UNITED STATES OF AMERICA ATOMIC ENERGY COMMISSION

In the Matter of)	
CONSUMERS POWER COMPANY) Docket Nos.	Docket Nos. 50-329A
(Midland Plant, Units 1 and 2)	50-330A	

ORDER ESTABLISHING DATES AND PLACES FCE. EVIDENTIARY HEARINGS

TAKE NOTICE, the Evidentiary Hearings in the subject antitrust proceeding shall commence on November 27. 1973, at 9:00 a.m., local time, in the Hearing Room, Wccimont Building, 8120 Woodmont Avenue, Bethesda, Marylani. The first session of hearings shall run continuously from November 27 through November 30, 1973, with each day of hearing commencing at 9:00 a.m., local time, and ending at 5:00 p.m.

The second session of hearings shall be held in Lansing, Michigan, from December 4, 1973, through December 7, 1973, in the Probate Court, 608 South Washington Avenue, Lansing, Michigan 48933. Each day of hearing shall commence at 9:00 a.m., local time, and end at 5:00 pm.

Further sessions shall commence on each succeeding Tuesday of the week and run continuously through Friday.

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starting at 9:00 a.m., local time, and ending at 5:00 p.m. These hearings will be held in the Woodmont Building Hearing Room, Bethesda, Maryland. This schedule will be followed until the completion of the direct cases of the parties, except for holidays or as otherwise directed by the instant Atomic Safety and Licensing Board.

IT IS SO ORDERED.

THE ATOMIC SAFETY AND LICENSING BOARD

Hugh K! Clark, Member

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V. Leeds, Jr., Mercber

Jerome Garfinkel, Chairman

Issued at Washington, D. C. this 15th day of November 1973.

11-15-73

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CERTIFICATE OF SERVICE

I hereby certify that copies of ORDER ESTABLISHING DATES AND PLACES FOR EVIDENTIARY HEARINGS dated November 15, 1973 in the captioned matter have been served upon those on the attached Service List by deposit in the United States mail, first class or air mail, this 15th day of November 1973.

Secretary of the Commission

Attached: Service List

cc: Mr. Garfinkel Mr. Rutberg Mr. Braitman Reg. Files ASLAB ASLBP

UNITED STATES OF AMERICA ATOMIC ENERGY COMMISSION

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CONSUMERS POWER	COMPANY
(Midland Plant,	Units 1 & 2)

Docket Nos. 50-329A 50-330A

SERVICE LIST

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