

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

REQUEST FOR REPORTING SERVICE
Work Order No. AF-3

OFFICE OF THE SECRETARY

Case: CONSUMERS POWER COMPANY (Midland)

Docket No.: 50-329, 330

Address of: Prehearing _____

Hearing Room 1220 on 1-18; Room 204-A on 1-19, 20 & 21
Everett McKinley Dirksen Building
219 South Dearborn Street
Chicago, Illinois

(Contact: Henrietta Sinski, 312/353-6996)

Duration: Prehearing _____ Hearing Four days

Date of: Prehearing _____ Hearing 1/18-21/77

Time of: Prehearing _____ Hearing 9:30 am

Service Required: Prehearing _____

Hearing Schedule D

Type of Hearing: _____

Board: Chairman Coufal; Members Luebke, Leeds

Copies of the transcript may be sold.

Date of oral request: _____

Date of confirmation: 1-6-77

By: _____

C. R. Stephens
Docketing and Service Section

bcc: Mr. Coufal
ELD
ASLBP
ASLAP
Mrs. Service
Mrs. Kreutzer
Mr. Brilliant
Rec. Fac. Br.
Controller

SPECIAL INSTRUCTIONS:

8007290 858 H