Docket No. 50-132

Dr. John W. Heslap, Chief Environmental Health and Consumer Protection Program Department of Public Realth 2151 Berkeley Way Berkeley, California 94704

Application: Sacramento Municipal Utility District, Rancho Seco

Nuclear Generating Unit No. 1

Dear Dr. Heslap:

This supplements previous correspondence with you concerning the above application. The following amendment is enclosed for your information and use:

Amendment No. 16, dated September 18, 1972

The Amendment consists of revised and additional information for the Final Safety Analysis Report.

> Sincerely, Original Signed by Albert Schwencer

A. Schwencer, Chief Pressurized Water Reactors Branch No. 4 Directorate of Licensing

Enclosure: As stated

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