

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
OMB NO. 158-00073

DUQUESNE LIGHT COMPANY  
Beaver Valley Unit 1  
P. O. Box 4  
Shippingport, PA 15077

(Final Period)

INSTRUCTIONS

1. Provide dates for period covered by this report in spaces marked "REPORTING PERIOD".
2. Enter reported minimum, average and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisks. "AVERAGE" is average computed over actual time discharge is operating. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
3. Specify the number of analyzed samples that exceed the maximum (and/or minimum as appropriate) permit conditions in the columns labeled "No. Ex." If none, enter "0".
4. Specify frequency of analysis for each parameter as No. analyses/No. days. (e.g., "3/7" is equivalent to 3 analyses performed every 7 days.) If continuous enter "CONT."
5. Specify sample type ("grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

PA  
ST

0025615

PERMIT NUMBER

001

DIS

4911

SIC

40°37'15"

LATITUDE

80°26'48"

LONGITUDE

REPORTING PERIOD: FROM

8/0 0/9 0/1

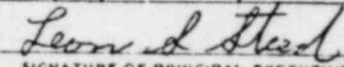
TO

8/0 0/9 30

YEAR MO DAY

YEAR MO DAY

| PARAMETER               |                  | (3 card only) |         |         |       |        | (4 card only) |         |         |                |        | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-------------------------|------------------|---------------|---------|---------|-------|--------|---------------|---------|---------|----------------|--------|-----------------------|-------------|
|                         |                  | QUANTITY      |         |         | UNITS | NO. EX | CONCENTRATION |         |         | UNITS          | NO. EX |                       |             |
|                         |                  | MINIMUM       | AVERAGE | MAXIMUM |       |        | MINIMUM       | AVERAGE | MAXIMUM |                |        |                       |             |
| Flow                    | REPORTED         | 14.11         | 18.72   | 26.30   | MGD   |        | ***           | ***     | ***     |                |        | Cont.                 | recorded    |
|                         | PERMIT CONDITION | N/A           | N/A     | N/A     |       |        | ***           | ***     | ***     |                |        |                       |             |
| Temperature             | REPORTED         | ***           | ***     | ***     |       |        | 69            | 75      | 80      | °F             |        | Cont.                 | recorded    |
|                         | PERMIT CONDITION | ***           | ***     | ***     |       |        | N/A           | N/A     | N/A     |                |        |                       |             |
| Oil and Grease          | REPORTED         |               |         |         |       |        | <1            | <1      | <1      | mg/l           | 0      | 1/30                  | grab        |
|                         | PERMIT CONDITION | N/A           | N/A     | N/A     |       |        | N/A           | N/A     | 10      |                |        |                       |             |
| Free Available Chlorine | REPORTED         |               |         |         |       |        | 0             | <0.01   | 0.15    | mg/l           | 0      | See special           |             |
|                         | PERMIT CONDITION | N/A           | N/A     | N/A     |       |        | N/A           | 0.2     | 0.5     |                |        |                       |             |
| pH                      | REPORTED         | ***           | ***     | ***     |       |        | 6.0           |         | 8.1     | standard units |        | Cont.                 | recorded    |
|                         | PERMIT CONDITION | ***           | ***     | ***     |       |        | 6.0           | N/A     | 9.0     |                |        |                       |             |
|                         | REPORTED         |               |         |         |       |        |               |         |         |                |        |                       |             |
|                         | PERMIT CONDITION |               |         |         |       |        |               |         |         |                |        |                       |             |
|                         | REPORTED         |               |         |         |       |        |               |         |         |                |        |                       |             |
|                         | PERMIT CONDITION |               |         |         |       |        |               |         |         |                |        |                       |             |
|                         | REPORTED         |               |         |         |       |        |               |         |         |                |        |                       |             |
|                         | PERMIT CONDITION |               |         |         |       |        |               |         |         |                |        |                       |             |

|                                     |         |                      |                            |      |     |                                                                                                                                                                              |                                                                                                                                                       |
|-------------------------------------|---------|----------------------|----------------------------|------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF PRINCIPAL EXECUTIVE OFFICER |         | TITLE OF THE OFFICER |                            | DATE |     | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |
| Moore                               | Gilbert | W.                   | Gen. Supt. Pwr. Sta. Dept. | 8/0  | 1/0 |                                                                                                                                                                              |                                                                                                                                                       |
| LAST                                | FIRST   | MI                   | TITLE                      | YEAR | MO  | DAY                                                                                                                                                                          |                                                                                                                                                       |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
OMB NO. 158-R0073

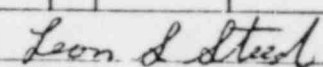
DUQUESNE LIGHT COMPANY  
Beaver Valley Unit 1  
P. O. Box 4  
Shippingport, PA 15077

(Final Period)

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|                        |                                   |                        |                       |                                  |                                   |
|------------------------|-----------------------------------|------------------------|-----------------------|----------------------------------|-----------------------------------|
| 12-2<br>PA<br>ST       | 13-15<br>0025615<br>PERMIT NUMBER | 112-121<br>701<br>DIS  | 112-121<br>1911<br>MC | 126-271<br>40°37'15"<br>LATITUDE | 126-271<br>80°26'18"<br>LONGITUDE |
| REPORTING PERIOD: FROM |                                   | 120-211<br>810<br>YEAR | 122-221<br>01<br>MO   | 124-231<br>11<br>DAY             | TO                                |
|                        |                                   | 126-271<br>810<br>YEAR | 128-281<br>01<br>MO   | 130-291<br>310<br>DAY            |                                   |

