsel for NRC Staff