

POOR
ORIGINAL

MAY 10 1976

Distribution

Docket File
NRC PDR
Local PDR
LWR 4 File
R. C. DeYoung
F. J. Williams
W. R. Butler
L. Engler
M. Rushbrook
ACRS (16)
ELD
IE (3)
EP LA
EP PM

Docket no: 50-346

The Toledo Edison Company
ATTN: Mr. Lowell E. Roe, Vice President
Facilities Development
Edison Plaza
300 Madison Avenue
Toledo, Ohio 43652

bcc: J. R. Buchanan, NSIC
T. B. Abernathy, TIC

Gentlemen:

The Nuclear Regulatory Commission (NRC) has adopted amendments to Parts 2, 50 and 51 of 10 CFR which were published in the Federal Register on April 15, 1976. These amendments are procedural changes pertaining to the initial treatment of an application for a construction permit or facility operating license and amendments thereto. They become effective on May 17, 1976.

Previously, when a tendered application was determined by the NRC staff to be complete and acceptable for detailed review, applicants would be so informed and requested to submit additional copies of the application and the environmental report to the NRC for distribution to appropriate Federal, State and local officials.

Effective May 17, 1976, when a tendered application is determined by the NRC staff to be complete and acceptable for docketing, applicants will be so informed and requested to: (a) submit some additional copies of the application and the environmental report to the NRC, and: (b) make direct distribution of other additional copies of the documents to appropriate Federal, State and local officials in accordance with written instructions furnished to the applicant by the Director of nuclear Reactor regulation. Copy requirements are summarized in the following table:

<u>ITEM</u>	<u>TENDERING</u>		<u>DOCKETING</u>	
	copies submitted to NRC	copies submitted to NRC	copies submitted to NRC	copies retained by applicant
Application and General Information	10	15*		10
Safety Analysis Report	15	40*		30
Environmental Report	20	41*		109

NOTE: These same copy requirements apply to amendments to applications				
*plus three notarized originals				
OFFICE →				
SURNAME →				
DATE →				

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In accordance with the new requirements of 10 CFR Parts 2, 50 and 51, we are enclosing lists of Federal, State and local officials to whom you should make direct distribution of amendments to your application and environmental report for your Davis-Besse Nuclear Power Station, Unit 1. We will keep you informed of changes to these lists.

Within 10 days after docketing an amendment, you should submit to the Director of Nuclear Reactor Regulation, an affidavit indicating that distribution of the additional copies have been completed in accordance with the requirements of the regulations and our specific instructions.

A copy of the Federal Register notice is enclosed for your information.

Sincerely,

*Original signed by
Roger S. Boyd*

Roger S. Boyd, Director
Division of Project Management
Office of Nuclear Reactor Regulation

Enclosures:

1. Distribution List - Federal, State and local officials for application, SAR and Amendments thereto
2. Distribution List - Federal, State and local officials for ER and Amendments and Supplements thereto
3. Federal Register notice published April 15, 1976 (41 FR 15832) and correction

cc: see next page

POOR ORIGINAL

OFFICE →	LWR 4	LAR 4	DSE	OELD	LWR	DPM
SURNAME →	Rushbrook	Engle	DMuller	Grossman	RCDeYoung	KSBoyd
DATE →	5/7/76	5/7/76	DRaft	Draft	Draft	5/5/76
			4/29/76	4/23/76	4/29/76	

MAY 10 1976

cc: Mr. Donald H. Hauser, Esq.
The Cleveland Electric Illuminating Company
P. O. Box 5009
Cleveland, Ohio 44101

Gerald Charnoff, Esq.
Shaw, Pittman, Potts and Trowbridge
1800 M Street, N. W.
Washington, D. C. 20036

Leslie Henry, Esq.
Fuller, Senev, Henry & Hodge
300 Madison Avenue
Toledo, Ohio 43652

Secretary
Ohio Power Siting Commission
Post Office Box 1735
361 E. Broad Street
Columbus, Ohio 43215

