



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

MAY 12 1978



Docket No. 50-367

MEMORANDUM FOR: S. A. Varga, Chief, Light Water Reactors Branch No. 4, DPM
FROM: M. D. Lynch, Project Manager, Light Water Reactors
Branch No. 4, DPM
SUBJECT: FORTHCOMING MEETING WITH NIPSCO REGARDING THE
BAILLY FOUNDATION

TIME & DATE: 10:00 a.m.
Wednesday, May 17, 1978

LOCATION: Board Room, 31st Floor (S&L)
Mid-Continental Plaza
55 E. Monroe Street
Chicago, Illinois 60603

PURPOSE: To discuss the draft questions
and positions prepared by the staff
during the course of the review of
the report SL-3629, submitted by
NIPSCO in support of its present
proposal for the Bailly foundation.
Additionally, the staff may discuss
the field data reviewed on May 16, 1978,
at a meeting at the Bailly site.

PARTICIPANTS: NIPSCO
A. Severance
J. Dunn
R. Bohn
P. Rizzo
L. Reese

Thatcher Engineering
T. Wysocky, et al

Sargent & Lundy
R. Small
J. Paulson
L. Hollish
P. Agrawael
A. Singh

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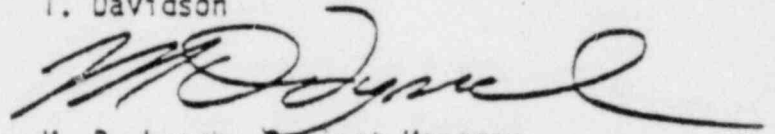
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Dames & Moore

R. Darraugh
P. Singh
J. Wong

NRC

M. Lynch	N. Newmark
L. Heller	R. Hall
J. Greeves	
C. Hofmayer	
H. Polk	
T. Davidson	



M. D. Lynch, Project Manager
Light Water Reactors Branch No. 4
Division of Project Management



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

April 2, 1980

POOR ORIGINAL

Docket No.: 50-367

MEMORANDUM FOR: L. S. Rubenstein, Acting Chief, Light Water Reactors
Branch No. 4, Division of Project Management

FROM: M. D. Lynch, Project Manager, Light Water Reactors
Branch No. 4, Division of Project Management

SUBJECT: FORTHCOMING MEETING WITH NIPSCO REGARDING BAILLY
PILE PROPOSAL

LSR

Date & Time: Thursday, April 17, 1980
10:30 a.m.

Location: Sargent & Lundy Offices
55 East Monroe Street
Chicago, Illinois

Purpose: To discuss questions and positions on pile driving

Participants:	<u>NRC</u>	<u>NIPSCO</u>
	S. Goldberg	<u>Sargent & Lundy</u>
	L. Heller	
	O. Thompson	<u>Consultants</u>
	J. Ma	
	M. D. Lynch	Corps of Engineers
		T. Davisson
		W. Hall

LS Rubenstein for
M. D. Lynch, Project Manager
Light Water Reactors Branch No. 4
Division of Project Management

cc: See next page.

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806:150084

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Northern Indiana Public Service Company - -

ccs:

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