

## DEFENSE NUCLEAR AGENCY

ARMED FORCES RADIOBIOLOGY RESEARCH INSTITUTE BETHESDA, MARYLAND 20814

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12 May 1989

SUBJECT: Amendment to License No. 19-08330-03 Docket No. 030-06931

U.S. Nuclear Regulatory Commission
Region I
Nuclear Materials Safety Section B
Division of Radiation Safety and Safeguards
ATTN: Mr. John Miller
475 Allendale Road
King of Prussia, Pennsylvania 19406

Dear Sir:

- 1. Request an amendment to RSD Instruction 4-4, which constitutes a part of our byproduct license conditions.
- 2. Part h of item 6 from this instruction should be amended to read as follows;
  - h. Water Shielding. During periods of routine operations and standard conditions, a minimum of 12 feet of water will be maintained above source storage arrays at all times and a minimun of 10 feet of water will be maintained above the sources during handling of individual elements or cassette. During nonoperational periods and non-standard conditions where investigative and/or corrective actions are warranted, the level of water above the source storage arrays or individual elements/cassette may be reduced below the 12 and 10 foot minimums identified above. Before such a reduction in water level occurs, a Special Work Permit (SWP) which details the depth to which the water will be lowered and the investigative corrective actions to be performed shall be submitted to the Safety and Health Department. The Safety and Health Department will perform a hazard analysis on the SWP which shall include the expected radiation levels and the required ALARA controls. No water level reduction will be initiated until the SWP has received written approval from the Radiation Protection Officer, Head, Radiation Sources Department and until the NRC Region I project manager has been telephonically notified of the proposed water level reduction.

3. Further information concerning this request may be directed to Thomas J. O'Brien (202) 295-0411.

FEE EXEMPT

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			: (FOR LFMS USE) : INFORMATION FROM LTS
BET	WEEN:		
LICENSE FEE MANAGEMENT BRANCH, ARM AND REGIONAL LICENSING SECTIONS			PROGRAM CODE: 03521 STATUS CODE: 0 FEE :41230KY: EX 3F EXP. DATL: 19920630 FEF : MMENTS:
LIC	ENSE PEE TRANSMITTAL		
A.	REGION		
١.	CONTROL NO.: LICENSE NO.:	DEFENSE NUCLEAR	AGENCY
2.	AMOUNT: CHECK NO .:		
3.	COMMENTS	SIGNED C	5-18-89
3.	LICENSE PEE MANAGEMEN		WHEN MILESTONE 03 IS ENTERED /_/)
1.	FEE CATEGORY AND AND	UNT:	
2.	CORRECT FEE PAID. A AMENDMENT RENEHAL LICENSE		E PROCESSED FOR:
3.	OTHER		
		SIGNED -	