



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
2100 RENAISSANCE BLVD.
KING OF PRUSSIA, PA 19406-2713

October 28, 2019

Wayne R. Munns, Jr.,
Atlantic Ecology Division
27 Tarzwell Drive
Narragansett, RI 02882-1154

SUBJECT: U.S. ENVIRONMENTAL PROTECTION AGENCY, LICENSE TERMINATION,
MAIL CONTROL NO. 611689

Dear Mr. Munns:

Please find enclosed Amendment No. 29, terminating License No. 38-11957-01 as requested by your letter dated March 20, 2019. This termination is being issued in accordance with the requirements of the applicable NRC Termination Rule in 10 CFR 30.36. All facilities previously used for licensed activities may be released for unrestricted use.

An environmental assessment for this action was not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

In accordance with 10 CFR 2.390, a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web Site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions, you may contact me at 610-337-5323, or via electronic mail at Laurie.Kauffman@nrc.gov.

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script, reading "Laurie A. Kauffman".

Laurie A. Kauffman, Health Physicist
Decommissioning, ISFSI, and Reactor HP
Branch
Division of Nuclear Materials Safety
Region I

License No. 38-11957-01
Docket No. 03006356
Mail Control No. 611689

Enclosure:
Amendment No. 29

cc: Gino Begluitti, Radiation Safety Officer


U.S. ENVIRONMENTAL PROTECTION AGENCY, LICENSE TERMINATION, MAIL CONTROL
NO. 611689
DATED OCTOBER 28, 2019

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SUNSI Review Complete: LKauffman

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