

OCT 20 1989

Docket No. G30-20387

License No. 50-23226-01

Swanson General Contractors, Inc.
11221 Olive Lane
Anchorage, Alaska 99515

Attention: Mr. Robert B. Swanson, Sr.
President and RPO

Gentlemen:

Thank you for your letter dated July 16, 1989, informing us of the steps you have taken to correct items which we brought to your attention in our letter dated June 23, 1989. Your corrective actions and the commitments made by Mr. Duffy Jensen in the telephone conversation with Mr. Paul Zurakowski on October 17, 1989 will be verified during our next inspection.

Your cooperation with us is appreciated.

Sincerely,

original signed
Robert J. Pate, Chief
Nuclear Materials Safety and
Safeguards Branch

bcc w/copy of letter 7/16/89:
docket file
State of Alaska
A. Johnson
G. Cook
B. Faulkenberry
J. Martin
J. Zollicoffer
M. Smith

REGION V
PZurakowski
10/20/89

[Signature]
RThomas
10/20/89

[Signature]
RJPate
10/20/89

REQUEST COPY] REQUEST COPY] REQUEST COPY]
YES / NO] YES / NO] YES / NO]

SEND TO PDR]
YES / NO]

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REGS LIC30
50-23226-01 PNU

TEOS

SWANSON GENERAL CONTRACTORS, INC.

11221 Olive Lane
ANCHORAGE, ALASKA 99515

(907) 344-0022 Fax #(907) 344-0644
Contractors License #A3354

LETTER OF TRANSMITTAL

TO NMSS BRANCH
NUCLEAR REGULATORY COMMISSION

DATE	10/11/89	JOB NO.	
APPROVED BY	MR. ZURAKOWSKI		
RE	NRC INSPECTION		
		89 OCT 16 AM 11:43	
		RECEIVED	
		NRC	
		REGION V	

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order _____

COPIES	DATE	NO.	DESCRIPTION
1	7/16/89		COPY OF OUR SERIAL LETTER NRC.004

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 AS requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ 19 _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS MR. ZURAKOWSKI OF YOUR AGENCY TELEPHONED THIS DATE REQUESTING A COPY OF THE ENCLOSED CORRESPONDENCE.

PLEASE DIRECT TO HIS DESK.

THANK YOU,

COPY TO _____

SIGNED: DUFFY JENSEN