



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

Docket
file

August 26, 1976

Docket Nos. 50-329
and 50-330

Consumers Power Company
ATTN: Mr. S. H. Howell
Vice President
212 West Michigan Avenue
Jackson, Michigan 49201

Gentlemen:

The Nuclear Regulatory Commission recently forwarded a letter to your company concerning procedural changes in the initial treatment of an application for a construction permit or facility operating license and amendments thereto. These changes were adopted by NRC and incorporated as amendments to Parts 2, 50, and 51 of 10 CFR, which became effective May 17, 1976.

Paragraph 50.30(c)(1)(i) of 10 CFR Part 50 requires that an applicant submit to the staff, 40 copies of the Safety Analysis Report and any amendments thereto and retain 30 copies for direct distribution to appropriate Federal, State and local officials in accordance with written instructions of the staff.

An initial submission of 40 copies of the SAR is adequate for staff review since it is practicable to break a set of each SAR into sections so that more than one staff member may work concurrently with a single SAR. It is not feasible, however, to divide an amendment to the SAR so that it may be reviewed concurrently by more than one staff member. In many instances, therefore, the staff must reproduce additional copies of the amendments.

To ensure prompt review of amendments to the SAR by our staff, the NRC has amended paragraph 50.30(c)(1)(i) of 10 CFR Part 50, increasing the required number of copies of amendments to the SAR from 40 to 60 copies. Your company should continue to retain 30 copies for distribution in accordance with our written instructions.

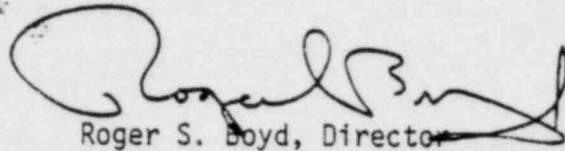
80 06 110 482

A

Amended paragraph 50.30(c)(1)(i) was published in the Federal Register on Thursday, July 29, 1976 and was effective upon publication. A copy of the Federal Register Notice is enclosed for your information and use.

Also enclosed are two revised service lists to update the service lists that were originally transmitted to your company with our May 1976 letter.

Sincerely,



Roger S. Boyd, Director
Division of Project Management
Office of Nuclear Reactor Regulation

Enclosures:

1. Federal Register Notice
(41 FR 31521)
2. Revised Distribution List for
Safety Analysis Reports and
Amendments
3. Revised Distribution List for
Environmental Report, Amendments,
and Supplements

cc: See next page

ccs:

Myron M. Cherry, Esquire
Jenner and Black
1 IBM Plaza
Chicago, Illinois 60611

Harold F. Reis, Esquire
Lowenstein, Newman, Reis & Axelrad
1025 Connecticut Avenue, NW
Washington, D. C. 20036

Honorable William H. Ward
Assistant Attorney General
Topeka, Kansas 66601

Irvine Like, Esquire
Reilly, Like and Schneider
200 West Main Street
Babylon, New York 11702

James A. Kendall, Esquire
135 N. Saginaw Road
Midland, Michigan 48640

rules and regulations

This section of the FEDERAL REGISTER contains regulatory documents having general applicability and legal effect most of which are keyed to and codified in the Code of Federal Regulations, which is published under 50 titles pursuant to 44 U.S.C. 1510. The Code of Federal Regulations is sold by the Superintendent of Documents. Prices of new books are listed in the first FEDERAL REGISTER issue of each month.

Title 10—Energy
**CHAPTER I—NUCLEAR REGULATORY
 COMMISSION**
**PART 50—LICENSING OF PRODUCTION
 AND UTILIZATION FACILITIES**

Number of Copies of Amendments to
 Safety Analysis Report

Section 50.30(c)(1)(i) of 10 CFR Part 50 provides that each application for a license to construct and operate a production or utilization facility (including amendments to such applications) should include three signed originals and a specified number of copies. With respect to copies of the safety analysis report, § 50.30(c)(1)(i) requires that 40 copies be submitted to the NRC staff and 30 copies be retained by the applicant for distribution in accordance with the written instructions of the Director of Nuclear Reactor Regulation or Director of Nuclear Material Safety and Safeguards, as appropriate.

An initial submission of 40 copies of the safety analysis report is adequate for staff review since it is practicable to break a set of each safety analysis report into sections so that more than one staff member may work concurrently with a single SAR. It is not feasible, however, in most instances to divide an amendment to the SAR so that it may be reviewed concurrently by more than one staff member. In many instances, the staff must reproduce additional copies of the amendments.

