October 15, 1980

Docket Nos.: 50-461/462

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Mr. L. J. Koch, Vice President Illinois Power Company 500 South 27th Street Decatur, Illinois 62325

Dear Mr. Koch:

SUBJECT: UPDATED DISTRIBUTION LIST - CLINTON POWER STATION, UNITS 1 AND 2

Enclosed is an updated distribution list for supplements and amendments to the Clinton Power Station, Units 1 and 2, General Information, Final Safety Analysis Report and Environmental Report. This list replaces the one sent to you as an enclosure to Mr. Darrell G. Eisenhut's letter dated August 29, 1980.

Sincerely,

B. C. Buckley, Project Manager Licensing Branch No. 3 Division of Licensing

Enclosure: Revised Distribution List

cc: See next page

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## ENVIRONMENTAL REPORT AND SUPPLEMENTS

#### COMMERCE

Dr. Sidney Galler (6)
Deputy Assistant Secretary for
Environmental Affairs
U.S. Department of Commerce - Rm. 3425
14th and Constitution, NW
Washington, D.C. 20230

Mr. Ed Ridley, Director (1)
National Oceanographic Data Center
Environmental Data Service - D7 - Rm 428
2001 Wisconsin Avenue, NW, Page Bldg. #1
Washington, D.C. 20235

#### INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review
Department of Interior - Rm. 4256
18th & C Streets, NW
Washington, D.C. 20240

## HEALTH AND HUMAN SERVICES

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
Department of Health and Human Services
200 Independence Avenue, SW - Rm. 537F
Washington, D.C. 20201

## FEDERAL ENERGY REGULATORY COMMISSION

Dr. Jack M. Heinemann Department of Energy - Rm. 3000 825 North Capitol Street, NE Washington, D.C. 20426

## ARMY ENGINEERING DISTRICT

U.S. Army Engineering District, (1)
Ohio River Division
P. O. Box 1159
Cincinnati, Ohio 45201

#### RIVER BASIN COMMISSION

Upper Mississippi River Basin (2)
Commission
ATTN: Ms. Mary Ellen Morris, Librarian
Stadium Square Building, Room 210
7920 Cedar Avenue, South
Minneapolis, Minnesota 55420

#### TRANSPORTATION

Mr. Joseph Canny
Office of Environmental Affairs
Department of Transportation
400 7th Street, SW - Rm. 9422
Washington, D.C. 20590

cc: Capt. Wm R. Riedel (1)
Water Resources Coordinator
W/S 73 U.S.C.G. - Rm. 1112
Department of Transportation
2100 Second Street, SW
Washington, D.C. 20593

Mr. Lee Santman, Director (1) ATTN: Joe Nalevanko Materials Transportation Bureau 2100 Second Street, SW Washington, D.C. 20590

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr. Robert Garvey, Executive Director (1) Advisory Council on Historic Preservation 1522 K Street, NW, Suite 430 Washington, D.C. 20005

cc w/o encl:
 Director
 Department of Conservation
 602 State Office Building
 400 South Spring Street
 Springfield, Illinois 62706

#### HUD REGION

Mr. Harry Blus (2) Environmental Officer Department of Housing & Urban Development 300 South Wacker Drive Chicago, Illinois 60606

cc: Mr. Richard Broun (2)
Department of Housing & Urban
Development
451 7th Street, SW - Rm. 7258
Washington, DC 20410

## Distribution List (Continued)

# Environmental Report and Supplements

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Champaign, Illinois 61820	CLEARINGHOUSES	
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Ms. Sue Walker (2) Federal Activities Branch	Argonne, Illinois 60	
U.S. Environmental Protection Agency Region V Office 230 South Dearborn Street Chicago, Illinois 60604	Ms. Liz Hannon Atomic Industrial Ford 1016 - 16th Street, NI Washington, D.C. 2003	
LOCAL OFFICIAL		
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# GENERAL INFORMATION, SAFETY ANALYSIS REPORT AND AMENDMENTS

### LOCAL OFFICIAL

Chairman of DeWitt County Board c/o County Clerk's Office DeWitt County Courthouse Clinton, Illinois 61727

## STATE OFFICIAL

Department of Public Health ATTN: Chief, Division of Nuclear Safety 535 West Jefferson Springfield, Illinois 62761

# ENVIRONMENTAL PROTECTION AGENCY REGIONAL OFFICE

U.S. Environmental Protection Agency ATTN: EIS Coordinator Region V Office 230 South Dearborn Street Chicago, Illinois 60604

## NATIONAL LABORATORY

Argonne National Laboratory 9700 South Cass Avenue Argonne, Illinois 60439