UNITED STATES OF AMERICA CLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	Docket No. 50-367
NORTHERN INDIANA PUBLIC	(Construction Permit Extension)
(Bailly Generating Station,) Nuclear-1)	August 21, 1980

NOTICE OF CHANGE OF TIME AND PLACE FOR THE TAKING OF THE DEPOSITION OF EUGENE M. SHORB

On August 19, 1980, Porter County Chapter Intervenors issued a notice for the taking of the deposition of Eugene M. Shorb, first Vice President, Northern Indiana Public Service Company. Please be advised that at the request of the deponent and pursuant to agreement of counsel, said deposition has been rescheduled to take place on Tuesday, September 9, 1980, at 10:00 a.m. at the offices of Northern Indiana Public Service Company, 5265 Horman Avenue, Hammond, Indiana, before a certified court reporter, an officer authorized to administer oaths by the State of Indiana. All other matters set forth in the notice of August 19, 1980, remain unchanged.

Respectfully submitted,

WILLIAM H. EIGHHORN Attorney for Northern Indiana Public Service Company

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

Docket No. 50-367

NORTHERN INDIANA PUBLIC SERVICE COMPANY (Construction Permit Extension)

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Office of the Secret

(Bailly Generating Station, Nuclear-1)

August 21, 1980

CERTIFICATE OF SERVICE

I hereby certify that a copy of the Notice of Change of Time and Place for the Taking of the Deposition of Eugene M. Shorb was served on the following by deposit in the United States mail, postage prepaid, on this 21st day of August, 1980:

> Herbert Grossman, Esquire U.S. Nuclear Regulatory Commission Washington, D.C. 20555

> Glenn O. Bright U.S. Nuclear Regulatory Commission Washington, D.C. 20555

> Richard F. Cole U.S. Nuclear Fegulatory Commission Washington, D.C. 20555

> Docketing and Service Section Office of the Secretary U.S. Nuclear Regulatory Commission Washington, D.C. 20555

> Howard K. Shapar, Esquire Executive Legal Director U.S. Nuclear Regulatory Commission Washington, D.C. 20555

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