

APPLICATION FOR LICENSE TO EXPORT NUCLEAR  
MATERIAL AND EQUIPMENT (See Instructions on Reverse)

|   |  |  |  |   |  |  |  |   |                                   |                           |  |
|---|--|--|--|---|--|--|--|---|-----------------------------------|---------------------------|--|
| 1. APPLICANT'S USE  |  | a. DATE OF APPLICATION<br>July 22, 1980  |  | b. APPLICANT'S REFERENCE<br>MBK-F3-R6                           |  | 2. NRC USE   |  | a. LICENSE NO.<br>XSNM01709   |                                   | b. DOCKET NO.<br>11002150 |  |
| 3. APPLICANT'S NAME AND ADDRESS<br>a. NAME<br>Mitsui & Co. (U.S.A.), Inc.<br>b. STREET ADDRESS<br>200 Park Avenue<br>c. CITY<br>New York<br>STATE<br>NY<br>ZIP CODE<br>10166                                      |  |  |  |   |  | 4. SUPPLIER'S NAME AND ADDRESS<br>(Complete if applicant is not supplier of material)<br>RIS<br>a. NAME<br>General Electric Co.<br>b. STREET ADDRESS<br>Castle Hayne Road<br>c. CITY<br>Wilmington<br>STATE<br>NC<br>ZIP CODE<br>28401 |  |   |                                   |                           |  |
| 5. FIRST SHIPMENT SCHEDULED<br>Mar. 1981  |  | 6. FINAL SHIPMENT SCHEDULED<br>Apr. 1981   |  | 7. APPLICANT'S CONTRACTUAL DELIVERY DATE<br>Not Established Yet |  | 8. PROPOSED LICENSE EXPIRATION DATE<br>Apr. 1982   |  | 9. U.S. DEPARTMENT OF ENERGY CONTRACT NO. (If Known)<br>E(49-14)UES/JA/14 |                                   |                           |  |
| 10. ULTIMATE CONSIGNEE<br>a. NAME<br>The Tokyo Electric Power Co., Inc.<br>b. STREET ADDRESS<br>1-3, 1-chome, Uchisaiwai-cho<br>c. CITY - STATE - COUNTRY<br>Chiyoda-ku, Tokyo, Japan                             |  |  |  |   |  | 11. ULTIMATE END USE<br>(Include plant or facility name)<br>The Tokyo Electric Power Co., Inc.<br>Fukushima I, Unit No. 3<br>Futaba-gun, Fukushima-ken, Japan<br>11a. EST. DATE OF FIRST USE<br>Jan. 1982                              |  |   |                                   |                           |  |
| 12. INTERMEDIATE CONSIGNEE<br>a. NAME<br>Japan Nuclear Fuel Co., Ltd.<br>b. STREET ADDRESS<br>3-1, 2-chome, Uchikawa<br>c. CITY - STATE - COUNTRY<br>Yokosuka-shi, Kanagawa-ken, Japan                            |  |  |  |   |  | 13. INTERMEDIATE END USE<br>Japan Nuclear Fuel Co., Ltd.<br>Kurihama Plant (Fuel Fabricator)<br>3-1, 2-chome, Uchikawa, Yokosuka-shi<br>Kanagawa-ken, Japan<br>13a. EST. DATE OF FIRST USE<br>Apr. 1981                                |  |   |                                   |                           |  |
| 14. INTERMEDIATE CONSIGNEE<br>a. NAME<br>b. STREET ADDRESS<br>c. CITY - STATE - COUNTRY   |  |  |  |   |  | 15. INTERMEDIATE END USE<br>15a. EST. DATE OF FIRST USE  |  |   |                                   |                           |  |
| 16. NRC USE   |  | 17. DESCRIPTION<br>(Include chemical and physical form of nuclear material; give dollar value of nuclear equipment and components) |  |   |  | 18. MAX. ELEMENT WEIGHT  |  | 19. MAX. WT. %  | 20. MAX ISOTOPE WT.               | 21. UNIT                  |  |
|   |  | Enriched Uranium Dioxide (UO2)   |  |   |  | Uranium<br>29,648  |  | 3.95  | U-235<br>813                      | Kg                        |  |
| 22. COUNTRY OF ORIGIN - SOURCE MATERIAL<br>Presumably Canada  |  |  |  |   |  | 23. COUNTRY OF ORIGIN - SNM WHERE ENRICHED OR PRODUCED<br>U.S.A. EXPORT  |  | 24. COUNTRIES WHICH ATTACH SAFEGUARDS (If Known)                          |                                   |                           |  |
| 25. ADDITIONAL INFORMATION (Use separate sheet if necessary)<br>INTERNATIONAL SAFEGUARDS<br>8008140 547   |  |  |  |   |  |  |  |   |                                   |                           |  |
| 26. The applicant certifies that this application is prepared in conformity with Title 10, Code of Federal Regulations, and that all information in this application is correct to the best of his/her knowledge. |  |  |  |   |  |  |  |   |                                   |                           |  |
| 27. AUTHORIZED OFFICIAL   |  |  |  |   |  | a. SIGNATURE<br>T. Menden  |  |   | b. TITLE<br>Vice President Metals |                           |  |

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