

DEFENSE NUCLEAR AGENCY

ARMED FORCES RADICBIOLOGY RESEARCH INSTITUTE BETHESDA, MARYLAND 20014

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Mr. Paul Collins Director, Nuclear Reactor Regulation Nuclear Regulatory Commission Washington, D.C. 20555

Dear Mr. Collins:

This letter transmits a report, Electronic Damage to Safety Channel One, in accordance with the AFRRI TRIGA Reactor License R-84, paragraph C.4.(a).

Copies of this report and letter have been sent to the Director, Office of Inspection and Enforcement, USNRC, Region 1.

The AFRRI staff will provide any additional information that you may require in reviewing this report.

Sincerely,

Paul & Tyles

1 Enclosure as stated PAUL E. TYLER Captain, MC, USN Director

CF: USNRC/Region 1

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