

UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NO. 50-312

NOTICE OF AVAILABILITY OF APPLICANT'S

ENVIRONMENTAL REPORT, SUPPLEMENTAL ENVIRONMENTAL REPORTS, AND AEC DRAFT  
ENVIRONMENTAL STATEMENT FOR RANCHO SECO NUCLEAR GENERATING STATION UNIT NO. 1

Pursuant to the National Environmental Policy Act of 1969 and the Atomic Energy Commission's regulations set forth in Appendix D to 10 CFR Part 50, notice is hereby given that documents entitled "Applicant's Environmental Report and Supplement 1 and 2 to Environmental Report" (collectively known as the "reports"), submitted by the Sacramento Municipal Utility District have been placed in the Commission's Public Document Room at 1717 H Street, N.W., Washington, D. C. and in Sacramento City County Library, 828 I Street, Sacramento, California 95814. The reports are also available at the Lieutenant Governor's Office of Intergovernmental Management, State Capital, Sacramento, California 95814 and Sacramento Regional Area Planning Commission, 926 J Building, Sacramento, California 95814.

Notice of availability of the applicant's Environmental Report was published in the Federal Register on January 6, 1972 (37 F.R. 152).

The reports have been analyzed by the Commission's Directorate of Licensing, and a Draft Environmental Statement, dated October 1972, related to the proposed continuation of Construction Permit No. CPPR-56 and the proposed issuance of operating licenses for the Rancho Seco Nuclear Generating Station Unit No. 1, located at Sacramento Municipal Utility District site in Sacramento County, has been prepared and has been made available for public inspection at the locations designated above. Copies

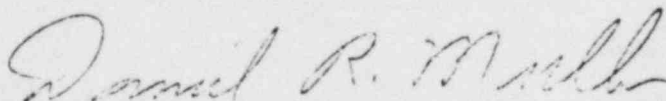
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of the Commission's Draft Environmental Statement may be obtained upon request addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Pursuant to Appendix D to CFR Part 50, interested persons may, within forty-five (45) days from the date of publication of this notice in the FEDERAL REGISTER, submit comments for the Commission's consideration on the Report and Supplements, on the Draft Environmental Statement, and on the proposed actions. Federal and State agencies are being provided with copies of the Draft Environmental Statement (local agencies may obtain this document on request), and when comments thereon of the Federal, State and local officials are received, they will be made available for public inspection at the above designated locations. Comments on the Draft Environmental Statement from interested members of the public should be addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Dated at Bethesda, Maryland, this 18 day of October 1972.

FOR THE ATOMIC ENERGY COMMISSION



Daniel R. Muller, Assistant Director  
for Environmental Projects  
Directorate of Licensing