Honorable William J. Brown
Attorney General of Ohio
361 E. Broad Street
Columbus, Ohio 43215

Blaine Fielding, Esquire
David E. Northrop, Esquire
Room 829, Seneca Towers
Environmental Law Section
Attorney General's Office
361 E. Broad Street
Columbus, Ohio 43215

OFFICE ➤						
SURNANE ➤						
DATE ➤						

ENCLOSURE 1

FEDERAL, STATE AND LOCAL OFFICIALS FOR
APPLICATION, SAR AND AMENDMENTS THERETO

John W. Cashman, MD (State Official) Application and SAR
Director of Health
Ohio Department of Health
450 East Town Street
Columbus, Ohio 43216

Mr. Harry R. Johnson (Local Official) Application and SAR
Ottawa County Courthouse
Port Clinton, Ohio 43452

Mr. Gary Williams (EPA Regional Office) SAR
Environmental Protection Agency
Federal Activities Branch
1 N. Wacker Drive, Room 620
Chicago, Illinois 60606

ENCLOSURE 2
DISTRIBUTION LIST

ENVIRONMENTAL REPORT, AMENDMENTS, AND SUPPLEMENTS
(Number in parens indicates number of copies)

DEPARTMENT OF COMMERCE

Dr. Sidney R. Galler (6)*
Deputy Assistant Secretary for
Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Rm. 3425
Washington, D. C. 20230

Mr. Robert Ochinerio, Director (1)
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce
Washington, D. C. 20235

* Generic - 13 copies
Amendments - 5 copies

DEPARTMENT OF INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review, Room 5321
U. S. Department of Interior
18th & C Streets, N. W.
Washington, D. C. 20240

cc: (transmittal letter only)
Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of Interior
18th & C Streets, N. W.
Washington, D. C. 20240

DEPARTMENT OF H.E.W.

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
U. S. Department of Health, Education
and Welfare, Room 4740
330 Independence Avenue, S. W.
Washington, D. C. 20201

FEDERAL POWER COMMISSION

Mr. T. A. Phillips, Chief (1)
Bureau of Power
Federal Power Commission, Rm. 5100
825 North Capitol Street, N. E.
Washington, D. C. 20426

Dr. Richard Hill (1)
Federal Power Commission, Rm. 6100
825 North Capitol Street, N. E.
Washington, D. C. 20426

DEPARTMENT OF TRANSPORTATION

(transmittal letter only addressed
to:

Mrs. Judith T. Conner
Assistant Secretary for Environment,
Safety & Consumer Affairs
U. S. Department of Transportation
400 7th Street, S. W., Rm. 10101
Washington, D. C. 20590

cc of transmittal letter to:
Captain William R. Riedel
Water Resources Coordinator
W/S 73 U.S.C.G., Room 7306
U. S. Department of Transportation
400 7th Street, S. W.
Washington, D. C. 20590

(after DES is issued, send
4 copies of ER and amendments
to Riedel)

ENVIRONMENTAL PROTECTION AGENCY

Mr. Tom J. Sharpe (1)
Division of Applied Technology
Office of Air Programs
Environmental Protection Agency
Research Triangle Park
Durham, North Carolina 27711

DAVIS-BESSE 1 (50-346)
DAVIS-BESSE 2 & 3 (50-500 & 50-501)

ENVIRONMENTAL PROTECTION AGENCY (Cont'd)

Mr. Devereaux Barnes (1)
Effluent Guidelines Division
Environmental Protection Agency
Waterside Mall, Rm. 905 E. Tower
401 M Street, S. W.
Washington, D. C. 20460

Ms. Geraldine Werdig (1)
Environmental Evaluation Branch
Office of Water Programs
Environmental Protection Agency
Waterside Mall, Rm. 2818 E. Tower
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Washington, D. C. 20460

