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**U.S. ENVIRONMENTAL PROTECTION AGENCY**  
OFFICE OF RESEARCH AND DEVELOPMENT  
**ENVIRONMENTAL MONITORING SYSTEMS LABORATORY-LAS VEGAS**  
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**Date:** May 7, 1980

**Reply to  
Attn of:** TMI

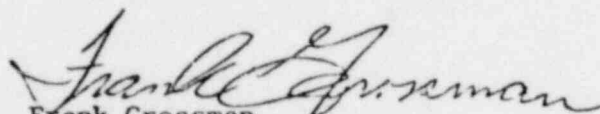
**Subject:** EPA Preliminary Data Report

**To:** John Collins  
Deputy Program Director  
TMI Program Office

Water Sampling

<u>Location</u>	<u>Collection Date</u>	<u>Results*</u>
Lancaster	04/28/80	GSN
Lancaster	04/29/80	GSN
Lancaster	04/30/80	GSN
Lancaster	05/01/80	GSN
Lancaster	05/02/80	GSN
Lancaster	05/03/80	GSN
Lancaster	05/04/80	GSN
TMI 001 (composite)	04/30-05/01	GSN
TMI 001 (composite)	05/01-05/02	GSN
TMI 001 (composite)	05/02-05/03	GSN
TMI 001 (composite)	05/03-05/05	GSN
TMI 001 (composite)	05/05-05/06	GSN
TMI 001 (composite)	05/06-05/07	GSN

\*GSN - Gamma Scan Negative

  
Frank Grossman  
Senior On-Site Coordinator

4007  
5/10