## UNITED STATES ATOMIC ENERGY COMMISSION WASHINGTON, D.G. 20545

Docket No. 329 and 50-330 MAY 2 9 1974

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Mr. Edward J. Bauser Executive Director Joint Committee on Atomic Energy Congress of the United States

Subject: CONSUMERS POWER COMPANY

Palisades, Midland Units 1 and 2

The following documents concerning our review of the subject facility are transmitted for your information:

Notice of Receipt of Application.

Praft Environmental Statement, dated

Safety Evaluation, or Supplement No. \_\_\_, dated

Notice of Hearing on Application for Construction Permit.

Notice of Consideration of Issuance of Facility Operating License.

Application and Safety Analysis Report, Vol.

Amendment No. \_\_\_ to Application/SAR, dated

Construction Permit No. CPPR-\_\_\_, dated

Facility Operating License No. DPR-\_\_\_, dated

Technical Specifications, or Change No. \_\_\_, dated

Other: Letter to Myron M. Cherry, dtd MAY 2 9 , financial qualifications

Directorate of Licensing

Enclosures: As stated

cc:

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