

James W Cook Vice President, Midland Project

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Director of Nuclear Reactor Regulation Att Darrell G Eisenbut, Director Division of Licensing US Nuclear Regulatory Commission Washington, DC 20555

MIDLAND PROJECT DOCKETS 50-329, 50-330 AMENDMENT 82 FILE: 0485.11 UFI: 71*01*03 SERIAL: 9698

Enclosed herewith is Amendment 82 to Consumers Power Company's application for construction permits and operating licenses containing forty-one (41) copies including three (3) signed originals of Revision 11 to the Company's Environmental Report, Operating License Stage.

Revision 11 to the Environmental Report (OLS) contains updated material as detailed in the application page.

We are retaining an additional one hundred nine (109) copies of Revision 11 to the Environmental Report for direct distribution. Within ten (10) days after docketing, we will provide an affidavit that distribution in accordance with your March 18, 1979 letter has been completed.

James W Cook (Signed)

JWC/RJL/pg

