Docket No. 50-313

SEP 9 1968

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Arkansas Power & Light Company Sixth and Pine Streets Pine Bluff, Arkansas 71601

Attention: Mr. J. D. Phillips

Vice President and Chief Engineer

Gentlemen:

This supplements our letter of June 27, 1968, with which we sent you a copy of the U. S. Fish and Wildlife Service report dated May 29, 1968, commenting on both radiological and non-radiological effects of the proposed Russellville Nuclear Unit.

The Service has supplemented their report with a letter dated August 29, 1968. A copy of this letter, which is self-explanatory, is enclosed for your information.

Copies of this letter, with enclosure, are being sent to the appropriate state and local officials for their information.

Sincerely,

Original Signed by Peter A. Morris

Peter A. Morris, Director Division of Reactor Licensing

Enclosure:

U. S. Fish and Wildlife Report dated 8/29/68

cc: See page 2

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OFFICE >	RPB:DRL	RPB-3/DRL	RP: DNL	DRL	
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	9/6/68	9/6 /68	9/7 /68	9/9/68	

- 2 -

cc: Honorable Winthrop Rockefeller Governor of Arkansas Little Rock, Arkansas 72201

Dr. J. T. Herron State Health Officer State Board of Health State Health Building State Capitol Grounds Little Rock, Arkansas 72201

Mr. William Laney, Commissioner Department of Labor 624 West Seventh Street Little Rock, Arkansas 72201

Colonel Carl Hinkle, Executive Secretary Arkansıs Industrial Development Commission State Capitol Little Rock, Arkansas 72201

Honorable Wayne Nordin Acting County Judge of Pope County Pope County Court House Russellville, Arkansas 72801

Mr. William M. White, Chief w/o enc. Division of River Basin Studies Bureau of Sport Fisheries and Wildlife U. S. Department of the Interior Washington, D. C. 20240

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