

UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION

REQUEST FOR REPORTING SERVICE
Work Order No. AF-893

Case: Consumers Power Company

(Midland) Docket No: 50-329A, 330A

Address of: Prehearing _____

Hearing Woodmont Bldg, 8120 Woodmont Avenue, Bath.
Probate Court, 608 S. Wash., Ave., Lansing, Mich.

Duration: Prehearing _____ Hearing 20 days

Date of: Prehearing _____ Hearing Nov. 26, 1973 -

Time of: Prehearing _____ Hearing 10:00 a.m.

Service Required: Prehearing _____

Hearing 15 next day; 7 five day; 1 ten day

Type of Hearing: Antitrust

Board: Chairman _____; Members _____

Alternates _____

Copies of the transcript may be sold.

Date of oral request: _____

Date of confirmation: 11/13/73

By: _____

J. R. Neubeiser
Public Proceedings Staff
Office of the Secretary

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SPECIAL INSTRUCTIONS:

bcc: Mr. Garfinkel
Mr. Rutberg
Mr. Braitman
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ASLAB
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Ten day: J. R. Buchanan
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