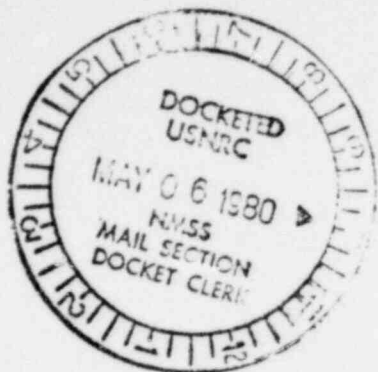


PDR 40-1341

TENNESSEE VALLEY AUTHORITY

CHATTANOOGA, TENNESSEE 37401

400 Chestnut Street Tower II



April 16, 1980

U.S. Nuclear Regulatory Commission  
Mr. Ross A. Scarano  
Uranium Recovery Licensing Branch  
Mail Stop S5 483  
7914 Eastern Avenue  
Silver Spring, Maryland 20910



Docket No. 40-1341

Dear Mr. Scarano:

I am enclosing an affidavit certifying that on April 10, 1980, copies of the following correspondence relating to TVA's Edgemont Uranium Mill Decommissioning Plan Environmental Report were served upon the individuals identified in the attachment in accordance with the requirements of 10 CFR Parts 2 and 51:

1. ER Revision 1 and ER Supplement 1 (with letter from L. M. Mills to Ross A. Scarano dated January 28, 1980).
2. ER Revision 2 (with letter from L. M. Mills to Ross A. Scarano dated February 26, 1980).
3. Letter from L. M. Mills to Ross A. Scarano dated March 20, 1980.
4. ER Revision 3 (with letter from L. M. Mills to Ross A. Scarano dated March 25, 1980).

Very truly yours,

TENNESSEE VALLEY AUTHORITY

*L. M. Mills*

L. M. Mills, Manager  
Nuclear Regulation and Safety

Enclosure

16215

EXEMPT



9/15/72

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U.S. Environmental Protection Agency  
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Arlington, Virginia 20460

U.S. Environmental Protection Agency (5)  
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Office of Radiation Programs  
1860 Lincoln Street  
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1522 K Street, N.W. Suite 536  
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cc: w/encl.

Director, Office of Cultural (1)  
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Department of Education and  
Cultural Affairs  
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Edgemont City Council (1)  
P.O. Box AA  
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Edgemont, South Dakota 57735

Black Hills Energy Coalition (1)  
ATTN: Chairman John Sanderford  
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Rapid City, South Dakota 57701

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Rapid City, South Dakota 57709

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cc: (Transmittal Letter only)  
Mr. Richard H. Brown, Director  
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U.S. Department of Housing and  
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State Capitol  
Pierre, South Dakota 57501

South Dakota State Clearinghouse (1)  
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For info only (1)

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Atomic Industrial Forum, Inc.  
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Washington, DC 20036

\*Note: Number of copies required  
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Chief, Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
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DEPARTMENT OF HEALTH, EDUCATION AND  
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400 7th Street, S.W. Room 9422  
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U.S. Department of Transportation  
ATTN: Mr. Joe Nalevankon  
2100 Second Street, S.W.  
Washington, D.C. 20590

\* Mr. Mark Gottlieb  
Office of Radiation Programs  
U.S. Environmental Protection Agency  
ANR-459  
Washington, DC 20460

\* Pollution Control Center  
Attention: Mr. Steve Gadler  
2120 Carter Avenue  
St. Paul, Minnesota 55108

\* Added by TVA at NRC's request.