## UNITED STATES OF AMERICA ATOMIC ENERGY COMMISSION

In the Matter of	)		
CONSUMERS POWER COMPANY	)	Docket Nos.	50-329A 50-330A
(Midland Plant, Units 1 and 2)	)		00-330h

## NOTICE AND OR ER FOR SECOND PREHEARING CONFERENCE

TAKE NOTICE that a second prehearing conference will be held in the subject proceeding on October 25, 1972, at 10:00 a.m., local time, in Room 2008, Federal Office Building No. 7, (Enter on 17th Street side), 726 Jackson Place, N. W., Washington, D. C. 20506.

The primary purpose of the proposed prehearing conference is to:

- determine the present status of discovery between the parties;
- establish time-frames for future discovery requests and compliance therewith;
- set a date for commencement of the evidentiary hearing; and

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 discuss such other matters as may aid in the disposition of the instant proceeding.
 IT IS SO ORDERED.

FOR THE ATOMIC SAFETY AND LICENSING BOARD

Johnne Garfinkel, Chairman

Issued at Washington, D. C. this 25th day of September, 1972.

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## UNITED STATES OF AMERICA ATON\_C ENERGY COMMISSION

In the Matter of

CONSUMERS POWER COMPANY (Midland Plant, Units 1 and 2)

Docket Nos. 50-329A 50-330A

## CERTIFICATE OF SERVICE

I hereby certify that copies of NOTICE AND ORDER FOR SECOND PREHEARING CONFERENCE dated September 25, 1972, issued by the Board, in the captioned matter have been served on the following by deposit in the United States mail, first class or air mail, this 25th day of September 1972:

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cc: Mr. Garfinkel
Mr. Rutberg
Ms. Wilson
Mr. Braitman
AS&LBP
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