

General Offices: 212 West Michigan Avenue, Jackson, Michigan 49201 \* (517) 788-0550

October 27, 1980

Director of Nuclear Reactor Regulation U. S. Nuclear Regulatory Commission Washington, DC 20555

Att: Domenic B. Vassallo, Acting Director

MIDLAND PROJECT DOCKET NOS. 50-329, 50-330 OPERATING LICENSE APPLICATION

Gentlemen:

Enclosed is a Certificate of Service of copies of Amendment No. 83 (Revision 30 to the Final Safety Analysis Report) to the Company's application for construction permits and operation licenses for Midland Units 1 and 2, along with supplemental reference drawings, concerning service upon Mr. Robert B. Chatterton, Supervisor of Midland Township; Mr. Daniel Ranck, Chairman of the Midland County Board of Commissioners; Mr. Phillip F. Gustafson, Manager, Environmental Statement Project, Argonne National Laboratory; Executive Office of the Governor of Michigan, and U. S. Environmental Protection Agency.

Yours very truly,

James E. Brunner

LEGAL DEPARTMENT

Lawrence B Linderner Vice President and General Counsel

Judd L Bacon Allen B Bass O K Petersen William E Wisner Managing Attorneys

Robert J Byers Howard E Clark Besondy E Hagen Senior Attorneys

Francis X Berkemeier J E Brunner Lesley Daoud Charles O Dawson James W Dempsey John P Dickey Kevin & Duffy R F Godbout Richard L Haines George F Hill Robert L Jordan Wayne A Kirkby Meivin C Laracey Albert D McCallum David A Mikelonis Paula H Mills Vincent P Provenzano Jon R Roamson David R Rood Gragory A Sando Jack D Shumate Waiter Scott Szpara A T Udrys Theodore J Vogel Attorneys.

3008

## UNITED STATES OF AMERICA

## NUCLEAR REGULATORY COMMISSION

In the Matter of CONSUMERS POWER COMPANY Application for Reactor Construction Permit and Operating License

Docket No. 50-329 Docket No. 50-330

## CERTIFICATE OF SERVICE

Amendment No. 83 (Revision 30 to the Final Safety Analysis

Report) to Consumers Power Company's Application for Reactor Construction

Permit and revised material to the following supplemental information

furnished pursuant to Regulatory Guide 1.70, Revision 2: (1) Supplemental

Reference Drawings (Piping and Instrument Diagrams) and (2) Supplemental

Reference Drawings (Electrical and Instrumentation Control Drawings) have

been served upon the following persons by deposit in the United States Mail:

U. S. Environmental Protection Agency Federal Activities Branch Region V Office Attention: EIS Coordinator 230 South Dearborn Street Chicago, Illinois 60606

Executive Office of the Governor
Division of Intergovernmental
Relations
Att: Joseph Hennigan
Lewis Cass Building
Lansing, Michigan 48913

Mr. Robert B. Chatterton Supervisor of Midland Township 928 Clarence Court, Route 7 Midland, Michigan 48640

Mr. Daniel Ranck, Chairman Midland County Board of Commissioners Midland County Courthouse Midland, Michigan 48640

Mr. Phillip F. Gustafson, Manager Environmental Statement Project Argonne National Laboratory 9700 South Cass Avenue Argonne, Illinois 60439

James E. Brunner, Attorney Consumers Power Company

James & Brunner

DATED: October \_\_\_\_\_ 28th \_\_\_ , 1980.