

Congress of the United States
House of Representatives
Washington, D.C. 20515
October 25, 1971

THIS DOCUMENT CONTAINS
POOR QUALITY PAGES

Mr. Robert O'Neill
Director
Congressional Relations
United States Atomic Energy Commission
Washington, D. C. 20545

Dear Mr. O'Neill:

Recently the President of the Michigan State AFL-CIO sent me a copy of his letter to the Chairman of the Atomic Energy Commission expressing his organization's endorsement of the proposed nuclear power plant to be located at Midland, Michigan.

Your consideration of the Michigan State AFL-CIO's position as the matter is deliberated further will be sincerely appreciated.

With my kind regards, I am

Sincerely yours,

Charles E. Chamberlain
Charles E. Chamberlain

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Rec'd Off. Dir. of Reg.
Date 10/29/71
Time 3:30

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Michigan State AFL-CIO

1034 NORTH WASHINGTON AVENUE / LANSING, MICHIGAN 48906



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WILLIAM C. MARSHALL, PRESIDENT

WALTER CAMPBELL, SECRETARY-TREASURER

October 8, 1971

The Honorable Charles E. Chamberlain
House Office Building
Washington, D. C. 20226

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CHARLES E. CHAMBERLAIN

Dear Congressman Chamberlain:

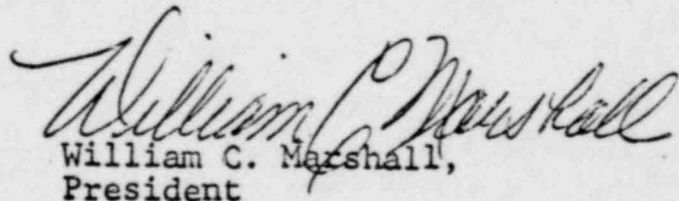
Please note the attached letter which has been sent to the Chairman of the Atomic Energy Commission in regards to the proposed Nuclear Power Plant to be located at Midland, Michigan.

As indicated in the letter, the Michigan State AFL-CIO is in full accord with the building of this power plant complex and I would very much appreciate any assistance which you may be able to render either publicly or privately to assist us in securing its approval before the Atomic Energy Commission.

Thank you for your assistance in this matter.

Sincerely,

MICHIGAN STATE AFL-CIO


William C. Marshall,
President

WCM:pd:opeiu42aflcio

✓ enclosure



Michigan State AFL-CIO

1034 NORTH WASHINGTON AVENUE / LANSING, MICHIGAN 48906

WILLIAM C. MARSHALL, PRESIDENT

WALTER CAMPBELL, SECRETARY-TREASURER

October 8, 1971

Mr. James R. Schlesinger, Chairman
Atomic Energy Commission
Matomic Building
1717 H Street, N. W.
Washington, D. C. 20545

Dear Mr. Schlesinger:

I have this day, released the following statement on behalf of the Michigan State AFL-CIO and our members throughout the State of Michigan:

"The Michigan State AFL-CIO, through it's Executive Board, has gone on record endorsing the proposed Nuclear Power Plant to be located at Midland, Michigan.

Before giving this endorsement, we were convinced that the proposed plant did not represent a threat to workers, the community or the citizens of Michigan and that adequate safeguards were contained in the proposal.

The increased use of Nuclear Power for peaceful purposes, is in the best interest of not only the labor movement but to all of our citizens.

The endorsement of this proposal represents an investment in the technology of the future.

An investment which will pay dividends to future generations in the form of adequate supplies of energy."

On behalf of our Executive Board and membership, I would urge that the application in question be considered at the earliest possible time and that a favorable endorsement be forthcoming from the Commission.

I, very much, appreciate your receiving and taking under consideration the views of the Michigan State AFL-CIO on this matter


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and I would appreciate your help in making our views known to the remaining members of the Commission.

Sincerely,

MICHIGAN STATE AFL-CIO


William C. Marshall,
President

WCM:pdopeiu42aflcio

FROM Rep. Charles E. Chamberlain (Mich.)	CONTROL NUMBER 3857	FILE LOCATION
	DATE OF DOCUMENT 10/25/71	AL N COMPLETION DEADLINE 11/2/71
TO O'Neill, OCR	ACTION PROCESSING DATES Acknowledged _____ Interim Report _____ Final _____	PREPARE FOR SIGNATURE OF: _____ Chairman <input checked="" type="checkbox"/> _____ Director of Regulation

DESCRIPTION	Ltr <input checked="" type="checkbox"/> Original <input type="checkbox"/> Copy <input type="checkbox"/> Other	REMARKS DR-3849
Encl. cy ltr fm William C. Marshall, Pres., Mich. State AFL-CIO encl. cy ltr to Schlesinger dtd 10/8/71 endorsing the proposed nuclear power plant at Midland, Mich.		
29210		

REFERRED TO Renderson (Cook) t/action	DATE 10/29/71	IS NOTIFICATION TO THE JCAE RECOMMENDED? _____
Cys: PDR (50-329) ✓ (50-330) <i>Docket Files</i>		

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DIRECTOR OF REGULATION
COMMUNICATIONS CONTROL

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