

ES 003-3

# STATE OF ALASKA

## OFFICE OF THE GOVERNOR

DIVISION OF POLICY DEVELOPMENT AND PLANNING

JAY S. HAMMOND  
GOVERNOR

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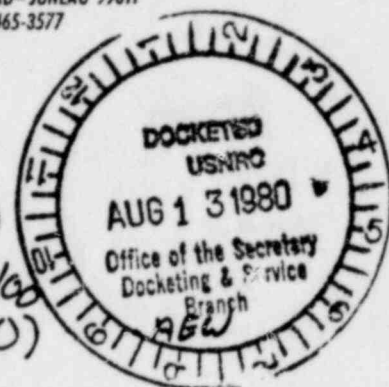
August 07, 1980

Secretary Of The Commission  
U.S. Nuclear Regulatory Commission  
Attn. Docketing & Service Branch  
Washington, D.C. 20555

DOCKET NUMBER

PROPOSED RULE

PR-50,54100  
(45 FR 50350)



Subject: SITING OF NUCLEAR POWER REACTORS - REGULATIONS

Dear Sir:

The State Clearinghouse has received the subject project which you submitted for review.

Materials concerning the project have been distributed to the appropriate governmental agencies for review and comment. The review is scheduled to close on 09-04-80, and you should be receiving review results soon after that date.

The Clearinghouse has assigned State I D No. FB020-80080503 to the project. Please use this number in all future correspondence concerning the project, both with this agency and with the federal agency.

Thank you for your cooperation in this matter.

Sincerely,

Michael Whitehead  
State Federal Coordinator

Enclosure - copy of distribution list of reviewers

8010060179

Acknowledged by card: 8/13/80 REW

POOR ORIGINAL

9. TYPE OF ASSISTANCE  
A-Basic Grant D-Insurance  
B-Supplemental Grant E-Other Enter appropriate letter(s)

10. AREA OF PROJECT IMPACT (Name of cities, counties, States, etc.)  
46

11. ESTIMATED NUMBER OF PERSONS BENEFITING

12. TYPE OF APPLICATION  
A-New C-Revision E-Augmentation  
B-Renewal D-Continuation Enter appropriate letter

13. PROPOSED FUNDING	
a. FEDERAL \$	.00
b. APPLICANT	.00
c. STATE	.00
d. LOCAL	.00
e. OTHER	.00
f. TOTAL \$	.00

14. CONGRESSIONAL DISTRICTS OF:  
a. APPLICANT b. PROJECT

16. PROJECT START DATE Year month, day  
19  
17. PROJECT DURATION Months  
Year month, day  
19

15. TYPE OF CHANGE (For 12a or 12b)  
A-Increase Dollars B-Decrease Dollars  
C-Increase Duration D-Decrease Duration  
E-Cancellation F-Other (Specify):  
Enter appropriate letter(s)

20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code)

21. REMARKS ADDED  
 Yes  No

cc No. 2 letter:

REVIEW COMPLETION DATE for applicant: 9/4 /for reviewers: 8/29  
DEPARTMENTS: LETTERS ORGANIZATIONS:

- \_\_\_ COMMUNITY AND REGIONAL AFFAIRS - SC040
- \_\_\_ EDUCATION - SE020
- \_\_\_ ENVIRONMENTAL CONSERVATION
  - Central Office - SV060
  - \_\_\_ Southeastern Region - SV180
  - \_\_\_ Southcentral Region - SV190
  - \_\_\_ Northern Region - SV200
- \_\_\_ FISH AND GAME (Central Office) - SF020  
(indicate on central office memo what regions memos were sent to)
  - \_\_\_ Juneau - SF070
  - \_\_\_ Anchorage - SF010
  - \_\_\_ Fairbanks - SF050
- \_\_\_ TRANSPORTATION & PUBLIC FACILITIES
  - \_\_\_ Commissioner Ward - ST060
  - \_\_\_ Southeast Region - ST030
  - \_\_\_ Southcentral Region - ST280
  - \_\_\_ Interior Region - ST150
  - \_\_\_ Trans. & Harbors - ST030
  - \_\_\_ Airport & Facilities - ST280
  - \_\_\_ Research - ST150
  - \_\_\_ ACMP - ST290
- \_\_\_ LABOR - SL030
- \_\_\_ LAW - SW030
- \_\_\_ MILITARY AFFAIRS - SM010
- \_\_\_ NATURAL RESOURCES - SN010
- \_\_\_ PUBLIC SAFETY - SP020
- \_\_\_ COMMERCE & ECONOMIC DEVELOPMENT - SD040
- \_\_\_ REVENUE - SR020
- \_\_\_ CRIMINAL JUSTICE PLANNING AGENCY - SG020
- \_\_\_ ALASKA COURT SYSTEM - SJ010
- \_\_\_ OFFICE OF COASTAL MANAGEMENT - SG010
- \_\_\_ HEALTH AND SOCIAL SERVICES - SH090

- \_\_\_ RurAL CAP - PZ040
- \_\_\_ BIA - FI010
- \_\_\_ AFN - NS202
- \_\_\_ BLM - FI020
- \_\_\_ U.S. FOREST SERVICE - FA010
- \_\_\_ U.S. PUBLIC HEALTH SERVICES - FW010
- \_\_\_ CORPS OF ENGINEERS - FD020
- \_\_\_ CITY OF: \_\_\_\_\_
- \_\_\_ NATIVE CORPORATION: \_\_\_\_\_
- \_\_\_ BOROUGH: \_\_\_\_\_
- \_\_\_ MOA - BA010
- \_\_\_ NORTHERN HSA - PD090
- \_\_\_ SOUTHCENTRAL HSA - PZ070
- \_\_\_ SOUTHEASTERN HSA - PH060  
(MOA and HSA's receive copy of cover sheet along with letter)
- \_\_\_ OTHER LETTERS: \_\_\_\_\_