

official

DEC 14 1989

Docket Nos. 50-348, 50-364
License Nos. NPF-2, NPF-8

Alabama Power Company
ATTN: Mr. W. G. Hairston, III
Senior Vice President
Nuclear Operations
40 Inverness Center Parkway
P. O. Box 1295
Birmingham, AL 35201

Gentlemen:

SUBJECT: NRC INSPECTION REPORT NO. 50-348/89-30 AND 50-364/89-30

This refers to the Nuclear Regulatory Commission (NRC) inspection conducted by C. A. Huchey and D. A. Seymour on November 13-17, 1989. The inspection included a review of activities authorized for your Farley facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed inspection report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress.

Within the scope of the inspection, no violations or deviations were identified.

In accordance with Section 2.790 of the NRC's "Rules of Practice," Part 2, Title 10, Code of Federal Regulations, a copy of this letter and its enclosure will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

ORIGINAL SIGNED BY
DOUGLAS M. COLLINS

Douglas M. Collins, Chief
Emergency Preparedness and
Radiological Protection Branch
Division of Radiation Safety
and Safeguards

Enclosure:
NRC Inspection Report

cc w/encl: (See page 2)

8912210230 891214
PDR ADOCK 05000348
Q PDC

11
IEG

cc w/encl:

B. L. Moore
Manager, Licensing
Alabama Power Company
P. O. Box 1295
Birmingham, AL 35201

R. P. McDonald
Executive Vice President
Alabama Power Company
P. O. Box 1295
Birmingham, AL 35201

J. D. Woodard
Vice President
Nuclear Farley Project
Alabama Power Company
P. O. Box 1295
Birmingham, AL 35201

D. N. Morey
General Manager
Farley Nuclear Plant
Drawer 470
Ashford, AL 36312

Louis B. Long, General Manager
Southern Company Services, Inc.
P. O. Box 2625
Birmingham, AL 35202

Claude Earl Fox, M.D.
State Health Officer
State Department of Public Health
State Office Building
Montgomery, AL 36130

Chairman
Houston County Commission
Dothan, AL 36301

State of Alabama

bcc w/encl: (See page 3)

bcc w/encl:

E. Reeves, Project Manager, NRR
Document Control Desk

NRC Resident Inspector
U.S. Nuclear Regulatory Commission
Route 2, Box 24
Columbia, AL 36319

RII:DRSS

CHughey

CHughey
12/14/89

RII:DRSS

DSeymour

DSeymour
12/14/89

RII:DRSS

TDecker

TDecker
12/14/89

RII:DRP

FContrell

FContrell
12/14/89