

APPLICATION FOR LICENSE TO EXPORT NUCLEAR  
MATERIAL AND EQUIPMENT (See Instructions on Reverse)

|  |  |  |  |  |  |   |  |  |                             |                           |  |          |
|--|--|--|--|--|--|---|--|--|-----------------------------|---------------------------|--|----------|
| 1. APPLICANT'S USE   |  | a. DATE OF APPLICATION<br>May 13, 1980   |  | b. APPLICANT'S REFERENCE<br>ICS-0285     |  | 2. NRC USE  |  | a. LICENSE NO.<br>XSNM01683  |                             | b. DOCKET NO.<br>11002068 |  |          |
| 3. APPLICANT'S NAME AND ADDRESS<br>a. NAME<br>M. M. Hersch<br>Westinghouse Electric Corporation  |  |  |  |  |  | RIS   |  | 4. SUPPLIER'S NAME AND ADDRESS<br>(Complete if applicant is not supplier of material)<br>a. NAME<br>Westinghouse Electric Corporation<br>Nuclear Fuel Division |                             |                           |  |          |
| b. STREET ADDRESS<br>P. O. Box 355   |  |  |  |  |  | c. CITY<br>Pittsburgh                             |  | STATE<br>PA  |                             | ZIP CODE<br>15230         |  |          |
| c. TELEPHONE NUMBER (Area Code - Number - Extension)<br>(412)-373-4654   |  |  |  |  |  | d. STREET ADDRESS<br>Bluff Road                   |  |  |                             | e. CITY<br>Columbia       |  |          |
| STATE<br>PA  |  |  |  |  |  | STATE<br>SC                                       |  | ZIP CODE<br>29250  |                             |                           |  |          |
| 5. FIRST SHIPMENT SCHEDULED  |  | 6. FINAL SHIPMENT SCHEDULED  |  | 7. APPLICANT'S CONTRACTUAL DELIVERY DATE |  | 8. PROPOSED LICENSE EXPIRATION DATE               |  | 9. U.S. DEPARTMENT OF ENERGY CONTRACT NO. (If Known)   |                             |                           |  |          |
| As Soon As License Received  |  | One Shipment Only  |  | NONE                                     |  | 1 YEAR  |  |  |                             |                           |  |          |
| 10. ULTIMATE CONSIGNEE<br>a. NAME<br>Instituto De Pesquisas Energeticas e Nucleares-San Paulo-Cidade Universitaria   |  |  |  |  |  | RIS   |  | 11. ULTIMATE END USE<br>(Include plant or facility name)<br>Will be consumed in physical and metallographic analyses.  |                             |                           |  |          |
| b. STREET ADDRESS<br>Caixa Postal 11.049   |  |  |  |  |  | c. CITY - STATE - COUNTRY<br>Pinheiros SP, Brazil |  | 11a. EST. DATE OF FIRST USE<br>Upon receipt  |                             |                           |  |          |
| 12. INTERMEDIATE CONSIGNEE<br>a. NAME  |  |  |  |  |  | RIS   |  | 13. INTERMEDIATE END USE   |                             |                           |  |          |
| b. STREET ADDRESS  |  |  |  |  |  | c. CITY - STATE - COUNTRY                         |  | 13a. EST. DATE OF FIRST USE  |                             |                           |  |          |
| 14. INTERMEDIATE CONSIGNEE<br>a. NAME  |  |  |  |  |  | RIS   |  | 15. INTERMEDIATE END USE   |                             |                           |  |          |
| b. STREET ADDRESS  |  |  |  |  |  | c. CITY - STATE - COUNTRY                         |  | 15a. EST. DATE OF FIRST USE  |                             |                           |  |          |
| 16. NRC USE  |  | 17. DESCRIPTION<br>(Include chemical and physical form of nuclear material; give dollar value of nuclear equipment and components) |  |  |  | 18. MAX. ELEMENT WEIGHT                           |  | 19. MAX. WT. %   |                             | 20. MAX. ISOTOPE WT.      |  | 21. UNIT |
|  |  | Slightly enriched uranium dioxide powder compressed into fuel pellets.<br><br>Packaged in a U.S. D.O.T. Spec. 7A, Type A package.  |  |  |  | 5 Kgs. Uranium                                    |  | 3.2 w/o  |                             | 100 grams U-235           |  |          |
| 22. COUNTRY OF ORIGIN - SOURCE MATERIAL  |  | 23. COUNTRY OF ORIGIN - SNM WHERE ENRICHED OR PRODUCED   |  |  |  | 24. COUNTRIES WHICH ATTACH SAFEGUARDS (If Known)  |  |  |                             |                           |  |          |
| Unknown  |  | Unknown  |  |  |  | Unknown   |  |  |                             |                           |  |          |
| 25. ADDITIONAL INFORMATION (Use separate sheet if necessary)<br>These pellets are being furnished for analyses to confirm data related to fuel pellets contained in Angra fuel assemblies.<br>INTERNATIONAL SAFEGUARDS |  |  |  |  |  |   |  |  |                             |                           |  |          |
| 26. The applicant certifies that this application is prepared in conformity with Title 10, Code of Federal Regulations, and that all information in this application is correct to the best of his/her knowledge.      |  |  |  |  |  |   |  |  |                             |                           |  |          |
| 27. AUTHORIZED OFFICIAL<br>8006180   |  |  |  |  |  | a. SIGNATURE<br>M. M. Hersch                      |  |  | b. TITLE<br>Senior Engineer |                           |  |          |

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