## Federal Register Notice

ADVISORY COMMITTEE ON REACTOR SAFEGUARDS

ACRS SUBCOMMITTEE ON RANCHO SECO NUCLEAR GENERATING STATION, UNIT ONE

## Notice of Meeting

August 3, 1973

In accordance with the purposes of Section 29 and 182 b. of the Atomic Energy Act (42 USC 2039, 2232 b.), the Advisory Committee on Reactor Safeguards Subcommittee on Rancho Seco Nuclear Generating Station, Unit One, will hold a meeting on August 22, 1973, in Room 1046, 1717 H Street, N. W., Washington, D. C. The purpose of this meeting will be to review the application of the Sacramento Municipal Utility District for a license to operate Unit One which is located in Sacramento County, about 25 miles southeast of Sacramento, California.

The following constitutes that portion of the Subcommittee's agenca for the above meeting which will be open to the public:

Wednesday, August 22, 1973, 9:30 a.m. - 3:30 p.m.

Review of the application for an operating license (presentations by the AEC Regulatory Staff and the Sacramento Municipal Utility District and its consultants, and discussions with these groups).

In connection with the above agenda item, the Subcommittee will hold an executive session at 8:30 a.m. which will involve a discussion of its preliminary views, and an executive session at the end of the day, consisting of an exchange of opinions of the Subcommittee members and internal deliberations and formulation of recommendations to the ACRS.

In addition, prior to the executive session at the end of the day, the

Subcommittee may hold a closed session with the Regulatory Staff and Applicant to discuss privileged information relating to plant security and nuclear fuel design, if necessary.

I have determined, in accordance with subsection 10(d) of Public Law 92-463, that the executive sessions at the beginning and end of the meeting will consist of an exchange of opinions and formulation of recommendations, the discussion of which, if written, would fall within exemption (5) of 5 U.S.C. 552(b); and that a closed session may be held, if necessary, to discuss certain documents which are privileged, and fall within exemption (4) of 5 U.S.C. 552(b). It is essential to close such portions of the meeting to protect such privileged information and to protect the free interchange of internal views and to avoid undue interference with agency or Committee operation.

Practical considerations may dictate alterations in the above agenda or schedule.

The Chairman of the Subcommittee is empowered to conduct the meeting in a manner that, in his judgment, will facilitate the orderly conduct of business.

With respect to public participation in the open portion of the meeting, the following requirements shall apply:

(a) Persons wishing to submit written statements regarding the agenda item may do so by mailing 25 copies thereof, postmarked no later than August 15, 1973 to the Executive Secretary, Advisory Committee on Reactor Safeguards, U. S. Atomic Energy Commission, Washington, D. C. 20545. Such comments shall be based upon the application for an operating license and related documents which are on file and available for public inspection at the Atomic Energy Commission's Public Document Room, 1717 H Street, N. W., Washington, D. C. 20545, and the Sacramento City County Library, 1930 T Street, Sacramento, California 95814.

- (b) Those persons submitting a written statement in accordance with paragraph (a) above may request an opportunity to make oral statements concerning the written statement. Such requests shall accompany the written statement and shall set forth reasons justifying the need for such oral statement and its usefulness to the Subcommittee. To the extent that the time available for the meeting permits, the Subcommittee will receive oral statements during a period of no more than 30 minutes at an appropriate time, chosen by the Chairman of the Subcommittee, between the hours of 1:00 p.m., and 3:00 p.m. on the day of the meeting, August 22, 1973.
- (c) Requests for the opportunity to make oral statements shall be ruled on by the Chairman of the Subcommittee, who is empowered to apportion the time available among those selected by him to make oral statements.

- (d) Information as to whether the meeting has been cancelled or rescheduled, and in regard to the Chairman's ruling on requests for the opportunity to present oral statements, and the time allotted can be obtained by a prepaid telephone call on August 20, 1973, to the Office of the Executive Secretary of the Committee (telephone: 301-973-5651) between 8:30 a.m. and 5:15 p.m., Fastern Daylight Time.
- (e) Questions may be propounded only by memebers of the Subcommittee and its consultants.
- (f) Seating for the public will be available on a first-come-first served basis.
- will be available for inspection during the following workday at the Atomic Energy Commission's Public Document Room,

  1717 H Street, N. W., Washington, D. C. 20545 and within approximately nine days at the Sacramento City County Library,

  1930 T Street, Sacramento, California 95814. On request,

  copies of the minutes of the meeting will be made available for inspection at the Atomic Energy Commission's Public

  Document Room, 1717 H Street, N. W., Washington, D. C. 20545

on or after October 22, 1973. Copies may be obtained upon payment of appropriate charges.

John C. Ryan, Acting Advisory Committee Management Officer