



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

Docket No. 50-364

OCT 08 1980

MEMORANDUM FOR: A. Schwencer, Chief, Licensing Branch No. 2, DL

FROM: L. Kintner, Project Manager, Licensing Branch No. 2, DL

SUBJECT: FORTHCOMING MEETING WITH ALABAMA POWER COMPANY REGARDING
REVIEW OF FARLEY 2 OPERATING LICENSE APPLICATION

DATE & TIME: October ¹⁶ 15, 1980
9:00 AM

LOCATION: Joseph M. Farley Nuclear Plant
Dothan, Alabama

PURPOSE: Walk through an emergency operating
procedure in the plant to assess its
effectiveness.

PARTICIPANTS: Alabama Power Company
Mr. D. Morey, Mr. L. Williams,
Reactor Operators
Nuclear Regulatory Commission
Mr. D. Wigginton, Mr. B. Siegel

L. L. Kintner
L. L. Kintner, Project Manager
Licensing Branch No. 2
Division of Licensing

cc: See next page

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Mr. F. L. Clayton, Jr., Senior Vice
President
Alabama Power Company
Post Office Box 2641
Birmingham, Alabama 35291

cc: Mr. W. O. Whitt
Executive Vice President
Alabama Power Company
Post Office Box 2641
Birmingham, Alabama 35291

Mr. W. Bradford
NRC Resident Inspector
P. O. Box 1814
Dothan, Alabama 36302

Mr. Ruble A. Thomas
Vice President
Southern Company Services, Inc.
Post Office Box 2625
Birmingham, Alabama 35202

Mr. George F. Trowbridge
Shaw, Pittman, Potts and Trowbridge
1800 M Street, N. W.
Washington, D. C. 20036

Ira L. Myers, M. D.
State Health Officer
State Dept. of Public Health
State Office Building
Montgomery, Alabama 36104

Honorable A. A. Middleton
Chairman
Houston County Commission
Dothan, Alabama 36301

U. S. Environmental Protection Agency
ATTN: EIS Coordinator
Region IV Office
345 Courtland Street, N. E.
Atlanta, Georgia 30308

MEETING NOTICE DISTRIBUTION

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Licensing Assistant MService
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I&E Region III
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NRC Participants:

D. Wigginton
B. Siegel

Others:

BCC: Applicant & Service List