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ED HERSCHLER
GOVERNOR

Department of Environmental Quality

LAND QUALITY DIVISION

401 WEST 19TH STREET

TELEPHONE 307-777-7756

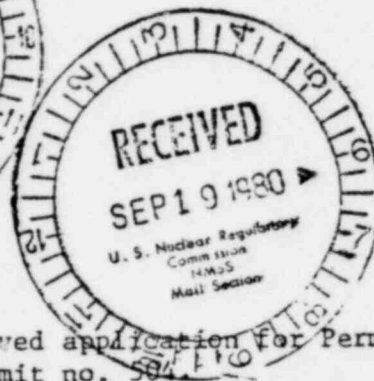
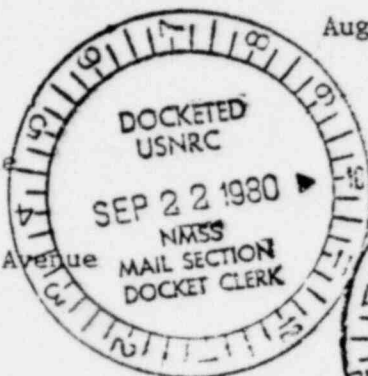
CHEYENNE, WYOMING 82002

August 15, 1980

Mr. Glenn Catchpole
Project Manager
OPI Western
150 North Nichols Avenue
Casper, WY 82601

RE: TFN 1 1/149

Dear Mr. Catchpole,



Enclosed you will find your approved application for Permit to Mine, formerly TFN 1 1/149, now assigned permit no. 50110.

The geophysical logs are now complete, the justification process is completed, and well integrity is satisfactorily addressed.

You must remember that certain issues have been resolved by imposing requirements on the first annual report. Due to the fact that the application itself agrees to furnish these certain items with the annual report, only one condition or stipulation has been required, and it is more of an admonishment or reminder than it is a condition. This reminder is that Ogle should expect that at some time, probably before annual report due date, Land Quality Division will require implementation of a yet-to-be defined procedure for testing well integrity. This procedure when defined, must be addressed in the approved permit application by an insertion to that document. When the procedure is defined as Land Quality Division policy for integrity testing, all wells from that point forward must be subjected to the test as well as any pre-existing wells deemed suspect by LQD that are still involved in the mining and reclamation process.

The annual report items are:

1. Well completion details for pond seepage monitoring wells. (Putman memo, July 1, 1980).
2. Drill Hole information required by Wyoming Land Quality Rules and Regulations Chapter XXI, Section 2.b.(11).

FILE EXEMPT

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3. Piezometric mapping of "B" zone, and the water table aquifer being monitored relative to the evaporation pond.
4. A map to be furnished showing all datum points for water elevations used in compiling the piezometric maps for all aquifers.

Sincerely,

Ed Francis

Ed Francis
District III

EF:sh

Enclosure

cc: Hubert Miller (open by addressee only) ✓
Uranium Recovery Branch
USNRC
Mail Stop 483 S
Washington, DC 20555

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