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| <u>DISTRIBUTION(w/o encl)</u> | <u>(w/encl)</u> |
| NMSS r/f                      | Case File       |
| SGPL r/f                      | DAKers          |
| PDR                           | DMCarlson       |
| ✓ LPDR                        | Docket          |
| SGML                          | Region V        |

JUL 16 1980

SGPL:DAK  
70-25

Rockwell International Corporation  
Energy Systems Group  
ATTN: Dr. M. E. Remley, Manager  
Health, Safety and Radiation Services  
8900 DeSoto Avenue  
Canoga Park, California 91304

RPurple  
BWeiss  
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Gentlemen:

We have completed our review of the "Physical Security Plan For The Protection Of Moderate Strategic Quantities Of Special Nuclear Material At The Hot Laboratories Of The Energy Systems Group Of Rockwell International" (ESG-80-17) which was transmitted to us by your letter of May 19, 1980 (80ESG-4931). We have determined that additional information and certain changes are necessary before we can approve your plan.

Please revise your plan as indicated by the comments contained in the enclosure and furnish six copies for our review no later than 30 days from receipt of this letter.

The information, contained in the enclosure to your letter of May 19, 1980 and the enclosure to this letter, is of the type specified in 10 CFR 2.790(d). Accordingly, this information is deemed to be commercial or financial information within the meaning of 10 CFR 9.5(a)(4) and shall be subject to disclosure only in accordance with the provisions of 10 CFR 9.12.

\*Original Signed by G. W. McCorkle\*

George W. McCorkle, Chief  
Physical Security Licensing Branch  
Division of Safeguards, NMSS

Enclosure:  
As stated

SECURITY-RELATED INFORMATION  
ENCLOSURE(S) ONLY CONTAINS(S)  
10 CFR 2.790(d) INFORMATION

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*Handwritten signatures and initials*

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|---------|-----------|-----------|---------|------------|--|--|
| OFFICE  | SGPL DAK  | SGPL DMC  | SGPL    | SGPL       |  |  |
| SURNAME | DAKers/cj | DMCarlson | DJKasun | GWMcCorkle |  |  |
| DATE    | 07/10/80  | 7/11/80   | 7/14/80 | 7/19/80    |  |  |