

**AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT**

2. AMENDMENT/MODIFICATION NO. <b>Seven (7)</b>	3. EFFECTIVE DATE <b>NOV 02 1989</b>	4. REQUISITION/PURCHASE REQ. NO. <b>IRM-33-237 dtd 8/08/89</b>	5. PROJECT NO. (if applicable)
6. ISSUED BY <b>U.S. Nuclear Regulatory Commission Division of Contracts &amp; Property Management Washington, D.C. 20555</b>	7. ADMINISTERED BY (if other than Item 6)	CODE	

8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)  <b>McGraw-Hill 1221 Avenue of the Americas New York, New York 10020</b>	9A. AMENDMENT OF SOLICITATION NO.
	9B. DATED (SEE ITEM 11)
	10A. MODIFICATION OF CONTRACT/ORDER NO. <b>X NRC-33-87-237</b>
	10B. DATED (SEE ITEM 13) <b>1/01/87</b>

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended,  is not extended.  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:  
(a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (if required)  
**Appn No. 31X0200.010 Fin No. D18790 B&R No. 010-20-65-260 Obligate: \$100,385.00**

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

<input checked="" type="checkbox"/> A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
<input type="checkbox"/> B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
<input type="checkbox"/> C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
<input checked="" type="checkbox"/> D. OTHER (Specify type of modification and authority) <b>Mutual Agreement of the Parties.</b>

E. IMPORTANT: Contractor  is not,  is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

**14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)**

The purposes of this modification are to (1) revise the description of work; (2) add additional funds for FY 1990; and (3) exercise the priced option year for 1990.

Accordingly, the following changes are hereby made:  
**8911080129 891102  
PDR CONTR  
NRC-33-87-237 PNU**

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) <b>Sharon Bell, Contracting Officer</b>
15B. CONTRACTOR'S LOGO	16B. UNITED STATES OF AMERICA
15C. DATE SIGNED	16C. DATE SIGNED <b>11/2/89</b>
(Signature of person authorized to sign)	BY <b>Sharon Bell</b> (Signature of Contracting Officer)

1. Section B, Subsection B.1. - Brief Description of Work is revised to read:

"The contractor shall provide subscriptions to the following newsletters during the period January 1, 1990, through December 31, 1990. Delivery will be made in the quantities specified at the contractor's established publication dates. Delivery will be made to the addresses listed in Attachment I."

<u>TITLE</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
<u>Inside Energy/With Federal Lands</u>	10	\$ 815.00	\$ 8,150.00
<u>Inside FERC</u>	1	825.00	825.00
<u>Inside NRC</u>	37	1,115.00	44,255.00
<u>Nuclear Fuel</u>	13	1,120.00	14,560.00
<u>Nucleonics Week</u>	8	1,125.00	9,000.00
<u>Nucleonics Week</u>	27	985.00	<u>26,595.00</u>
		TOTAL	\$100,385.00

2. Section B, Subsection B.2. - Consideration and Obligation is revised to read:

"The firm fixed price of this contract is \$100,385. Payment will be made to the contractor upon verification that the first issue for each subscription has been delivered as well as receipt of a proper invoice."

3. Section F, Subsection F.2. - Duration of Contract is revised to read:

"The contract shall commence on the effective date as reflected in block 28 of the SF-33 and will expire on December 31, 1990."

All other terms and conditions under this contract remain unchanged.

ATTACHMENT I  
PLACE OF DELIVERY

- A. Item No. 1, Inside Energy/with Federal Lands  
(to be delivered on a weekly basis)

Nine (9) copies shall be addressed to:

U.S. Nuclear Regulatory Commission  
Library/Phillips Bldg.  
7920 Norfolk Avenue  
Bethesda, Md. 20814

One (1) copy shall be addressed to:

U.S. Nuclear Regulatory Commission  
Region V  
1450 Maria Lane, Suite 210  
Walnut Creek, CA 94596

- B. Item No. 2, Inside FERC  
(to be delivered on a weekly basis)

One (1) copy shall be addressed to:

U.S. Nuclear Regulatory Commission  
Library/Phillips Bldg.  
7920 Norfolk Avenue  
Bethesda, Md. 20814

- C. Item No. 3, Inside NRC  
(to be delivered on a biweekly basis)

Thirty (30) copies shall be addressed to:

U. S. Nuclear Regulatory Commission  
Library/Phillips Bldg.  
7920 Norfolk Avenue  
Bethesda, Md. 20814

One (1) copy shall be addressed to each of the  
following:

U.S. Nuclear Regulatory Commission  
Region I  
475 Allendale Road  
King of Prussia, PA 19406

U.S. Nuclear Regulatory Commission  
Region II  
101 Marietta Street, N.W., Suite 3100  
Atlanta, GA 30323

U. S. Nuclear Regulatory Commission  
Region III  
799 Roosevelt Road  
Glen Ellyn, IL 60137

U.S. Nuclear Regulatory Commission  
Region IV  
611 Ryan Plaza Drive, Suite 1000  
Arlington, TX 76011

U.S. Nuclear Regulatory Commission  
Region V  
1450 Maria Lane, Suite 210  
Walnut Creek, CA 94596

U.S. Nuclear Regulatory Commission  
Technical Training Center  
Osborne Office Center, Suite 200  
Chattanooga, TN 37411

U.S. Nuclear Regulatory Commission  
Uranium Recovery Field Office  
P.O. Box 25325  
Denver, CO 80225

- D. Item No. 4, Nuclear Fuel  
(to be delivered on a biweekly basis)

Eleven (11) copies shall be addressed to:

U.S. Nuclear Regulatory Commission  
Library/Phillips Bldg.  
7920 Norfolk Avenue  
Bethesda, Md. 20814

One (1) copy shall be addressed to each of the following:

U.S. Nuclear Regulatory Commission  
Region I  
475 Allendale Road  
King of Prussia, PA 19406

U.S. Nuclear Regulatory Commission  
Uranium Recovery Field Office  
P.O. Box 25325  
Denver, CO 80225

E. Item No. 5, Nucleonics Week  
(to be delivered on a weekly basis)

One (1) copy shall be addressed to each of the following:

U.S. Nuclear Regulatory Commission  
Region I  
475 Allendale Road  
King of Prussia, PA 19406

U.S. Nuclear Regulatory Commission  
Region II  
101 Marietta Street, N.W., Suite 3100  
Atlanta, GA 30323

U.S. Nuclear Regulatory Commission  
Region III  
799 Roosevelt Road  
Glen Ellyn, IL 60137

U.S. Nuclear Regulatory Commission  
Region IV  
611 Ryan Plaza Drive, Suite 1000  
Arlington, TX 76011

U.S. Nuclear Regulatory Commission  
Region V  
1450 Maria Lane, Suite 210  
Walnut Creek, CA 94596

U.S. Nuclear Regulatory Commission  
Technical Training Center  
Osborne Office Center, Suite 200  
Chattanooga, TN 37411

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P.O. Box 25325  
Denver, CO 80225

U.S. Nuclear Regulatory Commission  
Library/Phillips Bldg.  
7920 Norfolk Avenue  
Bethesda, Md. 20814

F. Item No. 6, Nucleonics Week:  
(to be delivered on a weekly basis)

Twenty-seven (27) additional copies shall be addressed  
to:

U.S. Nuclear Regulatory Commission  
Library/Phillips Bldg.  
7920 Norfolk Avenue  
Bethesda, Md. 20814