

1. CONTRACT (Proc. Inst. Ident.) NO. **NRC-02-80-028-02**

2. EFFECTIVE DATE **9/3/80**

3. REQUISITION/PURCHASE REQUEST/PROJECT NO. **NMS-80-028 dtd. 6/19/79**

4. CERTIFIED FOR NATIONAL DEFENSE UNDER DDSA REG. 2 AND/LR DMS REG. 1. RATING:

5. ISSUED BY **U. S. Nuclear Regulatory Commission  
 Division of Contracts  
 Washington, DC 20555**

6. ADMINISTERED BY (If other than block 5)

7. DELIVERY FOB DESTINATION  
 OTHER (See below)

8. CONTRACTOR NAME AND ADDRESS  
**RALPH STONE & COMPANY, INC.  
 10954 Santa Monica Boulevard  
 Los Angeles, CA 90025**

9. DISCOUNT FOR PROMPT PAYMENT

10. SUBMIT INVOICES (4 copies unless otherwise specified) TO ADDRESS SHOWN IN BLOCK

11. SHIP TO/MARK FOR

12. PAYMENT WILL BE MADE BY

13. THIS PROCUREMENT WAS  ADVERTISED,  NEGOTIATED, PURSUANT TO:  10 U.S.C. 2304 (a)(1)  41 U.S.C. 252 (c)(10)

14. ACCOUNTING AND APPROPRIATION DATA  
 TO BE SPECIFIED IN EACH ORDER ISSUED HEREUNDER

15. ITEM NO.	16. SUPPLIES/SERVICES	17. QUANTITY	18. UNIT	19. UNIT PRICE	20. AMOUNT
	<p>BASIC ORDERING AGREEMENT</p> <p>Title "Environmental Assessments of Surface and Groundwater Impacts from Uranium Recovery Operations"</p> <p>Expiration Date: August 31, 1981</p>				

21. TOTAL AMOUNT OF CONTRACT \$ 0.00

CONTRACTING OFFICER WILL COMPLETE BLOCK 22 OR 26 AS APPLICABLE

22.  CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return 3 copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.)

26.  AWARD (Contractor is not required to sign this document.) Your offer on Solicitation Number \_\_\_\_\_, including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your offer, and (b) this award/contract. No further contractual document is necessary.

23. NAME OF CONTRACTOR BY **Richard Kahle** (Signature of person authorized to sign)

27. UNITED STATES OF AMERICA **D. J. Dougherty** (Signature of Contracting Officer)

24. NAME AND TITLE OF SIGNER (Type or print) **Richard Kahle, President**

28. NAME OF CONTRACTING OFFICER (Type or print) **D. J. Dougherty**

29. DATE SIGNED **8/26/80**

29. DATE SIGNED **9/3/80**