

ADMINISTRATIVE CONTROLS

6.3 FACILITY STAFF QUALIFICATIONS

6.3.1 Each member of the facility staff shall meet or exceed the minimum qualifications of ANSI N18.1-1971 for comparable positions, except for (1) the Radiation Protection Branch Manager who shall meet or exceed the qualifications of Regulatory Guide 1.8, Rev. 2, April 1987 and (2) the Shift Technical Advisor who shall have a bachelor's degree or equivalent in a scientific or engineering discipline with specific training in Plant design, and response and analysis of the Plant for transients and accidents.

6.3.2 The Operations Branch Manager shall hold a Senior Reactor Operator License.

6.4 TRAINING

6.4.1 A retraining and replacement training program for the facility staff shall be maintained under the direction of the General Manager and shall meet or exceed the requirements and recommendations of Section 5.5 of ANSI N18.1-1971 and Appendix "A" of 10 CFR Part 55.

6.4.2 A training program for the Fire Brigade shall be maintained under the direction of the General Manager and shall meet or exceed the requirements of Section 27 of the NFPA Code-1975, except for Fire Brigade training sessions which shall be held at least quarterly.

6.5 REVIEW AND AUDIT

6.5.1 PLANT REVIEW BOARD (PRB)

FUNCTION

6.5.1.1 The Plant Review Board shall function to advise the General Manager on all matters related to nuclear safety.

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

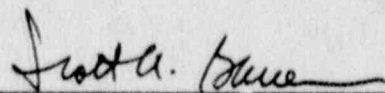
In the Matter of)
)
PORTLAND GENERAL ELECTRIC COMPANY,) Docket 50-344
THE CITY OF EUGENE, OREGON, AND) Operating License NPF-1
PACIFIC POWER & LIGHT COMPANY)
)
(TROJAN NUCLEAR PLANT))

CERTIFICATE OF SERVICE

I hereby certify that copies of License Change Application 184 to the Operating License for Trojan Nuclear Plant, dated October 20, 1989, have been served on the following by hand delivery or by deposit in the United States mail, first class, this 20th day of October 1989:

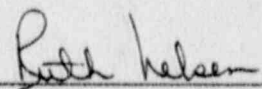
State of Oregon
Department of Energy
625 Marion St NE
Salem OR 97310

Mr. Michael J. Sykes
Chairman of County Commissioners
Columbia County Courthouse
St. Helens OR 97051



S. A. Bauer, Manager
Nuclear Regulation Branch
Nuclear Safety & Regulation

Subscribed and sworn to before me this 20th day of October 1989.



Notary Public of Oregon

My Commission Expires: _____

3-12-90