| PARAMETER                           |                     | (3 card only)<br>QUANTITY     |            |         |         |                                                                                                                                                                              | (4 card only)<br>CONCENTRATION |                                                                                                                                                          |         |          |           | FREQUENCY<br>OF<br>ANALYSIS | SAMPLE<br>TYPE      |
|-------------------------------------|---------------------|-------------------------------|------------|---------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|-----------------------------|---------------------|
|                                     |                     | MINIMUM                       | AVERAGE    | MAXIMUM | UNITS   | NO.<br>EX                                                                                                                                                                    | MINIMUM                        | AVERAGE                                                                                                                                                  | MAXIMUM | UNITS    | NO.<br>EX |                             |                     |
| Flow                                | REPORTED            | 0                             | 0.014      | 0.045   | MGD     |                                                                                                                                                                              | ***                            | ***                                                                                                                                                      | ***     |          |           | Cont.                       | Calc.               |
|                                     | PERMIT<br>CONDITION | N/A                           | N/A        | N/A     |         |                                                                                                                                                                              | ***                            | ***                                                                                                                                                      | ***     |          |           | Cont.                       | calculated          |
| Total<br>Suspended<br>Solids        | REPORTED            | 1.12                          | 1.86       | 2.60    | lbs/day | 0                                                                                                                                                                            |                                |                                                                                                                                                          |         |          |           | 2/30                        | grab                |
|                                     | PERMIT<br>CONDITION | N/A                           | 3.8        | 45      |         |                                                                                                                                                                              | N/A                            | N/A                                                                                                                                                      | N/A     |          |           | 2/30                        | 24-hr.<br>composite |
| Oil and Grease                      | REPORTED            | 0.10                          | 0.36       | 0.62    | lbs/day | 0                                                                                                                                                                            |                                |                                                                                                                                                          |         |          |           | 2/30                        | grab                |
|                                     | PERMIT<br>CONDITION | N/A                           | 1.9        | 9.0     |         |                                                                                                                                                                              | N/A                            | N/A                                                                                                                                                      | N/A     |          |           | 2/30                        | grab                |
| pH                                  | REPORTED            | ***                           | ***        | ***     |         |                                                                                                                                                                              | 2.01                           |                                                                                                                                                          | 6.40    | standard | 0         | 2/30                        | grab                |
|                                     | PERMIT<br>CONDITION | ***                           | ***        | ***     |         |                                                                                                                                                                              | 6.0                            | N/A                                                                                                                                                      | 9.0     | units    |           | 2/30                        | grab                |
|                                     | REPORTED            |                               |            |         |         |                                                                                                                                                                              |                                |                                                                                                                                                          |         |          |           |                             |                     |
|                                     | PERMIT<br>CONDITION |                               |            |         |         |                                                                                                                                                                              |                                |                                                                                                                                                          |         |          |           |                             |                     |
|                                     | REPORTED            |                               |            |         |         |                                                                                                                                                                              |                                |                                                                                                                                                          |         |          |           |                             |                     |
|                                     | PERMIT<br>CONDITION |                               |            |         |         |                                                                                                                                                                              |                                |                                                                                                                                                          |         |          |           |                             |                     |
|                                     | REPORTED            |                               |            |         |         |                                                                                                                                                                              |                                |                                                                                                                                                          |         |          |           |                             |                     |
|                                     | PERMIT<br>CONDITION |                               |            |         |         |                                                                                                                                                                              |                                |                                                                                                                                                          |         |          |           |                             |                     |
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| Moore                               | Gilbert             | W. Gen. Supt. Pwr. Sta. Dept. | 810/10/310 |         |         |                                                                                                                                                                              |                                |                                                                                                                                                          |         |          |           |                             |                     |
| LAST                                | FIRST               | MI                            | TITLE      | YEAR    | MO      | DAY                                                                                                                                                                          |                                |                                                                                                                                                          |         |          |           |                             |                     |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
EPA 3320-1 (10-72)

DUQUESNE LIGHT COMPANY  
Beaver Valley Unit 1  
P. O. Box 4  
Shippingport, PA 15077

(Final Period)

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|                        |                          |             |             |                       |                        |
|------------------------|--------------------------|-------------|-------------|-----------------------|------------------------|
| PA<br>ST               | 0025615<br>PERMIT NUMBER | 102<br>DIS  | 4911<br>SIC | 40°37'15"<br>LATITUDE | 80°26'18"<br>LONGITUDE |
| REPORTING PERIOD: FROM |                          | 8/0<br>YEAR | 0/9<br>MO   | 0/1<br>DAY            | TO                     |
|                        |                          | 8/0<br>YEAR | 0/9<br>MO   | 3/0<br>DAY            |                        |

| PARAMETER    |                  | QUANTITY |         |         |  | UNITS | NO. EX | CONCENTRATION |         |         |      | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--------------|------------------|----------|---------|---------|--|-------|--------|---------------|---------|---------|------|-------|--------|-----------------------|-------------|
|              |                  | MINIMUM  | AVERAGE | MAXIMUM |  |       |        | MINIMUM       | AVERAGE | MAXIMUM |      |       |        |                       |             |
| Flow         | REPORTED         |          |         |         |  | MGD   |        | ***           | ***     | ***     |      |       |        |                       |             |
|              | PERMIT CONDITION | N/A      | N/A     | N/A     |  |       |        | ***           | ***     | ***     |      |       |        |                       |             |
| Total Iron   | REPORTED         |          |         |         |  |       |        |               |         |         | mg/l |       |        | 2/30                  | grab        |
|              | PERMIT CONDITION | N/A      | N/A     | N/A     |  |       |        | N/A           | N/A     | 1       |      |       |        |                       |             |
| Total Copper | REPORTED         |          |         |         |  |       |        |               |         |         | mg/l |       |        | 2/30                  | grab        |
|              | PERMIT CONDITION | N/A      | N/A     | N/A     |  |       |        | N/A           | N/A     | 1       |      |       |        |                       |             |
|              | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|              | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |

NO FLOW FROM DISCHARGE 102  
DURING SEPTEMBER, 1980

|                                     |         |    |                            |      |     |      |  |  |                                                                                                                                                                              |                                                                                      |
|-------------------------------------|---------|----|----------------------------|------|-----|------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
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| Moore                               | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. | 8/0  | 1/0 | 3/0  |  |  |                                                                                                                                                                              |                                                                                      |
| LAST                                | FIRST   | MI | TITLE                      | YEAR | MO  | DAY  |  |  |                                                                                                                                                                              |                                                                                      |

