



SACRAMENTO MUNICIPAL UTILITY DISTRICT □ 6201 S Street, P.O. Box 15830, Sacramento CA 95852-1830, (916) 452-3211  
 AN ELECTRIC SYSTEM SERVING THE HEART OF CALIFORNIA

D/AGM 89-076  
 November 16, 1989

U. S. Nuclear Regulatory Commission  
 Attn: J. B. Martin, Regional Administrator  
 Region V  
 1450 Maria Lane, Suite 210  
 Walnut Creek, CA 94596

Docket No. 50-312  
 Rancho Seco Nuclear Generating Station  
 License No. DPR-54  
**SPENT FUEL POOL LEAKAGE ASSESSMENT**

Dear Mr. Martin:

Attached for your information is the Interim Engineering Report, Assessment of Spent Fuel Pool Liner Leakage. The District will continue its investigation of the Spent Fuel Pool leak following defueling. We will be interfacing with NRC Staff in the near future to discuss our actions for leak detection.

Members of your staff with questions requiring additional information or clarification may contact Steve Crunk at (209) 333-2935, extension 4913.

Sincerely,

J. R. Shetler  
 Deputy Assistant General Manager  
 Nuclear

Attachment

cc w/atch: A. D'Angelo, NRC, Rancho Seco  
 Document Control Desk, Washington DC ✓

8912140331 891116  
 PDR ADQCK 05000312  
 F PDC

DATE: 11/24

CONTROL NUMBER: D89-59

DOCUMENT CONTROL DESK: \*\*\*\*PLEASE RETURN THIS DOCUMENT TO SENDER\*\*\*\*

- DOCUMENT INCOMPLETE/MISSING PAGES
- AVAILABILITY UNCLEAR/NOT MARKED
- DOCUMENT NOT NORMALLY PROCESSED BY DCS PER MANUAL CHAPTER 0232
- INCOI *Paper clipped page contains* P1-77 CKAGE
- DOCUI *copyright marking. Oral*
- DOCUI *or written permission is*
- ✓ ----- DOCUI *needed before this document* clip
- NO DI *can be processed*
- FORWI
- MISS *Thanks*
- NO CI *Jim McKeight*
- NO RESEARCH FILE ASSIGNED *SCD P1-24*
- DOCKET DATE ILLEGIBLE/NO DOCKET DATE
- OTHER

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

\*\*\*\*\*

\* NRC SENDER: PLEASE CORRECT NOTED PROBLEM AND RESUBMIT DOCUMENT(S) \*  
 \* TO THE DCS, C/O DOCUMENT CONTROL DESK (MAIL STOP 042). \*

\* NRC NOTES: Contacted sender on 12/12/89. Sender stated that \*  
 \* ACI was contacted and will allow document to be \*  
 \* copied and placed in PDRs. Also report NRP/CDV 12/12/89 \*  
 \* \_\_\_\_\_ \*  
 \* \_\_\_\_\_ \*

\*\*\*\*\*