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- WRegan, EP-
- R.C. [unclear]

FEB 12 1975

Florida Power Corporation
 ATTN: Mr. J. C. Waldron
 Assistant Vice President
 & Nuclear Project Director
 P. O. Box 14642
 St. Petersburg, Florida 33733

Confidential

In response to your request of July 12 and October 11, 1974, the enclosed preliminary report on the final order regarding the decommissioning of the [unclear] nuclear reactor. This report was prepared pursuant to the provisions of the Atomic Energy Act of 1954, as amended, and the regulations promulgated thereunder. The report is being provided to you for your information and records.

A copy of this report, including your comments, is being transmitted to the Office of the Federal Register for publication, and a copy of the staff's evaluation is being provided for your information.

Sincerely,

Original signed by

A. Schenker, Chief
 Light Water Reactors
 Division of Reactor Regulation

POOR ORIGINAL

Enclosures:

1. Order Entailing Construction Completion Data
2. Staff Evaluation

cc: S. A. Brandimore
 Vice President & General Counsel
 P. O. Box 14642
 St. Petersburg, Florida 33733

Mr. Ed Marenco
 Bureau of Intergovernmental Relations
 725 South Bronough Street
 Tallahassee, Florida 32304

Mr. Wilbur Lapsley, Chairman
 Board of County Commissioners
 Citrus County
 Inverness, Florida 33830

Mr. Dave Hopkins
 Environmental Protection Agency
 1411 Peachtree Street
 Atlanta, Georgia 30309

DRL:AD/QAO
 DJSkovholt
 2/11/75

With changes on financial section app-2 (Skovholt) and the [unclear] group) and the [unclear] 2-11-75

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OFFICE	x7886/LWR 2-3	DRL:LMR 2-3	DRL:CA50	OELD	DRL:G/LWR 2-3	DRL:AD/LWR
SURNAME	EGoulbourne:cjb	LBEngle	JPeterson	S.H. Lewis	ASchenker	VMoore
DATE	1/3/75	2/3/75	2/4/75	2/7/75	2/13/75	2/17/75