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TO: Mr. R. W. Reid

FROM: Ark. Power & Light Co.  
Little Rock, Ark. 72203  
Wm. Cavanaugh, III

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DESCRIPTION Ltr trans the following: 2P

ENCLOSURE AMDT #54 to Emergency Plan consists  
of info relating to training & drills...  
2CP est....

Rev 4-17-78  
LL

PLANT NAME: Ark. One Unit 1 & 2 JCM 3-10-78

*Dist Rec G. Vissing & R. Martin 3/8/78*

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ARKANEAS POWER & LIGHT COMPANY  
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March 3, 1978

WILLIAM CAVANAUGH III  
Executive Director  
Generation & Construction

1-038-2  
2-038-6

Director of Nuclear Regulatory Regulation  
ATTN: Mr. R. W. Reid, Chief  
Operating Reactor Branch #4  
Mr. J. F. Stolz, Chief  
Light Water Reactors Branch #1  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

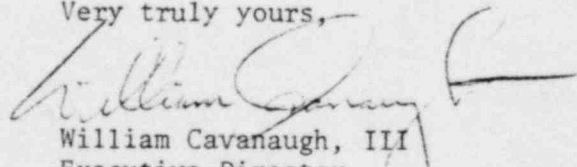
Subject: Arkansas Nuclear One-Unit 1 & 2  
Docket No. 50-313 & 50-368  
License No. DPR-51  
Emergency Plan Amendment  
(File: 1510, 0467, 2-1510, 2-0467)

Gentlemen:

Enclosed find copies of Amendment 54 to Arkansas Nuclear One Emergency Plan. This amendment incorporates responses to those concerns as expressed in Mr. Davis' and Mr. Stolz's, December 5, 1977, letter as they relate to training and drills. Also included are miscellaneous other changes for the general purposes of updating the plan.

If you have any questions or comments, please contact us.

Very truly yours,

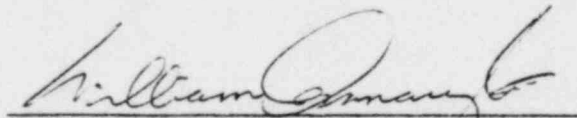
  
William Cavanaugh, III  
Executive Director,  
Generation & Construction

WC:REI.dr


Enclosures

STATE OF ARKANSAS        )  
                                  )     SS  
COUNTY OF PULASKI     )

William Cavanaugh III, being duly sworn, states that he is Executive Director, Generation & Construction, for Arkansas Power & Light Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission this Supplementary Information; that he has reviewed or caused to have reviewed all of the statements contained in such information, and that all such statements made and matters set forth therein are true and correct to the best of his knowledge, information and belief.

  
\_\_\_\_\_  
William Cavanaugh III

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for the County and State above named, this 3 day of March, 1978.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

February 17, 1982

Amendment No. 54  
Arkansas Power & Light Company  
Arkansas Nuclear One-Unit 1

The following sheets of ARKANSAS POWER & LIGHT COMPANY'S ARKANSAS NUCLEAR ONE - UNIT 1 FINAL SAFETY ANALYSIS REPORT are to be removed and, when specified, additional sheets dated March 3, 1978, should be inserted:

Remove

Insert

Emergency Plan  
Main Body

1,2  
3,4  
5,6  
9  
10,11  
12,13  
14,15  
35,36  
39  
Figure 1  
Figure 2  
Figure 3

1,2  
3,4  
5,6  
9  
10,11  
12,13  
14,15  
35,36  
39  
Figure 1  
Figure 2  
Figure 3

Appendix J

J-1  
J-2  
J-3  
J-4  
J-5  
J-6

J-1  
J-2  
J-3  
J-4  
J-5  
J-6