

UNITED STATES OF AMERICA  
ATOMIC ENERGY COMMISSION

In the Matter of )  
SACRAMENTO MUNICIPAL UTILITY DISTRICT )  
(Rancho Seco Unit No. 1) )

Docket No. 50-312

AFFIDAVIT OF SERVICE

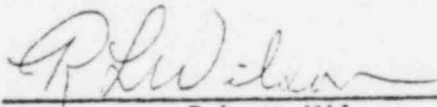
STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO ) ss.

I, ROBERT L. WILSON, being sworn, say:

That on October 6, 1973, I served a copy of Amendment No. 24 to the Application for License upon the following person:

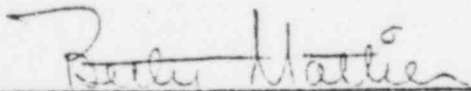
Ms. Myra Schimke  
3518 Ronk Way  
Sacramento, California 95821

by first class mail, by depositing said documents in the United States mail, in the City and County of Sacramento, State of California, properly stamped and addressed.

  
Robert Wilson

Subscribed and sworn to me this 19th day of October, 1973.



  
Notary Public in and for the County of Sacramento, State of California

UNITED STATES OF AMERICA  
ATOMIC ENERGY COMMISSION

In the Matter of )  
SACRAMENTO MUNICIPAL UTILITY DISTRICT )  
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STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

Docket No. 50-312

AFFIDAVIT OF SERVICE

ss.

I, ROBERT L. WILSON, being sworn, say:

That on October 15, 1973, I served a copy of Amendment No. 24  
to the Application for License upon each of the following persons:

John B. Farmakides, Esq. Chairman  
Atomic Safety and Licensing Board Panel  
U. S. Atomic Energy Commission  
Washington, D. C. 20545

Hugh K. Clark, Esq. Alternate Chairman  
Post Office Box 127A  
Kennedyville, Maryland 21645

Dr. Clark Goodman Member  
Professor of Physics  
University of Houston  
3801 Cullen Boulevard  
Houston, Texas 77004

Dr. J. V. Leeds, Jr. Member  
Post Office Box 941  
Houston, Texas 77001

Dr. Paul W. Purdom, Director Alternate  
Center of Urban Research and  
Environmental Studies  
Drexel University  
32nd and Chestnut Streets  
Philadelphia, Pennsylvania 19104

Nathaniel H. Goodrich, Chairman  
Atomic Safety and Licensing Board Panel  
U. S. Atomic Energy Commission  
Washington, D. C. 20545

Secretary, U. S. Atomic Energy Commission  
Washington, D. C. 20545  
Attention: Chief, Public Proceedings Staff

(Each of the above - 1 copy)

Angelo Giambusso  
Deputy Director for Reactor Projects  
U. S. Atomic Energy Commission  
Washington, D. C. 20545

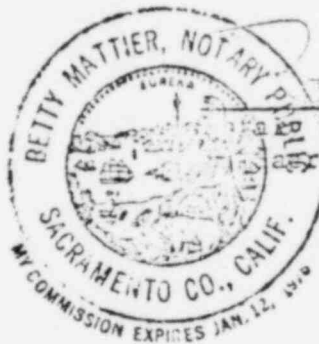
(2 copies)

by first class mail, by depositing said documents in the United States  
mail, in the City and County of Sacramento, State of California, properly  
stamped and addressed.

*Robert Wilson*

Robert Wilson

Subscribed and sworn to me this 19th day of October, 1973.



*Betty Mattier*  
Public in and for the County  
Sacramento, State of California