

DCS  
Docket 70 2909



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

AUG 9 1980

Westinghouse Electric Corporation  
Nuclear Energy Systems  
ATTN: Mr. Ronald P. DiPiazza, Manager  
License Administration  
P.O. Box 355  
Pittsburgh, Pennsylvania 15230

Gentlemen:

I am in receipt of Mr. Cellier's letter dated July 8, 1980, which transmitted answers to our questions concerning the Environmental Report for the Alabama Nuclear Fuel Fabrication Plant, and your letter forwarding supplemental information to the Environmental Report.

Enclosed is an updated address list of Federal, State, and local officials who should receive copies of this new information. In addition, I have enclosed a copy of our June 3, 1980, letter which transmitted our questions to which you responded. This letter should accompany the information to be distributed. The number of copies to be sent to each addressee is noted on the address list.

Within 10 days after distribution, you should inform me that distribution has been completed in accordance with my specific instructions.

Please forward 15 copies to me for our distribution needs here.

Sincerely,

R. G. Page, Acting Chief  
Uranium Fuel Licensing Branch  
Division of Fuel Cycle and  
Material Safety

- Enclosures:  
1. Address List  
2. June 3 Letter

cc w/encl:  
Donald R. Marcucci, Esq.  
Westinghouse Electric Corporation

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ADDRESSEE LIST FOR DISTRIBUTION OF SUPPLEMENTAL  
INFORMATION TO ENVIRONMENTAL REPORT

70-2909

DEPARTMENT OF COMMERCE

U.S. Department of Commerce (6)  
ATTN: Dr. Sidney G. Galler  
Deputy Assistant Secretary  
for Environmental Affairs  
14th & Constitution, N.W., Rm. 3425  
Washington, D.C. 20230

National Oceanographic Data Center (1)  
ATTN: Mr. Robert Ochiner, Director  
Environmental Data Service - D7  
Page Building No. 1, Rm. 428  
2001 Wisconsin Avenue, N.W.

DEPARTMENT OF INTERIOR

U.S. Department of the Interior (18)  
ATTN: Mr. Bruce Blanchard, Director  
Office of Environmental Projects  
18th & C Streets, N.W., Rm. 4239  
Washington, D.C. 20240

cc: (transmittal letter only)  
U.S. Department of the Interior  
ATTN: Chief, Division of Ecological  
Services  
Bureau of Sport Fisheries & Wildlife  
18th & C Streets, N.W.  
Washington, D.C. 20240

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Mr. Charles Custard, Director (5)  
Office of Environmental Affairs  
U.S. Department of Health and Human  
Services, Room 537F  
200 Independence Avenue, S.W.  
Washington, D.C. 20201

FEDERAL ENERGY REGULATORY COMMISSION

Federal Energy Regulatory Commission (1)  
ATTN: Dr. Jack M. Heinemann  
Rm. 9200  
825 North Capitol Street, N.E.  
Washington, D.C. 20426

DEPARTMENT OF TRANSPORTATION

U.S. Department of Transportation  
ATTN: Mr. Joseph Canny (letter only)  
Office of Environmental Affairs  
400 - 7th Street, S.W., Rm. 9422  
Washington, D.C. 20590

cc: U.S. Department of Transportation  
ATTN: Capt. William R. Riedel (4)\*  
Water Resources Coordinator  
W/S 73 USCG Rm. 7306  
400 - 7th Street, S.W.  
Washington, D.C. 20590

Mr. James T. Curtis, Director (1)  
Materials Transportation Bureau  
U.S. Department of Transportation  
2100 Second Street, S.W.  
Washington, D.C. 20590

\*Send ER with DES

DEPARTMENT OF TRANSPORTATION  
REGIONAL OFFICE

U.S. Department of Transportation (1)  
ATTN: Secretarial Representative  
Suite 515  
1720 Peachtree Rd., N.W.  
Atlanta, GA 30309

