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UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

APR 8 1980

Docket No. 70-2909

Westinghouse Electric Corporation
Nuclear Energy Systems
ATTN: Mr. Ronald P. DiPiazza, Manager
License Administration
P.O. Box 355
Pittsburgh, Pennsylvania 15230

Gentlemen:

The public was advised by Federal Register notice 45 FR 14724, published March 6, 1980, that any request for hearing concerning issuance of an SNM license to Westinghouse's Alabama Nuclear Fuel Fabrication Plant must be filed with the Commission by April 7, 1980.

In the interests of allowing more time for public review of the environmental report, the deadline for filing a request for hearing has been changed to June 14, 1980, as indicated in the enclosed Federal Register notice due for publication April 7, 1980.

Sincerely,

R. G. Page, Acting Chief
Uranium Fuel Licensing Branch
Division of Fuel Cycle and
Material Safety

Enclosures:

- 1. Address List
- 2. Federal Register Notice

cc w/enclosures:

Thomas M. Dougherty, Esq.,
Westinghouse Electric Corporation

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ENVIRONMENTAL REPORTS AND FEDERAL REGISTER NOTICES

DEPARTMENT OF COMMERCE

U.S. Department of Commerce (6)
ATTN: Dr. Sidney R. Galler
Deputy Assistant Secretary
for Environmental Affairs
14th & Constitution, N.W., Rm. 3425
Washington, D.C. 20230

National Oceanographic Data Center (1)
ATTN: Mr. Robert Ochinerro, Director
Environmental Data Service - D7
Page Building No. 1, Rm. 428
2001 Wisconsin Avenue, N.W.
Washington, D.C. 20235

DEPARTMENT OF INTERIOR

U.S. Department of the Interior (18)
ATTN: Mr. Bruce Blanchard, Director
Office of Environmental Projects
18th & C Streets, N.W., Rm. 4256
Washington, D.C. 20240

cc: (transmittal letter only)
U.S. Department of the Interior
ATTN: Chief, Division of Ecological
Services
Bureau of Sport Fisheries & Wildlife
18 & C Streets, N.W.
Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION AND
WELFARE

U.S. Department of Health, Education and
Welfare (2)
ATTN: Deputy Assistant Secretary for
Management Analysis and Systems
Room 514E
200 Independence Avenue, S.W.
Washington, D.C. 20201

FEDERAL ENERGY REGULATORY COMMISSION

Federal Energy Regulatory Commission (1)
ATTN: Dr. Jack M. Heinemann
Rm. 9200
825 North Capitol Street, N.E.
Washington, D.C. 20426

DEPARTMENT OF TRANSPORTATION

U.S. Department of Transportation
ATTN: Mr. Joseph Ganny (letter only)
Office of Environmental Affairs
400 - 7th Street, S.W., Rm. 9422
Washington, D.C. 20590

cc: U.S. Department of Transportation
ATTN: Capt. William R. Riedel (4)*
Water Resources Coordinator
W/S 73 USCG Rm. 7306
400 - 7th Street, S.W.
Washington, D.C. 20590

Mr. Lee Santman, Director (1)
Materials Transportation Bureau
U.S. Department of Transportation
ATTN: Mr. Joe Nalevankon
2100 Second Street, S.W.
Washington, D.C. 20590

*Hold copies; coordinate distribution
with distribution of draft statement

DEPARTMENT OF TRANSPORTATION
REGIONAL OFFICE

U.S. Department of Transportation (1)
ATTN: Secretarial Representative
Suite 515
1720 Peachtree Rd., N.W.
Atlanta, GA 30309

ENVIRONMENTAL PROTECTION AGENCY

U.S. Environmental Protection Agency
ATTN: Director, Technical Assessment (1)
Division (AW-459)
Office of Radiation Programs
Crystal Mall #2
Arlington, Virginia 20460

ENVIRONMENTAL PROTECTION AGENCY
REGIONAL OFFICE

U.S. Environmental Protection Agency (5)
ATTN: Mr. John Hagan
Region IV Office
345 Courtland Street, N.E.
Atlanta, GA 30308

ADVISORY COUNCIL ON HISTORIC
PRESERVATION

Mr. Robert Garvey, Executive Director (1)
Advisory Council on Historic
Preservation
1522 K Street, N.W. Suite 536
Washington, D.C. 20005

cc: w/encl:
State Historic Preservation
Officer (1)
Chairman, Alabama Historical Commission
Alabama Department of Archives and
History
Archives and History Building
Montgomery, Alabama

DEPARTMENT OF HOUSING AND URBAN (1)
DEVELOPMENT, REGIONAL OFFICE

Mr. E. Lamar Seals
Regional Administrator
ATTN: Environmental Clearance Officer
Department of Housing and Urban Development
1371 Peachtree Street, N.E.
Atlanta, GA 30309

cc: (transmittal letter only)
Mr. Richard H. Broun, Director
Office of Environmental Quality
U.S. Department of Housing and
Urban Development
451 7th Street, S.W. Rm. 7274
Washington, D.C. 20410

ARMY ENGINEERING DISTRICT (4)

U.S. Army Engineering District, Mobile
P.O. Box 2288
Mobile, Alabama 36601

LOCAL OFFICIAL (1)

The Honorable C. M. Gray
Mayor of Prattville
Prattville, Alabama 36057

The Honorable E. Folmar
Mayor of Montgomery
P.O. Box 1111
Montgomery, Alabama 36102

The Honorable James B. Corley
Judge of Probate
Autauga County Court
Prattville, Alabama 36067

STATE OFFICIALS (1)

Attorney General
State Capitol
Montgomery, Alabama 36104

State Department of Public Health
ATTN: State Health Officer
State Office Building
Montgomery, Alabama 36104

CLEARINGHOUSE (10)

State Clearinghouse
Alabama Development Office
c/o State Capitol
Montgomery, Alabama 36130

Metropolitan Clearinghouse (1)

Central Alabama Regional Planning
and Development Commission
808 Lawrence Street
Montgomery, Alabama 36104

For info only (1)

Librarian, Thermal Reactors Safety
Group
Building 130
Brookhaven National Laboratory
Upton, Long Island, N.Y. 11973

Atomic Industrial Forum, Inc.
ATTN: Ms. Liz Hannon
1016 16th Street, N.W. Suite 850
Washington, D.C. 20036