

Federal Register Notice

ADVISORY COMMITTEE ON REACTOR SAFEGUARDS
SUBCOMMITTEE MEETING ON RANCHO SECO
NUCLEAR GENERATING STATION, UNIT 1

Notice of Meeting

May 23, 1973

In accordance with the purposes of Sections 29 and 182 b. of the Atomic Energy Act (42 USC 2039, 2232 b.), the Advisory Committee on Reactor Safeguards' Subcommittee on Rancho Seco Nuclear Generating Station, Unit 1, will hold a meeting on June 13-14, 1973 in Room 2545, Federal Building and Court House, 650 Capitol Mall, Sacramento, California 95814. The purpose of the meeting will be to review the application of the Sacramento Municipal Utility District for a license to operate Unit 1 which is located in Sacramento County, about 25 miles southeast of Sacramento, California.

The following constitutes those portions of the Subcommittee's agenda for the above meeting which will be open to the public:

Wednesday, June 13, 1973, 1:30 p.m. - 4:30 p.m. - Review of the application for an operating license (presentations by the AEC Regulatory Staff and the Sacramento Municipal Utility District and its consultants, and discussions with these groups).

Thursday, June 14, 1973, 9:00 a.m. - 3:30 p.m. - Review of the application for an operating license (presentations by the AEC

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Regulatory Staff and the Sacramento Municipal Utility District and its consultants, and discussions with these groups).

In connection with the above agenda, the Subcommittee will hold an executive session at 1:00 p.m. on June 13, and 8:30 a.m. on June 14 which will involve a discussion of its preliminary views, and an executive session at the end of the day, on June 14, consisting of an exchange of opinions of the Subcommittee members and internal deliberations and formulation of recommendations to the full ACRS. In addition, prior to the executive session at the end of the day, the Subcommittee may hold a closed session with the Regulatory Staff and applicant to discuss privileged information relating to plant security and nuclear fuel design, if necessary.

I have determined, in accordance with subsection 10(d) of Public Law 92-463, that the executive sessions at the beginning of the meeting on June 13 and the beginning and end of the meeting on June 14 will consist of an exchange of opinions and formulation of recommendations, the discussion of which, if written, would fall within exemption (5) of 5 U.S.C. 552(b); and that a closed session may be held, if necessary, to discuss certain documents which are privileged, and fall within exemption (4) of 5 U.S.C. 552(b). It is essential to close such portions of the meeting to protect such privileged information and protect the free interchange of internal views and to avoid undue interference with Committee operation.

Practical considerations may dictate alterations in the above agenda or schedule.

The Chairman of the Subcommittee is empowered to conduct the meeting in a manner that, in his judgment, will facilitate the orderly conduct of business.

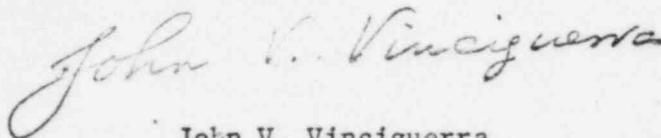
With respect to public participation in the open portion of the meeting, the following requirements shall apply:

- (a) Persons wishing to submit written statements regarding the agenda item may do so by mailing 25 copies thereof, post-marked no later than June 5, 1973, to the Executive Secretary, Advisory Committee on Reactor Safeguards, U. S. Atomic Energy Commission, Washington, D. C. 20545. Such comments shall be based upon the application for an operating license and related documents which are on file and available for public inspection at the Atomic Energy Commission's Public Document Room, 1717 H Street, N. W., Washington, D. C. 20545, and the Sacramento City County Library, 1930 J Street, Sacramento, California 95814.
- (b) Those persons submitting a written statement in accordance with paragraph (a) above may request an opportunity to make oral statements concerning the written statement. Such requests shall accompany the written statement and shall set forth reasons justifying the need for such oral statement and its usefulness to the Subcommittee. To the extent that

the time available for the meeting permits, the Subcommittee will receive oral statements during a period of no more than 30 minutes at an appropriate time, chosen by the Chairman of the Subcommittee, between the hours of 1:00 p.m. and 3:00 p.m. on Thursday, June 14, 1973.

- (c) Requests for the opportunity to make oral statements shall be ruled on by the Chairman of the Subcommittee, who is empowered to apportion the time available among those selected by him to make oral statements.
- (d) Information as to whether the meeting has been cancelled or rescheduled, and in regard to the Chairman's ruling on requests for the opportunity to present oral statements, and the time allotted, can be obtained by a prepaid telephone call on June 11, 1973, to the Office of the Executive Secretary of the Committee (telephone: 301-973-5651) between 8:20 a.m. and 5:15 p.m. Eastern Daylight Time.
- (e) Questions may be propounded only by members of the Subcommittee and its consultants.
- (f) Seating for the public will be available on a first-come, first-served basis.
- (g) Copies of a transcript of the public sessions will be made available within approximately 24 hours of the meeting and copies of the official minutes of the public sessions will

be made available for inspection on or after August 15, 1973, at the Atomic Energy Commission's Public Document Room, 1717 H Street, N. W., Washington, D. C. Copies may be obtained upon payment of appropriate charges.

A handwritten signature in cursive script that reads "John V. Vinciguerra".

John V. Vinciguerra
Advisory Committee Management
Officer