ENVIRONMENTAL PROTECTION AGENCY

U.S. Environmental Protection Agency  
ATTN: Director, Technical Assessment (1)  
Division (AW-459)  
Office of Radiation Programs  
Crystal Mall #2  
Arlington, Virginia 20460

ENVIRONMENTAL PROTECTION AGENCY  
REGIONAL OFFICE

U.S. Environmental Protection Agency (5)  
ATTN: Mr. John Hagan  
Region IV Office  
345 Courtland Street, N.E.  
Atlanta, GA 30308

ADVISORY COUNCIL ON HISTORIC  
PRESERVATION

Mr. Robert Garvey, Executive Director (1)  
Advisory Council on Historic  
Preservation  
1522 K Street, N.W. Suite 536  
Washington, D.C. 20005

cc: w/encl:  
State Historic Preservation  
Officer (1)  
Chairman, Alabama Historical Commission  
Alabama Department of Archives and  
History  
Archives and History Building  
Montgomery, Alabama

DEPARTMENT OF HOUSING AND URBAN (1)  
DEVELOPMENT, REGIONAL OFFICE

Mr. E. Lamar Seals  
Regional Administrator  
ATTN: Environmental Clearance Officer  
Department of Housing and Urban Development  
1371 Peachtree Street, N.E.  
Atlanta, GA 30309

cc: (transmittal letter only)  
Mr. Richard H. Broun, Director  
Office of Environmental Quality  
U.S. Department of Housing and  
Urban Development  
451 7th Street, S.W. Rm. 7258  
Washington, D.C. 20410

ARMY ENGINEERING DISTRICT (4)

U.S. Army Engineering District, Mobile  
P.O. Box 2288  
Mobile, Alabama 36601

LOCAL OFFICIAL (1)

The Honorable C. M. Gray  
Mayor of Prattville  
Prattville, Alabama

The Honorable E. Folmar  
Mayor of Montgomery  
P.O. Box 1111  
Montgomery, Alabama 36102

The Honorable James B. Corley  
Judge of Probate  
Autauga County Court  
Prattville, Alabama 36067

STATE OFFICIALS (1)

Attorney General  
State Capitol  
Montgomery, Alabama 36104

State Department of Public Health  
ATTN: State Health Officer  
State Office Building  
Montgomery, Alabama 36104

CLEARINGHOUSE (10)

State Clearinghouse  
Alabama Development Office  
c/o State Capitol  
Montgomery, Alabama 36130

Metropolitan Clearinghouse (1)

Central Alabama Regional Planning  
and Development Commission  
808 Lawrence Street  
Montgomery, Alabama 36104

For info only (1)

Librarian, Thermal Reactors Safety  
Group  
Building 130  
Brookhaven National Laboratory  
Upton, Long Island, N.Y. 11973

Atomic Industrial Forum, Inc.  
ATTN: Ms. Liz Hannon  
1016 16th Street, N.W. Suite 850  
Washington, D.C. 20036

Docket No. 70-2909

JUN 3 1980

Westinghouse Electric Corporation  
ATTN: Mr. F. Cellier  
Project Manager  
Uranium Fabrication Plant 2  
Nuclear Fuel Division  
Box 365  
Pittsburgh, Pennsylvania 15230

Gentlemen:

Enclosed are the comments and questions related to the Environmental Report of the proposed Westinghouse Nuclear Fuel Fabrication Plant near Prattville, Alabama. These items were discussed with your staff during a meeting at NRC's Silver Spring, Maryland, office on May 21, 1980. In order to maintain our review schedule, your responses are requested by July 10, 1980.

Should you have any questions concerning these items, or if you cannot meet the time schedule, please call me at (301/427-4510).

Sincerely,

E. Y. Shum, Ph.D.  
Uranium Process Licensing Section  
Uranium Fuel Licensing Branch  
Division of Fuel Cycle and  
Material Safety

Enclosure: Environmental Review  
Questions

*Dup of 8006300034*

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DUPLICATE DOCUMENT

Entire document previously  
entered into system under:

ANO 800630034

No. of pages: 12