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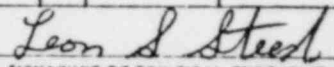
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|                        |                          |              |             |                       |                        |
|------------------------|--------------------------|--------------|-------------|-----------------------|------------------------|
| PA<br>ST               | 0025615<br>PERMIT NUMBER | 103<br>DIS   | 4911<br>SIC | 40°27'15"<br>LATITUDE | 80°26'18"<br>LONGITUDE |
| REPORTING PERIOD: FROM |                          | 8/10<br>YEAR | 10<br>MO    | 31<br>DAY             | TO 8/10<br>YEAR        |

| PARAMETER              |                  | QUANTITY |         |         |  | UNITS | NO. EX | CONCENTRATION |         |         |      | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------|------------------|----------|---------|---------|--|-------|--------|---------------|---------|---------|------|-------|--------|-----------------------|-------------|
|                        |                  | MINIMUM  | AVERAGE | MAXIMUM |  |       |        | MINIMUM       | AVERAGE | MAXIMUM |      |       |        |                       |             |
| Flow                   | REPORTED         | 0.020    | 0.020   | 0.020   |  | MGD   |        | ***           | ***     | ***     |      |       |        | 9/30                  | estimate    |
|                        | PERMIT CONDITION | N/A      | N/A     | N/A     |  |       |        | ***           | ***     | ***     |      |       |        | 2/30                  | estimate    |
| Total Suspended Solids | REPORTED         |          |         |         |  |       |        | <1.0          | <1.0    | <1.0    | mg/l | 0     |        | 2/30                  | grab        |
|                        | PERMIT CONDITION | N/A      | N/A     | N/A     |  |       |        | N/A           | 30      | 100     |      |       |        | 2/30                  | grab        |
| Oil and Grease         | REPORTED         |          |         |         |  |       |        | <1            | 3       | 5       | mg/l | 0     |        | 2/30                  | grab        |
|                        | PERMIT CONDITION | N/A      | N/A     | N/A     |  |       |        | N/A           | 15      | 20      |      |       |        | 2/30                  | grab        |
|                        | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|                        | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|                        | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|                        | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|                        | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|                        | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|                        | REPORTED         |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |
|                        | PERMIT CONDITION |          |         |         |  |       |        |               |         |         |      |       |        |                       |             |

|                                     |         |    |                            |      |    |      |   |  |                                                                                                                                                                              |                                                                                                                                                       |
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| Moore                               | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. | 8/10 | 10 | 31   | 0 |  |                                                                                                                                                                              |                                                                                                                                                       |
| LAST                                | FIRST   | MI | TITLE                      | YEAR | MO | DAY  |   |  |                                                                                                                                                                              |                                                                                                                                                       |



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|------------------------|-----------------------------------|------------------------|------------------------|----------------------------------|-----------------------------------|
| 12-16<br>PA<br>ST      | 14-16<br>0025615<br>PERMIT NUMBER | 117-121<br>002<br>DIS  | 122-126<br>4911<br>SIC | 127-131<br>40°37'15"<br>LATITUDE | 132-136<br>80°26'18"<br>LONGITUDE |
| REPORTING PERIOD: FROM |                                   | 120-121<br>810<br>YEAR | 122-123<br>019<br>MO   | 124-125<br>01<br>DAY             | TO                                |
|                        |                                   | 126-127<br>810<br>YEAR | 128-129<br>019<br>MO   | 130-131<br>310<br>DAY            |                                   |

| PARAMETER                           |                  | (3 card only) QUANTITY     |                    |                    |                  | (4 card only) CONCENTRATION                                                                                                                                                  |                    |                    |                    | (5 card only) FREQUENCY OF ANALYSIS                          |                   | (6 card only) SAMPLE TYPE    |                        |
|-------------------------------------|------------------|----------------------------|--------------------|--------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------------------------------------------------|-------------------|------------------------------|------------------------|
|                                     |                  | 138-139<br>MINIMUM         | 140-141<br>AVERAGE | 142-143<br>MAXIMUM | 144-145<br>UNITS | 146-147<br>NO. EX                                                                                                                                                            | 148-149<br>MINIMUM | 150-151<br>AVERAGE | 152-153<br>MAXIMUM | 154-155<br>UNITS                                             | 156-157<br>NO. EX | 158-159<br>FREQ. OF ANALYSIS | 160-161<br>SAMPLE TYPE |
| Flow                                | REPORTED         |                            |                    | 0.09               | MGD              |                                                                                                                                                                              | ***                | ***                | ***                |                                                              | 1/30              | Calc.                        |                        |
|                                     | PERMIT CONDITION | N/A                        | N/A                | N/A                |                  |                                                                                                                                                                              | ***                | ***                | ***                |                                                              | 1/30              | calculated                   |                        |
| pH                                  | REPORTED         | ***                        | ***                | ***                |                  |                                                                                                                                                                              | 7.21               |                    | 7.21               |                                                              | 1/30              | grab                         |                        |
|                                     | PERMIT CONDITION | ***                        | ***                | ***                |                  |                                                                                                                                                                              | N/A                | N/A                | N/A                |                                                              | 1/30              | grab                         |                        |
|                                     | REPORTED         |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | PERMIT CONDITION |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | REPORTED         |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | PERMIT CONDITION |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | REPORTED         |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | PERMIT CONDITION |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | REPORTED         |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | PERMIT CONDITION |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | REPORTED         |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | PERMIT CONDITION |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | REPORTED         |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
|                                     | PERMIT CONDITION |                            |                    |                    |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
| NAME OF PRINCIPAL EXECUTIVE OFFICER |                  | TITLE OF THE OFFICER       |                    | DATE               |                  | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |                    |                    |                    | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |                   |                              |                        |
| Moore Gilbert W.                    |                  | Gen. Supt. Pwr. Sta. Dept. |                    | 810 11 03          |                  |                                                                                                                                                                              |                    |                    |                    |                                                              |                   |                              |                        |
| LAST                                | FIRST            | MI                         | TITLE              | YEAR               | MO               | DAY                                                                                                                                                                          |                    |                    |                    |                                                              |                   |                              |                        |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
OMB NO. 158-00073

