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Alabama Power Company 600 North 18th Street Post Office Box 2641 Birmingham, Alabama 35291 Telephone 205 323-5341

Alabama Power

F. L. CLAYTON, JR. Senior Vice President

April 29, 1980 ...: 01

the southern electric system

NRC IE Bulletin No. 79.01B Docket No. 50-348

Mr. James P. O'Reilly, Director
U. S. Nuclear Regulatory Commission
Region II
Suite 3100
101 Marietta Street N. W.

Dear Mr. O'Reilly:

In accordance with the requirements of IE Bulletin 79.01B, Environmental Qualification of Electrical Equipment, dated January 17, 1980, Alabama Power Company submits the attached response for Items 1, 2, and 3 for Farley Nuclear Plant Unit 1.

If you have any questions, please advise.

F. L. Clayton, Jr.

SWORN TO AND SUBSCRIBED BEFORE

ME THIS, 30 DAY OF

_ DAI OF

__, 1980

Notary Public

My Commission Expires:

5.22.82

TLC/de Attachment

cc: Mr. R. A. Thomas
Mr. G. F. Trowbridge (w/attachment)
Office of I & E, Div. of Reactor
Operations Inspection
Washington, D. C. 20555

OFFICIAL CONS.