



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

Jera

August 29, 1980

Docket No. 50-302

Mr. J. A. Hancock
Director, Nuclear Operations
Florida Power Corporation
P. O. Box 14042, Mail Stop C-4
St. Petersburg, Florida 33733

Dear Mr. Hancock:

SUBJECT: Environmental Qualification of Electrical Equipment

This letter transmits an Order which requires information to support the environmental qualification of safety related electrical equipment at Crystal River Unit No. 3 Nuclear Generating Plant.

The Commission's Memorandum and Order of May 23, 1980 addresses safety related electrical equipment exposed to a harsh environment, inside or outside containment, resulting from an accident. The Order requires that all such equipment in operating reactors be fully qualified by June 30, 1982.

To complete this objective, you are required to submit, by November 1, 1980, all information to support a safety evaluation of the aforementioned equipment. If your facility had an established commitment date before November 1, 1980, it is fully expected that your submittal will be not later than that commitment date. If your facility's commitment date is past without a complete submittal, it is strongly recommended that actions be expedited since they have already impacted the staff review schedule.

Briefings were held with all interested licensees during the week of July 17, 1980. Enforcement actions relative to this Order were discussed during these briefings.

Sincerely,

A handwritten signature in cursive script, appearing to read "Robert W. Reid".

Robert W. Reid, Chief
Operating Reactors Branch #4
Division of Licensing

Enclosure:
Order

cc: See next page

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Crystal River-3 50-302
Florida Power Corporation

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cc -/enclosure(s):

Mr. S. A. Brandimore
Vice President and General Counsel
P. O. Box 14042
St. Petersburg, Florida 33733

Mr. Wilbur Langely, Chairman
Board of County Commissioners
Citrus County
Iverness, Florida 36250

U. S. Environmental Protection Agency
Region IV Office
ATTN: EIS COORDINATOR
345 Courtland Street, N.E.
Atlanta, Georgia 30308

Director, Technical Assessment
Division
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(AW-459)
U. S. Environmental Protection Agency
Crystal Mall #2
Arlington, Virginia 20460

Crystal River Public Library
Crystal River, Florida 32629

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Mr. Tom Stetka, Resident Inspector
U. S. Nuclear Regulatory Commission
P. O. Box 2082
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