DUQUESNE LIGHT COMPANY  
Beaver Valley Unit 1  
P. O. Box 4  
Shippingport, PA 15077

(Final Period)

INSTRUCTIONS

1. Provide dates for period covered by this report in spaces marked "REPORTING PERIOD".
2. Enter reported minimum, average and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisks. "AVERAGE" is average computed over actual time discharge is operating. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
3. Specify the number of analyzed samples that exceed the maximum (and/or minimum as appropriate) per 11 conditions in the columns labeled "No. Ex." If none, enter "0".
4. Specify frequency of analysis for each parameter as No. analyses/No. days (e.g., "1/7" is equivalent to 3 analyses performed every 7 days.) If continuous enter "CONT".
5. Specify sample type ("grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

|                                           |                          |            |             |                       |                        |
|-------------------------------------------|--------------------------|------------|-------------|-----------------------|------------------------|
| PA<br>ST                                  | 0025615<br>PERMIT NUMBER | 201<br>DIS | 4911<br>SIC | 40°37'15"<br>LATITUDE | 80°26'18"<br>LONGITUDE |
| REPORTING PERIOD: FROM 8/10/80 TO 8/31/80 |                          |            |             |                       |                        |

| PARAMETER                           |                  | QUANTITY                   |         |             |  | UNITS                                                                                                                                                                        | NO. EX | CONCENTRATION |         |         |                | UNITS                                                        | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-------------------------------------|------------------|----------------------------|---------|-------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|---------|---------|----------------|--------------------------------------------------------------|--------|-----------------------|-------------|
|                                     |                  | MINIMUM                    | AVERAGE | MAXIMUM     |  |                                                                                                                                                                              |        | MINIMUM       | AVERAGE | MAXIMUM |                |                                                              |        |                       |             |
| Flow                                | REPORTED         |                            |         |             |  | MGD                                                                                                                                                                          |        | ***           | ***     | ***     |                |                                                              |        |                       |             |
|                                     | PERMIT CONDITION | N/A                        | N/A     | N/A         |  |                                                                                                                                                                              |        | ***           | ***     | ***     |                |                                                              |        |                       |             |
| Total Suspended Solids              | REPORTED         |                            |         |             |  |                                                                                                                                                                              |        | N/A           | 30      | 100     | mg/l           |                                                              |        | 1/30                  | estimate    |
|                                     | PERMIT CONDITION | N/A                        | N/A     | N/A         |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |
| Oil and Grease                      | REPORTED         |                            |         |             |  |                                                                                                                                                                              |        |               |         |         | mg/l           |                                                              |        | 1/30                  | grab        |
|                                     | PERMIT CONDITION | N/A                        | N/A     | N/A         |  |                                                                                                                                                                              |        | N/A           | 15      | 20      |                |                                                              |        |                       |             |
| pH                                  | REPORTED         | ***                        | ***     | ***         |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        | 1/30                  | grab        |
|                                     | PERMIT CONDITION | ***                        | ***     | ***         |  |                                                                                                                                                                              |        | 6.0           | N/A     | 9.0     | standard units |                                                              |        |                       |             |
|                                     | REPORTED         |                            |         |             |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |
|                                     | PERMIT CONDITION |                            |         |             |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |
|                                     | REPORTED         |                            |         |             |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |
|                                     | PERMIT CONDITION |                            |         |             |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |
|                                     | REPORTED         |                            |         |             |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |
|                                     | PERMIT CONDITION |                            |         |             |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |
|                                     | REPORTED         |                            |         |             |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |
|                                     | PERMIT CONDITION |                            |         |             |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |
| NAME OF PRINCIPAL EXECUTIVE OFFICER |                  | TITLE OF THE OFFICER       |         | DATE        |  | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |        |               |         |         |                | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |        |                       |             |
| Moore Gilbert W.                    |                  | Gen. Supt. Pwr. Sta. Dept. |         | 8/10/80     |  |                                                                                                                                                                              |        |               |         |         |                | Leon J. Steele                                               |        |                       |             |
| LAST FIRST MI                       |                  | TITLE                      |         | YEAR MO DAY |  |                                                                                                                                                                              |        |               |         |         |                |                                                              |        |                       |             |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
OMB NO. 158-0073

DUQUESNE LIGHT COMPANY  
Beaver Valley Unit 1  
F. O. Box 4  
Shippingport, PA 15077

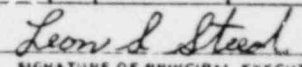
(Final Period)

INSTRUCTIONS

1. Provide dates for period covered by this report in spaces marked "REPORTING PERIOD".
2. Enter reported minimum, average and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisks. "AVERAGE" is average computed over actual time discharge is operating. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
3. Specify the number of analyzed samples that exceed the maximum (and/or minimum as appropriate) permit conditions in the columns labeled "No. Ex." If none, enter "0".
4. Specify frequency of analysis for each parameter as No. analyses/No. days. (e.g., "3/7" is equivalent to 3 analyses performed every 7 days.) If continuous enter "CONT."
5. Specify sample type ("grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

|                        |                       |              |             |                       |                        |
|------------------------|-----------------------|--------------|-------------|-----------------------|------------------------|
| PA<br>ST               | 0025615<br>PERMIT NO. | 003<br>DIS   | 4911<br>SIC | 40°37'15"<br>LATITUDE | 80°26'18"<br>LONGITUDE |
| REPORTING PERIOD: FROM |                       | 8 10<br>YEAR | 0 1 2<br>MO | 0 1 2<br>DAY          | TO                     |
|                        |                       | 8 10<br>YEAR | 0 1 2<br>MO | 3 1 0<br>DAY          |                        |

