

UNITED STATES OF AMERICA  
ATOMIC ENERGY COMMISSION

REQUEST FOR REPORTING SERVICE  
Work Order No. AF-736

Case: Consumers Power Company

(Midland)

Docket No: 50-329A, 330A

Address of: Prehearing \_\_\_\_\_

Hearing Woodmont Building, 8120 Woodmont Avenue

Bethesda, Maryland

Duration: Prehearing \_\_\_\_\_ Hearing 2 weeks

Date of: Prehearing \_\_\_\_\_ Hearing June 25 - July 6

Time of: Prehearing \_\_\_\_\_ Hearing 10:00 a.m.

Service Required: Prehearing \_\_\_\_\_

Hearing 15 next day; 11 five day

Type of Hearing: Antitrust

Board: Chairman \_\_\_\_\_; Members \_\_\_\_\_

Alternates \_\_\_\_\_

Copies of the transcript may be sold.

Date of oral request: 5/8/73

Date of confirmation: 5/11/73

By: \_\_\_\_\_

**J. R. Neubeiser**  
Public Proceedings Staff  
Office of the Secretary

SPECIAL INSTRUCTIONS:

Bcc: Mr. Garfinkel  
Mr. Rutberg  
ASLBP  
Mr. Braitman  
Reg. Files  
ASLAB  
HQS

3 per chairman; 3 Braitman  
2 Rutberg; 3 ASLAB; 1 local PDR;  
1 Stephens; 1 solicitor;  
1 Goodrich

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