#### SUNSHINE FEDERAL REGISTER NOTICE

AGENCY HOLDING THE MEETING: Nuclear Regulatory Commission

TIME AND DATE: Week of July 21 (Revised)

PLACE: Commissioners' Conference Room, 1717 H St., N.W., Washington, D.C.

STATUS: Open/Closed (Changes)

MATTERS TO BE CONSIDERED:

### Monday, July 21

9:30 a.m. Budget Presentations (Approx 3 hrs) (CLOSED-EXEMPTION 9)
- Inspection & Enforcement

2:00 p.m. Budget Presentations (Approx 3 hrs) (CLOSED-EXEMPTION 9)
- Nuclear Regulatory Research

### Tuesday, July 22

1:00 p.m. Briefing by Executive Branch on Export Matter (Approx 1 hr) (CLOSED-EXEMPTION 1)

2:00 p.m. Budget Presentations (Approx 3 hrs) (CLOSED-EXEMPTION 9)
- Nuclear Reactor Regulation

## Wednesday, July 23

9:00 a.m. Budget Presentations (Approx 3 hrs) (CLOSED-EXEMPTION 9)
- Standards Development/Nuclear Material Safety & Safeguards

1:00 p.m.

1. Discussion of Management Organization & Internal Personnel Matters (Approx 1 1/2 hrs) (CLOSED-EX 2 & 6)

 Discussion and Vote on Final Rulemaking on Emergency Preparedness (Approx 2 hrs) (PUBLIC MEETING) (RESCHEDULED FROM 7/17)

# Thursday, July 24

9:30 a.m. Budget Presentations (Approx 3 hrs) (CLOSED-EXEMPTION 9)
- Administration/EDO Offices

2:00 p.m.

2:55

Budget Presentations (Approx 3 hrs) (<u>CLOSED-EXEMPTION 9</u>)
 Continuation of EDO offices/Commission Offices

Affirmation Session (Approx 10 min.) (PUBLIC MEETING)

 a. Pet. for Reconsideration-Denial of Intervenor Funding (TENT)
 b. Order in Psychological Stress at TMI (TENT)

3. Time Reserved for Disc. & Vote on Affirmation Items (if required)
(Approx 15 min) (PUBLIC MEETING)

## Friday, July 25

- 2:00 p.m.
- Budget Presentations (CLOSED-EX 9)
   Commission offices (cont'd if required)
- 2. Discussion of Indian Point Approx 2 hrs) (PUBLIC MEETING)

CONTACT PERSON FOR MORE INFORMATION: Walter Magee (202) 634-1410

AUTOMATIC TELEPHONE ANSWERING SERVICE FOR SCHEDULE UPDATE: (202) 634-1498

Those planning to attend a meeting should reverify the status on the day of the meeting.

Roger M. Tweed
Office of the Secretary 7/17/80