



UNITED STATES  
ATOMIC ENERGY COMMISSION  
WASHINGTON, D.C. 20545

50-329A

August 15, 1973

Director  
Office of the Federal Register  
National Archives and Records Service  
Washington, D. C. 20408

Dear Sir:

Attached for publication in the Federal Register are an original and two certified copies of a document entitled:

**CONSUMERS POWER COMPANY  
NOTICE AND ORDER FOR PREHEARING CONFERENCE**

**Please publish as soon as possible.**

Publication of the above document at the earliest possible date would be appreciated.

Sincerely,

Paul C. Bender  
Secretary of the Commission

Enclosures:  
Original and 2  
certified copies

bcc: Docket Clerk (Dir. of Reg.)  
Information Services  
Legal Files (OGC)  
Office of Congressional Relations  
GT Files (SECY)  
Public Proceedings Branch (SECY)  
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UNITED STATES OF AMERICA  
ATOMIC ENERGY COMMISSION

In the Matter of

CONSUMERS POWER COMPANY  
(Midland Plant, Units 1 and 2)

Docket Nos. 50-329A  
50-330A

NOTICE AND ORDER FOR PREHEARING CONFERENCE  
(August 14, 1973)

TAKE NOTICE that a prehearing conference in the subject proceeding will be held on September 7, 1973, at 10:00 a.m., local time, in Hearing Room C (first floor), Interstate Commerce Commission, 12th and Constitution Avenue, N.W., Washington, D. C. 20423.

The primary purpose of this prehearing conference is to determine the status of compliance by the intervenors and the non-party municipal utilities to the discovery requests of the Applicant. In addition, the Board will discuss other matters that will facilitate the evidentiary hearing.

IT IS SO ORDERED.



THE ATOMIC SAFETY AND  
LICENSING BOARD

*J. V. Leeds, Jr.*  
J. V. Leeds, Jr.

*Hugh K. Clark*  
Hugh K. Clark

*Jerome Garfinkel*  
Jerome Garfinkel, Chairman

Issued at Washington, D.C.  
this 14th day of August 1973.

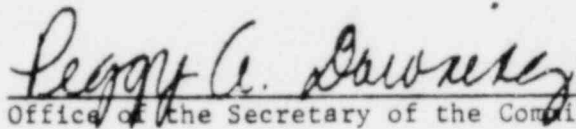
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UNITED STATES OF AMERICA  
ATOMIC ENERGY COMMISSION

In the Matter of )  
 )  
CONSUMERS POWERS COMPANY ) Docket Nos. 50-329A  
 ) 50-330A  
(Midland Plant, Units 1 and 2) )  
 )

CERTIFICATE OF SERVICE

I hereby certify that copies of (1) NOTICE AND ORDER FOR PREHEARING CONFERENCE dated August 14, 1973 and (2) REQUEST FOR RULING REGARDING DEPOSITIONS OF NON-PARTIES dated August 14, 1973 in the captioned matter have been served per the attached Service List by deposit in the United States mail, first class or air mail, this 14th day of August 1973.

  
Office of the Secretary of the Commission

Attachment: Service List

cc: Mr. Garfinkel  
Mr. Rutberg  
Mr. Braitman  
Reg. Files  
ASLBP  
ASLAB

UNITED STATES OF AMERICA  
ATOMIC ENERGY COMMISSION

In the Matter of )  
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CONSUMERS POWER COMPANY ) Docket Nos. 50-329A  
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(Midland Plant, Units 1 & 2) )

SERVICE LIST

Jerome Garfinkel, Esq., Chairman  
Atomic Safety and Licensing Board  
U. S. Atomic Energy Commission  
Washington, D. C. 20545

Hugh K. Clark, Esq.  
P. O. Box 127A  
Kennedyville, Maryland 21645

Wallace E. Brand, Esq.  
U.S. Department of Justice  
P. O. Box 7513  
Washington, D. C. 20044

David A. Leckie, Esq.  
Public Counsel Section  
Antitrust Division  
Department of Justice  
Washington, D. C. 20530

Dr. J. V. Leeds, Jr.  
P. O. Box 941  
Houston, Texas 77001

Joseph Rutberg, Esq.  
Benjamin H. Vogler, Esq.  
Antitrust Counsel  
Office of the General Counsel  
U. S. Atomic Energy Commission  
Washington, D. C. 20545

William Warfield Ross, Esq.  
Keith S. Watson, Esq.  
Toni K. Golden, Esq.  
Wald, Harkrader, Nicholson & Ross  
1320 19th Street, N. W.  
Washington, D. C. 20036

George Spiegel, Esq.  
James Carl Pollock, Esq.  
2600 Virginia Avenue, N. W.  
Washington, D. C. 20037

Mr. Abraham Braitman, Chief  
Office of Antitrust and Indemnity  
Directorate of Licensing  
U. S. Atomic Energy Commission  
Washington, D. C. 20545

Harold P. Graves, Esq.  
Vice President and General Counsel  
Consumers Power Company  
212 West Michigan Avenue  
Jackson, Michigan 49201

Joseph J. Saunders, Esq., Chief  
Public Counsel and Legislative  
Section  
Antitrust Division  
U. S. Department of Justice  
Washington, D. C. 20530

William T. Clabault, Esq.  
Antitrust Division  
P. O. Box 7513  
Washington, D. C. 20044

Mr. Karl Berg, Director  
Grace Dow Memorial Library  
1710 West St. Adnrew Road  
Midland, Michigan 48640