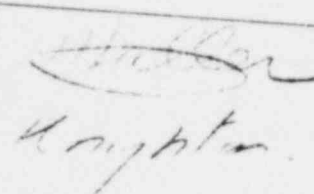
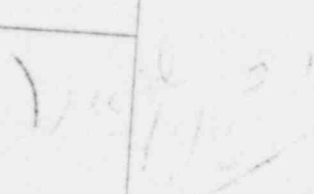


|                                                                                                                                                                                           |                       |                                                                                                                                                                           |                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| FROM<br>Rep. Thomas Ludlow Ashley (to)                                                                                                                                                    |                       | CONTROL NUMBER<br><b>5274</b>                                                                                                                                             | FILE LOCATION                                                                                                 |
| TO<br>OCR: O'Neill                                                                                                                                                                        |                       | DATE OF DOCUMENT<br><b>2/1/73</b>                                                                                                                                         | ACTION COMPLETION DEADLINE<br><b>2/8/73</b>                                                                   |
| DESCRIPTION<br>Ltr <input type="checkbox"/> Original <input checked="" type="checkbox"/> Copy <input type="checkbox"/> Other                                                              |                       | ACTION PROCESSING DATES<br>Acknowledged _____<br>Interim Report _____<br>Final _____                                                                                      | PREPARE FOR SIGNATURE OF:<br>_____<br>Chairman<br>_____<br>Director of Regulation<br><b>X</b> <b>Glabusso</b> |
| Encl cy ltr fm Patricia A. Herrel, Maumee, Ohio, req. info re the Davis-Besse plant, particularly effects on the environment & dangers of locating such plants in densely populated areas |                       | REMARKS<br><b>Incoming attachment to be returned w/response.</b>                                                                                                          |                                                                                                               |
| REFERRED TO<br>Glabusso f/action                                                                                                                                                          | DATE<br><b>2/2/73</b> | IS NOTIFICATION TO THE JCAE RECOMMENDED <u>Yes</u> <u>1M</u>                                                                                                              |                                                                                                               |
| Cys: O'Leary<br>PDR (50-346)                                                                                                                                                              |                       | <br> |                                                                                                               |

DO NOT DETACH THIS COPY

DIRECTOR OF REGULATION  
COMMUNICATIONS CONTROL

Form HQ-32 (6-70)  
USA EC

|                                                                                                                                |                    |                                                                                                                                                                                                                                                  |                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| DATE OF DOCUMENT<br><b>2/1/73</b>                                                                                              |                    | DATE RECEIVED<br><b>2/2/73</b>                                                                                                                                                                                                                   | CONTROL NUMBER<br><b>25510</b>                                        |
| SUSPENSE DATE<br><b>2/8</b>                                                                                                    |                    | CODE                                                                                                                                                                                                                                             |                                                                       |
| TO<br>OCR: O'NEILL                                                                                                             |                    | REPLY DATES<br>Acknowledge _____<br>Interim _____<br>Final _____                                                                                                                                                                                 | SPECIAL INSTRUCTIONS<br><input type="checkbox"/> Appropriate Handling |
| DESCRIPTION: Ltr <input checked="" type="checkbox"/> Original <input type="checkbox"/> Copy <input type="checkbox"/> Other     |                    | PREPARE FOR SIGNATURE OF:<br><input type="checkbox"/> CHAIRMAN <input checked="" type="checkbox"/> DIV. / OFFICE DIRECTOR<br><input type="checkbox"/> GENERAL MANAGER <input type="checkbox"/><br><input type="checkbox"/> ASST. GENERAL MANAGER |                                                                       |
| ENCLOSURES                                                                                                                     |                    | REMARKS:                                                                                                                                                                                                                                         |                                                                       |
| REFERRED TO<br>PDR. OF REG.                                                                                                    | DATE<br><b>2/2</b> | RECEIVED BY                                                                                                                                                                                                                                      | DATE                                                                  |
| REPLY PREP. BY: KNIGHTON<br>O'NEILL                                                                                            |                    | <b>2/12</b>                                                                                                                                                                                                                                      |                                                                       |
| OON ADMIN UNIT                                                                                                                 |                    | FOR DISPATCH                                                                                                                                                                                                                                     |                                                                       |
| <b>8003061048</b><br>INFORMATION COPIES SENT TO:<br><input type="checkbox"/> CHAIRMAN <input type="checkbox"/> GENERAL MANAGER |                    |                                                                                                                                                                                                                                                  |                                                                       |

117-  
105 E. Broadway  
Maumee, Ohio 43537  
January 29, 1973

The Honorable Mr. Ashley  
House of Representatives  
Washington, D.C. 20515

Dear Mr. Ashley,

Recently, I have become very concerned about the proposed Davis-Besse Nuclear Power Station in Ottawa County, Ohio. Even though I am not greatly informed about the project, I know it is an important issue around the Toledo area. Much information has been floating around, not only in the newspapers, but in the magazines about the advantages and disadvantages of having a nuclear power station near a densely populated area. The need for energy is critical and one solution would be nuclear energy.

I know the U.S. will have a critical energy shortage in the future because we consume more energy than any other country in the world. The U.S. has 4% of the world's population but consumes more than 50% of the world's energy. Other kinds of energy must be found, but not at the cost of our environment. Maybe the only solution is the use of nuclear energy. I have seen like a good alternative. The only argument I have is that more time should be spent investigating the effects the nuclear plant will have on the environment and the dangers of explosions and mishaps in a densely populated area. I am all for the project for I believe nuclear energy when used wisely is a good source of energy for the future.

Sir, as being my U.S. Representative, I would like to know your position on this issue and what Congress plans to do about this. I would also like to know what committees are going to be concerned about it, and who I could write to for additional information.

Thank you for your time. I am looking forward from hearing from you soon.

Sincerely,

Patricia A. Herrel  
Patricia A. Herrel

Rec'd Off.  
Date 2/5/73  
Time 3:55

HOUSE OF REPRESENTATIVES, U.S.  
WASHINGTON, D. C.

.....February 1, 1973.....

The attached communication is submitted for your consideration, and to ask that the request made therein be complied with, if possible.

If you will advise me of your action in this matter and have the letter returned to me with your reply, I will appreciate it.

Very truly yours,

.....*James L. Buckley*.....  
M.G.  
.....*John P. ...*..... District.

DR - 274