| PARAMETER |                  | (3 card only) QUANTITY     |         |         |          | UNITS | NO. EX | (4 card only) CONCENTRATION |         |         |          | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------|------------------|----------------------------|---------|---------|----------|-------|--------|-----------------------------|---------|---------|----------|-------|--------|-----------------------|-------------|
|           |                  | (145-52) (145-53) (145-54) |         |         | (145-55) |       |        | (145-56) (145-57) (145-58)  |         |         | (145-59) |       |        |                       |             |
|           |                  | MINIMUM                    | AVERAGE | MAXIMUM |          |       |        | MINIMUM                     | AVERAGE | MAXIMUM |          |       |        |                       |             |
| Flow      | REPORTED         | 0.09                       | 0.10    | 0.12    |          | MGD   |        | ***                         | ***     | ***     |          |       |        | 30/30                 | Calc.       |
|           | PERMIT CONDITION | N/A                        | N/A     | N/A     |          |       |        | ***                         | ***     | ***     |          |       |        | 1/30                  | calculated  |
| pH        | REPORTED         | ***                        | ***     | ***     |          |       |        | 7.54                        |         | 7.54    |          |       |        | 1/30                  | grab        |
|           | PERMIT CONDITION | ***                        | ***     | ***     |          |       |        | N/A                         | N/A     | N/A     |          |       |        | 1/30                  | grab        |
|           | REPORTED         |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | PERMIT CONDITION |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | REPORTED         |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | PERMIT CONDITION |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | REPORTED         |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | PERMIT CONDITION |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | REPORTED         |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | PERMIT CONDITION |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | REPORTED         |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | PERMIT CONDITION |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | REPORTED         |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |
|           | PERMIT CONDITION |                            |         |         |          |       |        |                             |         |         |          |       |        |                       |             |

|                                     |         |    |                            |      |      |      |  |  |                                                                                                                                                                              |  |  |                                                                                                                                                       |  |  |
|-------------------------------------|---------|----|----------------------------|------|------|------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF PRINCIPAL EXECUTIVE OFFICER |         |    | TITLE OF THE OFFICER       |      |      | DATE |  |  | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |  |  | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |  |  |
| Moore                               | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. | 8 10 | 1 10 | 3 10 |  |  |                                                                                                                                                                              |  |  |                                                                                                                                                       |  |  |
| LAST                                | FIRST   | MI | TITLE                      | YEAR | MO   | DAY  |  |  |                                                                                                                                                                              |  |  |                                                                                                                                                       |  |  |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
OMB NO. 158-00073

DUQUESNE LIGHT COMPANY  
Beaver Valley Unit 1  
P. O. Box 4  
Shippingport, PA 15077

(Final Period)

INSTRUCTIONS

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4. Specify frequency of analysis for each parameter as No. analyses/No. days (e.g., "3/7" is equivalent to 3 analyses performed every 7 days.) If continuous enter "CONT."
5. Specify sample type ("grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

|                        |                          |             |             |                       |                        |
|------------------------|--------------------------|-------------|-------------|-----------------------|------------------------|
| PA<br>ST               | 0025615<br>PERMIT NUMBER | 301<br>DIS  | 4911<br>SIC | 40°37'15"<br>LATITUDE | 80°26'18"<br>LONGITUDE |
| REPORTING PERIOD: FROM |                          | 8 6<br>YEAR | 0 9<br>MO   | 0 1<br>DAY            | TO 8 10<br>YEAR        |
|                        |                          | 0 9<br>MO   | 3 0<br>DAY  |                       |                        |

| PARAMETER              |                  | (3 card only) QUANTITY |         |         |         |               | NO. EX | (4 card only) CONCENTRATION |                |         |              |                  | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------|------------------|------------------------|---------|---------|---------|---------------|--------|-----------------------------|----------------|---------|--------------|------------------|--------|-----------------------|-------------|
|                        |                  | QUANTITY               |         |         | UNITS   | CONCENTRATION |        |                             | UNITS          |         |              |                  |        |                       |             |
|                        |                  | MINIMUM                | AVERAGE | MAXIMUM |         | MINIMUM       |        | AVERAGE                     |                | MAXIMUM |              |                  |        |                       |             |
| Flow                   | REPORTED         | 0.002                  | 0.005   | 0.011   | MGD     | ***           | ***    | ***                         |                | 30/30   | measured     |                  |        |                       |             |
|                        | PERMIT CONDITION | N/A                    | N/A     | N/A     |         | ***           | ***    | ***                         |                | 2/30    |              | measured         |        |                       |             |
| Total Suspended Solids | REPORTED         | 0.17                   | 0.56    | 0.94    | lbs/day | 0             |        |                             |                | 2/30    | 24 hr. comp. |                  |        |                       |             |
|                        | PERMIT CONDITION | N/A                    | 2.8     | 14.3    |         | N/A           | N/A    | N/A                         |                | 2/30    |              | 24-hr. composite |        |                       |             |
| pH                     | REPORTED         | ***                    | ***     | ***     |         | 7.89          |        | 7.94                        | standard units | 2/30    | grab         |                  |        |                       |             |
|                        | PERMIT CONDITION | ***                    | ***     | ***     |         | 6.0           | N/A    | 9.0                         |                | 2/30    |              | grab             |        |                       |             |
|                        | REPORTED         |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | PERMIT CONDITION |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | REPORTED         |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | PERMIT CONDITION |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | REPORTED         |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | PERMIT CONDITION |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | REPORTED         |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | PERMIT CONDITION |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | REPORTED         |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | PERMIT CONDITION |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | REPORTED         |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |
|                        | PERMIT CONDITION |                        |         |         |         |               |        |                             |                |         |              |                  |        |                       |             |

|                                     |         |    |                            |      |      |      |  |  |                                                                                                                                                                              |                                                                                      |
|-------------------------------------|---------|----|----------------------------|------|------|------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NAME OF PRINCIPAL EXECUTIVE OFFICER |         |    | TITLE OF THE OFFICER       |      |      | DATE |  |  | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. | <i>Leon S. Steel</i><br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |
| Moore                               | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. | 8 10 | 1 10 | 3 10 |  |  |                                                                                                                                                                              |                                                                                      |
| LAST                                | FIRST   | MI | TITLE                      | YEAR | MO   | DAY  |  |  |                                                                                                                                                                              |                                                                                      |



NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
USEC NO. 158-N0073

DUQUESNE LIGHT COMPANY  
Beaver Valley Unit 1  
P. O. Box 4  
Shippingport, PA 15077

(Final Period)

INSTRUCTIONS

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8. Fold along dotted lines, staple and mail Original to office specified in permit.

