

CHARLES F. MEBUS
THE CHIEF CLERK

ROOM - 129
MAIN CAPITOL BUILDING



HOUSE OF REPRESENTATIVES
COMMONWEALTH OF PENNSYLVANIA
HARRISBURG

May 8, 1980

John F. Ahearne, Chairman
Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Ahearne:

Enclosed is a copy of House Resolution No.210 , adopted by
the House of Representatives on May 5, 1980.

This Resolution is sent to you for your consideration as
per the direction contained in said Resolution.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Charles F. Mebus".

Charles F. Mebus
Chief Clerk

CFM:mvg

Enclosure

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THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE RESOLUTION**No. 210**Session of
1980

INTRODUCED BY MESSRS. J. L. WRIGHT, JR., MANMILLER, PICCOLA,
YAHNER, STUBAN, COHEN, KLINGAMAN, MCKELVEY, RAPPAPORT,
A. C. POSTER, JR., BARBER, FREIND, MOEHLMANN, B. F. O'BRIEN,
WENGER, HOEPEL, COWELL, SCHMITT AND DORR, MARCH 18, 1980

AS REPORTED FROM COMMITTEE ON RULES, HOUSE OF REPRESENTATIVES,
AS AMENDED, APRIL 29, 1980

In the House of Representatives, March 18, 1980

1 WHEREAS, The House Select Committee-TMI learned that most of
2 the residents in the area of TMI and throughout the State were
3 basically unknowledgeable in the areas of operation of nuclear
4 power plants, the role of nuclear power to the overall energy
5 future of the United States, the basic science of nuclear energy
6 and the health effects of exposure to radiation sources; and

7 WHEREAS, The committee realizes that existing nuclear power
8 plants will be operating for the foreseeable future, it is to
9 the benefit of the residents of Pennsylvania and the United
10 States to be informed of at least the minimal basics of nuclear
11 energy; therefore be it

12 RESOLVED, That the House of Representatives urge the Nuclear
13 Regulatory Commission to immediately institute a program for the
14 education of the citizens of the United States in the basic
15 aspects of nuclear energy, radiation and the role of nuclear
16 power in the foreseeable future; and be it further

1 RESOLVED, THAT THE HOUSE OF REPRESENTATIVES REQUESTS THE
2 CHAIRMAN OF THE NUCLEAR REGULATORY COMMISSION TO INDICATE TO THE
3 CHAIRMAN OF THE SELECT COMMITTEE ON THREE MILE ISLAND, IN
4 WRITING WITHIN 30 DAYS FOLLOWING RECEIPT OF A COPY OF THIS
5 RESOLUTION, THE STATUS OF THE RECOMMENDATIONS SET FORTH HEREIN;
6 AND BE IT FURTHER

7 RESOLVED, That a copy of this resolution be transmitted to
8 the Chairman of the Nuclear Regulatory Commission.