Dr. Bern Kahn (1)
Radiochemistry & Nuclear
Engineering Division
National Environmental Research
Center
Environmental Protection Agency
Cincinnati, Ohio 45268

Mr. Bruce Mann (1)
National Environmental Research
Center
Environmental Protection Agency
P. O. Box 16027
Las Vegas, Nevada 89114

Mr. Ellery Savage (1)
Eastern Environmental Radiation
Facility
Environmental Protection Agency
P. O. Box 3009
Montgomery, Alabama 36109

Mr. Neill Thomasson (1)
ATTN: Loretto Long
Office of Radiation Programs
Environmental Protection Agency
Waterside Mall, Rm. 647A E. Tower
401 M Street, S. W.
Washington, D. C. 20460

(Coastal (salt water) only)
Dr. Eric D. Schneider, Director (1)
National Marine Water Quality
Laboratory
Environmental Protection Agency
South Ferry Road
Narragansett, Rhode Island 02882

EPA REGIONAL OFFICE (7)

Mr. Gary Williams
Federal Activities Branch
U. S. Environmental Protection Agency
230 South Dearborn Street
Chicago, Illinois 60604

ADVISORY COUNCIL ON HISTORIC
PRESERVATION

Mr. Robert Garvey, Executive (1)
Director
Advisory Council on Historic
Preservation
1522 K Street, N. W., Suite 430
Washington, D. C. 20005

cc: (transmittal letter only)
Director
The Ohio Historical Society
Interstate #71 at 17th Avenue
Columbus, Ohio 43211

HOUSING AND URBAN DEVELOPMENT
REGIONAL OFFICE (1)

Mr. George Vavoulis
Regional Administrator
U. S. Department of Housing
and Urban Development
300 South Wacker Drive
Chicago, Illinois 60606

cc: (transmittal letter only)
Mr. Richard H. Broun
Environmental Clearance Officer
Department of Housing and Urban
Development
7th Street, S. W., Rm. 7100
Washington, D. C. 20410

ARMY ENGINEERING DISTRICT (4)
U. S. Department of the Army (1)
Engineers District, Detroit
P. O. Box 1027
Detroit, Michigan 48107

RIVER BASIN COMMISSION (1)
Great Lakes River Basin Commission
Post Office Box 999
Ann Arbor, Michigan 48107

ADJOINING STATES (1)
Mr. John F. Hendrickson
Executive Director, US Section
International Joint Commission
United States and Canada
Washington, D. C. 20440

Mr. J. H. Jennekens, Director
Atomic Energy Control Board
Post Office Box 1046
Ottawa, Ontario CANADA
Mr. D. John Beck, Division of
Intergovernmental Relations
Executive Office of the Governor
Lewic Cass Building, Second Floor
Lansing, Michigan 48913

LOCAL OFFICIAL(1)

Mr. Harry R. Johnson (Unit 1)
Ottawa County Courthouse
Port Clinton, Ohio 43452

Mr. Steve Novak, President (Units 2 & 3)
Board of County Commissioners
of Ottawa County
Port Clinton, Ohio 43452

STATE OFFICIAL

John W. Cashman, M.D. (1)
Director of Health
Ohio Department of Health
450 East Town Street
Columbus, Ohio 43216

Ohio Environmental Protection Agency(1)
Division of Planning
Environmental Assessment Section
P. O. Box 1049
Columbus, Ohio 43216

CLEARINGHOUSES

Office of the Governor (10)
State Clearinghouse
State Office Tower
30 East Broad Street
Columbus, Ohio 43215

Toledo Metropolitan Area (1)
Council of Governments
420 Madison Avenue
Toledo, Ohio 43604

Librarian/Thermal Reactors (1)
Safety Group
Building 130
Brookhaven National Laboratory
Upton, L.I., New York 11973

Atomic Industrial Forum (1)
1747 Pennsylvania Avenue, N. W.
Washington, D. C. 20006

Questions regarding this list should be referred to the
Environmental Projects Licensing Assistant 301 443-6950.