PA  
ST

0025615

PERMIT NUMBER

302

DIS

4911

SIC

40°37'15"

LATITUDE

80°26'18"

LONGITUDE

REPORTING PERIOD: FROM

8/01/01  
YEAR MO DAY

TO

8/10/01  
YEAR MO DAY

| PARAMETER                           |                  | QUANTITY                   |         |             |     | UNITS                                                                                                                                                                        | NO. EX  | CONCENTRATION |         |                 |   | UNITS     | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-------------------------------------|------------------|----------------------------|---------|-------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|---------|-----------------|---|-----------|--------|-----------------------|-------------|
|                                     |                  | MINIMUM                    | AVERAGE | MAXIMUM     |     |                                                                                                                                                                              |         | MINIMUM       | AVERAGE | MAXIMUM         |   |           |        |                       |             |
| Flow                                | REPORTED         | 0.005                      | 0.014   | 0.025       | MGD |                                                                                                                                                                              | ***     | ***           | ***     |                 |   |           | 30/30  | measured              |             |
|                                     | PERMIT CONDITION | N/A                        | N/A     | N/A         |     |                                                                                                                                                                              | ***     | ***           | ***     |                 |   |           | 2/30   | measured              |             |
| pH                                  | REPORTED         | ***                        | ***     | ***         |     |                                                                                                                                                                              | 6.7     |               | 8.8     | standard units  | 0 | 29/30     | grab   |                       |             |
|                                     | PERMIT CONDITION | ***                        | ***     | ***         |     | 6.0                                                                                                                                                                          | N/A     | 9.0           | 2/30    |                 |   | grab      |        |                       |             |
|                                     | REPORTED         |                            |         |             |     |                                                                                                                                                                              |         |               | Highest |                 |   |           |        |                       |             |
|                                     | PERMIT CONDITION |                            |         |             |     |                                                                                                                                                                              | Monthly | Weekly        |         |                 |   |           |        |                       |             |
|                                     | REPORTED         |                            |         |             |     |                                                                                                                                                                              | Average | Average       |         |                 |   |           |        |                       |             |
|                                     | PERMIT CONDITION |                            |         |             |     |                                                                                                                                                                              |         |               |         |                 |   |           |        |                       |             |
| Total Suspended Solids              | REPORTED         |                            |         |             |     |                                                                                                                                                                              |         | 54            | 80      | mg/l            | 2 | 29/30     | grab   |                       |             |
|                                     | PERMIT CONDITION | N/A                        | N/A     | N/A         |     | N/A                                                                                                                                                                          | 30      | 45            | 2/30    |                 |   | composite |        |                       |             |
| BOD-5                               | REPORTED         |                            |         |             |     |                                                                                                                                                                              |         | 14            | 26      | mg/l            | 0 | 4/30      | grab   |                       |             |
|                                     | PERMIT CONDITION | N/A                        | N/A     | N/A         |     | N/A                                                                                                                                                                          | 30      | 45            | 2/30    |                 |   | composite |        |                       |             |
| Fecal Coliform                      | REPORTED         |                            |         |             |     |                                                                                                                                                                              |         | 107.6         | 6.000   | colonies/100 ml | 2 | 5/30      | grab   |                       |             |
|                                     | PERMIT CONDITION | N/A                        | N/A     | N/A         |     | N/A                                                                                                                                                                          | 200     | 400           | 2/30    |                 |   | grab      |        |                       |             |
|                                     | REPORTED         |                            |         |             |     |                                                                                                                                                                              |         |               |         |                 |   |           |        |                       |             |
|                                     | PERMIT CONDITION |                            |         |             |     |                                                                                                                                                                              |         |               |         |                 |   |           |        |                       |             |
| NAME OF PRINCIPAL EXECUTIVE OFFICER |                  | TITLE OF THE OFFICER       |         | DATE        |     | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |         |               |         |                 |   |           |        |                       |             |
| Moore Gilbert W.                    |                  | Gen. Supt. Pwr. Sta. Dept. |         | 8/10/01     |     |                                                                                                                                                                              |         |               |         |                 |   |           |        |                       |             |
| LAST FIRST MI                       |                  | TITLE                      |         | YEAR MO DAY |     | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                 |         |               |         |                 |   |           |        |                       |             |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
OMB NO. 152-R0073

DUQUESNE LIGHT COMPANY  
Beaver Valley Unit 1  
P. O. Box 4  
Shippingport, PA 15077

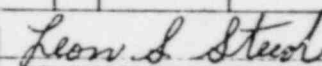
(Final Period)