Accordingly, the Commission is increasing the number of copies of amendments to the safety analysis report which

must be submitted to the staff from 40 to 60 copies. This increase in the number of copies to be submitted will materially contribute to the expeditious review of the amendments to the SAR.

Because this amendment relates solely to minor procedural matters, notice of proposed rule making and public procedure thereon are unnecessary and good cause exists to make the amendment effective on July 27, 1976.

Pursuant to the Atomic Energy Act of 1954, as amended, the Energy Reorganization Act of 1974, as amended, and sections 552 and 553 of title 5 of the United States Code, the following amendment to Title 10, Code of Federal Regulations, Part 50 is published as a document subject to codification.

1. Paragraph 50.30(c)(1)(i) is amended to read as follows:

§ 50.30 Filing of applications for licenses; oath or affirmation.

(c) *Number of copies of application.*
 (1) Each filing of an application for a license to construct and operate a production or utilization facility (including amendments to such applications) should include three signed originals and the following number of copies:

(i) For an application for a license for a facility described in § 50.21(b) or § 50.22, or a testing facility: Fifteen (15) copies of that portion of the application containing the information required by §§ 50.33 and 50.37 (general information) and forty (40) copies of that

portion of the application containing any of the information required by §§ 50.34 and 50.34a (safety analysis report) except that sixty (60) copies shall be filed if such portion of the application is an amendment to the safety analysis report; an additional ten (10) copies of the general information and thirty (30) copies of the safety analysis report, or part thereof or amendment thereto, shall be retained by the applicant for distribution in accordance with the written instructions of the Director of Nuclear Reactor Regulation or Director of Nuclear Material Safety and Safeguards, as appropriate. The Director of Nuclear Reactor Regulation or Director of Nuclear Material Safety and Safeguards may request additional copies of applications and the safety analysis report where the design is of a unique nature or for applications submitted pursuant to this Part 50, Appendices M, N, and O.

Effective date: These amendments become effective on July 29, 1976.

(Sec. 161, Pub. L. 93-703, 68 Stat. 948 (42 U.S.C. 2201); Sec. 201, Pub. L. 93-438, 88 Stat. 1242 (42 U.S.C. 5841))

Dated at Bethesda, Md., this 10th day of July 1976.

For the Nuclear Regulatory Commission.

LEE V. GOSSICK,
 Executive Director
 for Operations.

[FR Doc.76-21685 Filed 7-28-76;8:45 am]

ENCLOSURE 2

FEDERAL, STATE AND LOCAL OFFICIALS FOR
APPLICATION, SAR AND AMENDMENTS THERETO

Federal

Mr. Gary Williams
U.S. Environmental Protection Agency
Federal Activities Branch
230 South Dearborn Street
Chicago, Illinois 60606 *

State Official

Executive Office of the Governor
Division of Intergovernmental Relations
Lewis Cass Building
Lansing, Michigan 48913

Local Officials

Mr. Robert B. Chatterton
Supervisor of Midland Township
928 Clarence Court, Route 7
Midland, Michigan 48640

Mr. Earl D. Morris, Chairman
Midland County Board of Commissioners
Midland, Michigan 48460

National Laboratory

Mr. Phillip F. Gustafson, Manager
Environmental Statement Project
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439

DISTRIBUTION LISTENVIRONMENTAL REPORT, AMENDMENTS, AND SUPPLEMENTS
(Number in parens indicates number of copies)DEPARTMENT OF COMMERCE

Dr. Sidney R. Galler (6)
Deputy Assistant Secretary
for Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Rm 3425
Washington, D. C. 20230

Mr. Robert Ochinerro, Director (1)
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce
Washington, D. C. 20235

DEPARTMENT OF INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review, Room 5321
U. S. Department of the Interior
18th & C Streets, N. W.
Washington, D. C. 20240

cc: (transmittal letter only)
Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
18th & C Streets, N. W.
Washington, D. C. 20240

DEPARTMENT OF HEALTH, EDUCATION
AND WELFARE

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
U. S. Department of Health,
Education and Welfare, Room 4740
330 Independence Avenue, S. W.
Washington, D. C. 20201

FEDERAL POWER COMMISSION

Mr. Whitman Ridgway, Chief (1)
Bureau of Power
Federal Power Commission, Room 5100
825 North Capitol Street, N. E.
Washington, D. C. 20426

Dr. Carl N. Schuster, Jr. (2)
Federal Power Commission, Room 4016
825 North Capitol Street, N. E.
Washington, D. C. 20426

DEPARTMENT OF TRANSPORTATION
(transmittal letter only
addressed to:

Mrs. Judith T. Conner
Assistant Secretary for Environment,
Safety & Consumer Affairs
U. S. Department of Transportation
400 7th Street, S. W., Room 10101
Washington, D. C. 20590

cc of transmittal letter to:
CAPT William R. Riedel
Water Resources Coordinator
W/S 73 USCG, Room 7306
U. S. Department of Transportation
400 7th Street, S. W.
Washington, D. C. 20590

(After DES is issued, send 4 copies
of ER & Amendments to Riedel)

ENVIRONMENTAL PROTECTION AGENCY

Mr. Tom J. Sharpe (1)
Division of Applied Technology
Office of Air Programs
U. S. Environmental Protection Agency
Research Triangle Park
Durham, North Carolina 27711

ENVIRONMENTAL PROTECTION AGENCY (Cont'd)

Ms. Geraldine Werdig (1)
Environmental Evaluation Branch
Office of Water Programs
Environmental Protection Agency
Waterside Mall, Rm. 2818 E. Tower
401 M Street, S. W.
Washington, D. C. 20460

Director (1)
Radiochemistry & Nuclear
Engineering Division
National Environmental Research
Center
Environmental Protection Agency
Cincinnati, Ohio 45268

Mr. Bruce Mann (1)
National Environmental Research
Center
Environmental Protection Agency
P. O. Box 15027
Las Vegas, Nevada 89114

Mr. Ellery Savage (1)
Eastern Environmental Radiation
Facility
Environmental Protection Agency
P. O. Box 3009
Montgomery, Alabama 36109

Mr. Neill Thomasson (1)
ATTN: Loretto Long
Office of Radiation Programs
Environmental Protection Agency
Waterside Mall, Rm. 647A E. Tower
401 M Street, S. W.
Washington, D. C. 20460

(Coastal (salt water) only)
Dr. Eric D. Schneider, Director (1)
National Marine Water Quality
Laboratory
Environmental Protection Agency
South Ferry Road
Narragansett, Rhode Island 02882

EPA Regional Office

Mr. Gary Williams (7)
Federal Activities Branch
Environmental Protection Agency
Federal Building
230 South Dearborn
Chicago, Illinois 60604

ADVISORY COUNCIL ON HISTORIC
PRESERVATION

Mr. Robert Garvey, Executive (1)
Director
Advisory Council on Historic
Preservation
1522 K Street, N. W., Suite 430
Washington, D. C. 20005

cc: (transmittal letter only)

Director
Michigan History Division
Department of State
Lansing, Michigan 48918

HOUSING AND URBAN DEVELOPMENT
REGIONAL OFFICE

Mr. George Vavoulis, Regional (1)
Administrator
Department of Housing and
Urban Development
300 South Wacker Drive
Chicago, Illinois 60606

cc: (transmittal letter only)
Mr. Richard H. Broun
Environmental Clearance Officer
Department of Housing and Urban
Development
7th & D Streets, S. W., Rm. 7100
Washington, D. C. 20410

ARMY ENGINEERING DISTRICT

U. S. Department of the Army (1)
Corps of Engineers
P. O. Box 1027
Detroit, Michigan 48231

RIVER BASIN COMMISSION

Great Lakes Basin Commission (2)
P. O. Box 999
Ann Arbor, Michigan 48107

ADJOINING STATES

Not applicable

LOCAL OFFICIAL

Mr. Robert Chatterton, Supervisor (1)
Midland Township
928 Clarence Court, Rt. 7
Midland, Michigan 48640

Mr. Earl D. Morris, Chairman
Midland County Board of Commissioners
623 St. Charles Street
Midland, Michigan 48640

STATE OFFICIAL

Mr. D. John Beck (2)
Division of Intergovernmental
Relations
Executive Office of the Governor
Lewis Cass Building, 2nd Floor
Lansing, Michigan 48913

CLEARINGHOUSES

Department of Management and (10)
Budget
Lewis Cass Building
Lansing, Michigan 48913

Librarian/Thermal Reactors (1)
Safety Group
Building 130
Brookhaven National Laboratory
Upton, L.I., New York 11973

Atomic Industrial Forum (1)
1747 Pennsylvania Avenue, N. W.
Washington, D. C. 20006

Mr. Philip F. Gustafson, Manager (10)
Environmental Statement Project
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439

If there are any questions regarding this distribution list, contact the Environmental Licensing Assistant, Division of Site Safety and Environmental Analysis, 301-443-6980.