INSTRUCTIONS

1. Provide dates for period covered by this report in spaces marked "REPORTING PERIOD".
2. Enter reported minimum, average and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisks. "AVERAGE" is average computed over actual time discharge is operating. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
3. Specify the number of analyzed samples that exceed the maximum (and/or minimum as appropriate) permit conditions in the columns labeled "No. Ex." If none, enter "0".
4. Specify frequency of analysis for each parameter as No. analyses/No. days (e.g., "3/7" is equivalent to 3 analyses performed every 7 days.) If continuous enter "CONT".
5. Specify sample type ("grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

|                        |                          |                             |             |                       |                               |
|------------------------|--------------------------|-----------------------------|-------------|-----------------------|-------------------------------|
| PA<br>ST               | 0025615<br>PERMIT NUMBER | 303<br>DIS                  | 4911<br>SIC | 40°37'15"<br>LATITUDE | 80°26'18"<br>LONGITUDE        |
| REPORTING PERIOD: FROM |                          | 8 10 01 9 01<br>YEAR MO DAY | TO          |                       | 8 10 01 9 31 0<br>YEAR MO DAY |

| PARAMETER                    |                     | (3 card only)<br>QUANTITY |         |         |  | UNITS | NO.<br>EX | (4 card only)<br>CONCENTRATION |         |         |  | UNITS    | NO.<br>EX | FREQUENCY<br>OF<br>ANALYSIS | SAMPLE<br>TYPE |
|------------------------------|---------------------|---------------------------|---------|---------|--|-------|-----------|--------------------------------|---------|---------|--|----------|-----------|-----------------------------|----------------|
|                              |                     | MINIMUM                   | AVERAGE | MAXIMUM |  |       |           | MINIMUM                        | AVERAGE | MAXIMUM |  |          |           |                             |                |
| Flow                         | REPORTED            |                           |         | 0.083   |  | MGD   |           | ***                            | ***     | ***     |  |          |           | 1/30                        | estimate       |
|                              | PERMIT<br>CONDITION | N/A                       | N/A     | N/A     |  |       |           | ***                            | ***     | ***     |  |          |           | 1/30                        | estimate       |
| Total<br>Suspended<br>Solids | REPORTED            |                           |         |         |  |       |           |                                | 1.1     | 1.1     |  | mg/l     | 0         | 1/30                        | grab           |
|                              | PERMIT<br>CONDITION | N/A                       | N/A     | N/A     |  |       |           | N/A                            | 30      | 100     |  |          |           | 1/30                        | grab           |
| Oil and Grease               | REPORTED            |                           |         |         |  |       |           |                                | 6.4     | 6.4     |  | mg/l     | 0         | 1/30                        | grab           |
|                              | PERMIT<br>CONDITION | N/A                       | N/A     | N/A     |  |       |           | N/A                            | 15      | 20      |  |          |           | 1/30                        | grab           |
| pH                           | REPORTED            | ***                       | ***     | ***     |  |       |           | 7.40                           |         | 7.40    |  | standard | 0         | 1/30                        | grab           |
|                              | PERMIT<br>CONDITION | ***                       | ***     | ***     |  |       |           | 6.0                            | N/A     | 9.0     |  | units    |           | 1/30                        | grab           |
|                              | REPORTED            |                           |         |         |  |       |           |                                |         |         |  |          |           |                             |                |
|                              | PERMIT<br>CONDITION |                           |         |         |  |       |           |                                |         |         |  |          |           |                             |                |
|                              | REPORTED            |                           |         |         |  |       |           |                                |         |         |  |          |           |                             |                |
|                              | PERMIT<br>CONDITION |                           |         |         |  |       |           |                                |         |         |  |          |           |                             |                |
|                              | REPORTED            |                           |         |         |  |       |           |                                |         |         |  |          |           |                             |                |
|                              | PERMIT<br>CONDITION |                           |         |         |  |       |           |                                |         |         |  |          |           |                             |                |

|                                     |         |    |                            |  |  |                |  |  |                                                                                                                                                                              |  |  |                                                                                                                                                          |  |  |
|-------------------------------------|---------|----|----------------------------|--|--|----------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF PRINCIPAL EXECUTIVE OFFICER |         |    | TITLE OF THE OFFICER       |  |  | DATE           |  |  | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |  |  | <br>SIGNATURE OF PRINCIPAL EXECUTIVE<br>OFFICER OR AUTHORIZED AGENT |  |  |
| Moore                               | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. |  |  | 8 10 11 0 31 0 |  |  |                                                                                                                                                                              |  |  |                                                                                                                                                          |  |  |
| LAST                                | FIRST   | MI | TITLE                      |  |  | YEAR MO DAY    |  |  |                                                                                                                                                                              |  |  |                                                                                                                                                          |  |  |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
EPA Form 3320-1 (10-72)

DUQUESNE LIGHT COMPANY  
Beaver Valley Unit 1  
P. O. Box 4  
Shippingport, PA 15077

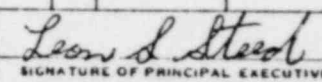
(Final Period)

INSTRUCTIONS

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2. Enter reported minimum, average, and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisks. "AVERAGE" is average computed over actual time discharge is operating. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
3. Specify the number of analyzed samples that exceed the maximum (and/or minimum as appropriate) permit conditions in the columns labeled "No. Ex." If none, enter "0".
4. Specify frequency of analysis for each parameter as No. analyses/No. days (e.g., "3/7" is equivalent to 3 analyses performed every 7 days.) If continuous enter "CONT".
5. Specify sample type ("grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

|                       |                          |                         |             |                             |                        |
|-----------------------|--------------------------|-------------------------|-------------|-----------------------------|------------------------|
| PA<br>ST              | 0025615<br>PERMIT NUMBER | 004<br>DIS              | 4911<br>SIC | 40°37'15"<br>LATITUDE       | 80°26'18"<br>LONGITUDE |
| REPORTING PERIOD FROM |                          | 8 10 019<br>YEAR MO DAY | TO          | 8 10 012 310<br>YEAR MO DAY |                        |

| PARAMETER |                  | (3 card only)<br>QUANTITY |         |         |  | UNITS | NO. EX | (4 card only)<br>CONCENTRATION |         |         |                | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------|------------------|---------------------------|---------|---------|--|-------|--------|--------------------------------|---------|---------|----------------|-------|--------|-----------------------|-------------|
|           |                  | MINIMUM                   | AVERAGE | MAXIMUM |  |       |        | MINIMUM                        | AVERAGE | MAXIMUM |                |       |        |                       |             |
| Flow      | REPORTED         |                           |         | 0.001   |  | MGD   |        | ***                            | ***     | ***     |                |       |        | 1/30                  | estimate    |
|           | PERMIT CONDITION | N/A                       | N/A     | N/A     |  |       |        | ***                            | ***     | ***     |                |       |        | 1/30                  | estimate    |
| pH        | REPORTED         | ***                       | ***     | ***     |  |       |        | 7.69                           |         | 7.69    |                |       |        | 1/30                  | grab        |
|           | PERMIT CONDITION | ***                       | ***     | ***     |  |       |        | N/A                            | N/A     | N/A     | standard units |       |        | 1/30                  | grab        |
|           | REPORTED         |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |
|           | PERMIT CONDITION |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |
|           | REPORTED         |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |
|           | PERMIT CONDITION |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |
|           | REPORTED         |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |
|           | PERMIT CONDITION |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |
|           | REPORTED         |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |
|           | PERMIT CONDITION |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |
|           | REPORTED         |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |
|           | PERMIT CONDITION |                           |         |         |  |       |        |                                |         |         |                |       |        |                       |             |

|                                     |         |    |                            |  |  |              |    |     |                                                                                                                                                                              |  |  |                                                                                                                                                       |  |  |
|-------------------------------------|---------|----|----------------------------|--|--|--------------|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF PRINCIPAL EXECUTIVE OFFICER |         |    | TITLE OF THE OFFICER       |  |  | DATE         |    |     | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |  |  | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |  |  |
| Moore                               | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. |  |  | 8 10 110 310 |    |     |                                                                                                                                                                              |  |  |                                                                                                                                                       |  |  |
| LAST                                | FIRST   | MI | TITLE                      |  |  | YEAR         | MO | DAY |                                                                                                                                                                              |  |  |                                                                                                                                                       |  |  |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
DISCHARGE MONITORING REPORT

Form Approved  
OMB NO. 156-00073

DUQUESNE LIGHT COMPANY  
Bever Valley Unit 1  
P. O. Box 4  
Shippingport, PA 15077

(Final Period)

INSTRUCTIONS

1. Provide dates for period covered by this report in spaces marked "REPORTING PERIOD".
2. Enter reported minimum, average and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisks. "AVERAGE" is average computed over actual time discharge is operating. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
3. Specify the number of analyzed samples that exceed the maximum (and/or minimum as appropriate) permit conditions in the columns labeled "No. Ex." If none, enter "0".
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5. Specify sample type ("grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

|                       |                          |                        |             |                        |                        |
|-----------------------|--------------------------|------------------------|-------------|------------------------|------------------------|
| PA<br>ST              | 0025615<br>PERMIT NUMBER | 401<br>DIS             | 4911<br>SIC | 40°37'15"<br>LATITUDE  | 80°26'18"<br>LONGITUDE |
| REPORTING PERIOD FROM |                          | 8 10 01<br>YEAR MO DAY | TO          | 8 10 30<br>YEAR MO DAY |                        |

| PARAMETER              |                  | (3 card only) |         |         |  | UNITS | NO. EX | (4 card only) |         |                |   | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------|------------------|---------------|---------|---------|--|-------|--------|---------------|---------|----------------|---|--------|-----------------------|-------------|
|                        |                  | MINIMUM       | AVERAGE | MAXIMUM |  |       |        | MINIMUM       | AVERAGE | MAXIMUM        |   |        |                       |             |
| Flow                   | REPORTED         |               |         | 60.001  |  |       | ***    | ***           | ***     |                |   | 1/30   | estimate              |             |
|                        | PERMIT CONDITION | N/A           | N/A     | N/A     |  |       | ***    | ***           | ***     |                |   | 1/30   | estimate              |             |
| Total Suspended Solids | REPORTED         |               |         |         |  |       | 0.9    | 53.3          | 141     |                | 1 | 3/30   | grab                  |             |
|                        | PERMIT CONDITION | N/A           | N/A     | N/A     |  |       | N/A    | 30            | 100     |                |   | 1/30   | grab                  |             |
| Oil and Grease         | REPORTED         |               |         |         |  |       | 8.0    | 25            | 60      |                | 1 | 3/30   | grab                  |             |
|                        | PERMIT CONDITION | N/A           | N/A     | N/A     |  |       | N/A    | 15            | 20      |                |   | 1/30   | grab                  |             |
| pH                     | REPORTED         | ***           | ***     | ***     |  |       | 7.63   |               | 7.64    |                | 0 | 2/30   | grab                  |             |
|                        | PERMIT CONDITION | ***           | ***     | ***     |  |       | 6.0    | N/A           | 9.0     | standard units |   | 1/30   | grab                  |             |
|                        | REPORTED         |               |         |         |  |       |        |               |         |                |   |        |                       |             |
|                        | PERMIT CONDITION |               |         |         |  |       |        |               |         |                |   |        |                       |             |
|                        | REPORTED         |               |         |         |  |       |        |               |         |                |   |        |                       |             |
|                        | PERMIT CONDITION |               |         |         |  |       |        |               |         |                |   |        |                       |             |
|                        | REPORTED         |               |         |         |  |       |        |               |         |                |   |        |                       |             |
|                        | PERMIT CONDITION |               |         |         |  |       |        |               |         |                |   |        |                       |             |
|                        | REPORTED         |               |         |         |  |       |        |               |         |                |   |        |                       |             |
|                        | PERMIT CONDITION |               |         |         |  |       |        |               |         |                |   |        |                       |             |

|                                     |         |                               |       |         |    |                                                                                                                                                                              |                                                              |
|-------------------------------------|---------|-------------------------------|-------|---------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| NAME OF PRINCIPAL EXECUTIVE OFFICER |         | TITLE OF THE OFFICER          |       | DATE    |    | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |
| Moore                               | Gilbert | W. Gen. Supt. Pwr. Sta. Dept. |       | 8 10 30 |    |                                                                                                                                                                              |                                                              |
| LAST                                | FIRST   | MI                            | TITLE | YEAR    | MO | DAY                                                                                                                                                                          |                                                              |